Concise Pali-English Dictionary (A.P. Buddhadatta Mahathera) - V

English & Pāli

-V-

va : a short form of iva or eva. || vā (particle of disjunction), or; either- or.

vaṃsa : [m.] 1. a race; lineage; family; 2. a bamboo tree; 3. a bamboo flute.

vaṃsakāḷīra : [m.] the sprout of a bamboo.

vaṃsaja : [adj.] born in a certain clan or race.

vaṃsavaṇṇa : [m.] the lapislazuli.

vaṃsāgata : [(vaṃsa + āgata), adj.] come down from father to son.

vaṃsānupālaka : [(vaṃsa + ānupālaka), adj.] preserving the lineage.

vaṃsika : [adj.] belonging to a clan or race.

vaka : [m.] a wolf. || vāka (nt.), strips of bark (used for making garments).

vakula : [m.] the tree Mimusops Elengi.

vakka : [nt.] the kidney.

vakkala : [nt.] a garment made of bark; the strips taken for that purpose.

vakkalī : [adj.] wearing a bark garment.

vakkhati : [fut. of vadati] he will say.

vagga : [m.] a group; a party; chapter of a book. (adj.), dissociated; dissentious.

vaggabandhana : [nt.] forming of a group; a gang; a guild.

vaggiya : [adj.] (in cpds.) belonging to a group.

vaggu : [adj.] lovely; pleasant.

vagguli : [f.] a bat.

vagguvada : [adj.] of lovely speech.

vaṅka : [adj.] bent; crooked; dishonest. (nt.) a hook; a fish-hook.

vaṅkaghasta : [adj.] having swallowed the hook.

vaṅkatā : [f.] crookedness.

vaṅga : [m.] the country of Bengal.

vaca : [m.; nt.] (mano-group), word; saying. || vacā (f.) the sweet fig plant; orris root. vācā (f.) word; speech; saying.

vacana : [nt.] utterance; word; saying; a term; an expression. || vācana (nt.), recitation; reading.

vacanakara : [adj.] obedient.

vacanakkhama : [adj.] willing to do what others bid.

vacanattha : [m.] meaning of a word.

vacananīya : [adj.] fit to be spoken to or admonished.

vacanapatha : [m.] the way of saying.

vacanāmagga : [m.] the way of recitation or tradition.

vacī : [f.] speech; word.

vacīkamma : [nt.] verbal action.

vacīgutta : [adj.] controlled in speech.

vacīduccarita : [nt.] misbehaviour in words.

vacīparama : [adj.] one who excels in words but not in actions.

vacībheda : [m.] an utterance.

vacīviññatti : [f.] intimation by language.

vacīsaṅkhāra : [m.] antecedent for speech.

vacīsamācāra : [m.] good conduct in speech.

vacīsucarita : [nt.] good action in speech.

vacca : [nt.] excrement; faeces; dung.

vaccakuṭi : [f.] a privy; lavatory.

vaccakūpa : [m.] a privy pit.

vaccamagga : [m.] the anus.

vaccasodhaka : [m.] a privy-cleaner.

vaccha : [m.] a calf; the young of an animal.

vacchaka : [m.] a small calf.

vacchagiddhinī : [f.] a cow longing for her calf.

vacchatara : [m.] a big calf.

vacchati : [3rd. sing. (fut. of vas.)] (to live).

vacchara : [nt.] an year.

vacchala : [adj.] affectionate.

vaja : [m.] a cow-pen; cattle-fold. || vāja (m.), the father of an arrow; a kind of drink.

vajati : [vaj + a] goes; proceeds.

vajadvāra : [nt.] gate of a cow-shed.

vajamāna : [pr.p. of vajati] going; proceeding.

vaji : [aor. of vajati] went; proceeded. || vājī (m.), a horse.

vajira : [nt.] diamond; a thunder-bolt.

vajirapāṇi : [m.] having a diamond mace in his hand, i.e. Sakka.

vajirahattha : [m.] having a diamond mace in his hand, i.e. Sakka.

vajja : [nt.] nt. fault; a musical instrument. (adj.), which should be avoided; what should be told. || vajjā (v.), he would say.

vajjaṃ : [1st sing. of vad.] (to say).

vajjana : [nt.] avoidance; shunning.

vajjanīya : [adj.] fit to be avoided or shunned.

vajjita : [pp. of vajjeti] avoided; abstained from; renounced.

vajjiya : [abs.] having avoided or shunned.

vajjī : [m.] a man of the Vajji clan.

vajjetabba : [pt.p. of vajjeti] should be avoided; should be abstained from; should be renounced.

vajjeti : [vaj + e] avoids; abstains from; renounces.

vajjetuṃ : [inf. of vajjeti] to avoid; to abstain from; to renounce.

vajjetvā : [abs. of vajjeti] having avoided; having abstained from; having renounced.

vajjesi : [aor. of vajjeti] avoided; abstained from; renounced.

vajjha : [adj.] fit to be killed or punished.

vajjhappatta : [adj.] condemned.

vajjhabheri : [f.] the execution drum.

vañcaka : [m.] a cheat; fraudulent.

vañcana : [nt.] cheating; fraud. || vañcanā (f.) cheating; fraud.

vañcanika : [adj.] deceiving.

vañcita : [pp. of vañceti] cheated; deceived.

vañceti : [vañc + e] cheats; deceives.

vañcetvā : [abs. of vañceti] having cheated; having deceived.

vañcenta : [pr.p. of vañceti] cheating; deceiving.

vañcesi : [aor. of vañceti] cheated; deceived.

vañjha : [adj.] barren. || vañjhā (f.) a barren woman.

vaṭaṃsaka : [m.] a wreath for the head.

vaṭarukkha : [m.] a banyan tree.

vaṭuma : [nt.] a road; path.

vaṭṭula : [adj.] circular.

vaṭhara : [adj.] bulky; fat.

vaḍḍhaka : [adj.] augmenting; increasing.

vaḍḍhakī : [m.] carpenter.

vaḍḍhati : [vaḍḍh + a] grows; prospers.

vaḍḍhanaka : [adj.] increasing; serving in.

vaḍḍhanta : [pr.p. of vaḍḍhati] growing; prospering.

vaḍḍhamāna : [pr.p. of vaḍḍhati] growing; prospering.

vaḍḍhi : [aor. of vaḍḍhati] grew; prospered. (f.), increase; growth; profit; welfare; interest on money.

vaḍḍhita : [pp. of vaḍḍhati] grown; prospered. (pp. of vaḍḍheti), increased; cultivated; reared or brought up; got ready (of food); served in; set into motion.

vaḍḍhitvā : [abs. of vaḍḍhati] having grown; having prospered.

vaḍḍheti : [vaḍḍh + e] increases; cultivates; rears or brings up; gets ready (of food); serves in; sets into motion.

vaḍḍhetvā : [abs. of vaḍḍheti] having increased; having cultivated; having served in; set into motion.

vaḍḍhenta : [pr.p. of vaḍḍhenta] increasing; cultivating.

vaḍḍhesi : [aor. of vaḍḍheti] increased; cultivated; reared or brought up; got ready (of food); served in; set into motion.

vaṇa : [nt.] a wound; a sore.

vaṇacolaka : [nt.] a rag for dressing a wound.

vaṇapaṭikamma : [nt.] curing of a wound.

vaṇabandhana : [nt.] bandage for a wound.

vaṇamukha : [nt.] surface of a wound.

vaṇita : [pp.] wounded.

vaṇippatha : [m.] a country where trade is going on.

vaṇibbaka : [m.] a pauper.

vaṇṭa : [nt.] a stalk.

vaṇṭaka : [nt.] a stalk.

vaṇṭika : [adj.] having a stalk.

vaṇṇa : [m.] colour; appearance; colour of the skin; sort; caste; a letter; quality.

vaṇṇaka : [nt.] a dye.

vaṇṇakasiṇa : [nt.] a colour circle for the practice of meditation.

vaṇṇada : [adj.] giving colour or beauty.

vaṇṇadada : [adj.] giving colour or beauty.

vaṇṇadāsī : [f.] a courtesan.

vaṇṇadhātu : [f.] condition of appearance; colour.

vaṇṇanā : [f.] explanation; a commentary; praising.

vaṇṇanīya : [adj.] fit to be commented or praised.

vaṇṇapokkharatā : [f.] beauty of complexion.

vaṇṇavanta : [adj.] of good complexion.

vaṇṇavantu : [adj.] colourful.

vaṇṇavādī : [m.] saying about one's virtues.

vaṇṇasampanna : [adj.] endowed with beauty or colour.

vaṇṇita : [pp. of vaṇṇeti] described; explained; commented on; praised; extoled.

vaṇṇī : [adj.] (in cpds.) having the appearance of.

vaṇṇu : [f.] sand.

vaṇṇupatha : [m.] a sandy waste.

vaṇṇetabba : [pt.p. of vaṇṇeti] should be described; should be explained.

vaṇṇeti : [vaṇṇ + e] describes; explains; comments on; praises; extols.

vaṇṇetvā : [abs. of vaṇṇeti] having described; having explained; having commented on; having praised; having extoled.

vaṇṇenta : [pr.p. of vaṇṇeti] describing; explaining; commenting on.

vaṇṇesi : [aor. of vaṇṇeti] described; explained; commented on; praised; extoled.

vata : [ind.] surely; certainly; indeed; alas. (nt.), a religious duty or observance. || vaṭa (m.), a banyan tree. vāṭa (m.) an enclosure. vāta (m.) the wind; air.

vatapada : [nt.] an item of good practice.

vatavantu : [adj.] observant of religious duties.

vatasamādāna : [nt.] taking up of a religious vow.

vati : [f.] a fence. || vāti (vā + a) blows; emits some smell.

vatika : [adj.] (in cpds.) having the habit of; acting like. || vātika (adj.), caused by the wind humour. vatikā (f.) a fence.

vatta : [nt.] duty; service; function. || vaṭṭa (adj.), circular; round. (nt.), a circle; the cycle of rebirth; an expenditure or provision for alms.

vattaka : [m.] exercising; keeping on. || vaṭṭakā (f.), a quail.

vattati : [vat + a] exists; happens; takes place; goes on. || vaṭṭati (vaṭṭ + a), behoves; to be right, fit, or proper; turns round.

vattana : [nt.] conduct. || vattanā (f.) conduct. vaṭṭana (nt.), turning round.

vattanī : [f.] a road; a path.

vattanta : [pr.p. of vattati] existing; happening; taking place; going on.

vattapaṭivatta : [nt.] all kinds of duties.

vattabba : [pt.p. of vadati] should be spoken; should be told.

vattamāna : [pr.p. of vattati] existing; happening; taking place; going on. (adj.), existing. (m.), the present period. || vattamānā (f.), the Present tense.

vattamānaka : [adj.] existing; going on.

vattasampanna : [adj.] dutiful.

vatti : [aor. of vattati] existed; happened; took place; went on. || vattī (adj.), (in cpds.) one who keeps up, practises, or causes to go on. vaṭṭi (f.), a wick; a roll; a gush of water, etc., the edge; rim or brim.

vattikā : [f.] a thong; a wick. || vaṭṭikā (f.), a wick; a roll; a gush of water, etc., the edge; rim or brim.

vattita : [pp. of vatteti] kept on; made go on. || vaṭṭita (pp. of vaṭṭeti), turned; caused to move; made a wick or roll; made circular.

vattitabba : [pt.p. of vattati] should be existed; should be taken place. (pt.p. of ?), should be continued, practised, or observed.

vattituṃ : [inf. of vattati] to exist; to happen; to take place; to go on.

vattitvā : [abs. of vattati] having existed; having happened; taken place; having gone on.

vattu : [m.] one who speaks or says; sayer.

vattuṃ : [inf. of vadati] to say.

vattetabba : [pt.p. of vatteti] should be kept on.

vatteti : [caus. of vattati] is kept on; is made go on. || vaṭṭeti (vaṭṭ + e), turns; causes to move; makes a wick or roll; makes circular.

vattetu : [m.] exercising; keeping on.

vattetuṃ : [inf. of vatteti] to keep on.

vattetvā : [abs. of vatteti] having turned; having caused to move; having made a wick or roll; having made circular. || vaṭṭetvā (abs. of vaṭṭeti), having turned; having caused to move; having made a wick or roll; having made circular.

vattenta : [pr.p. of vatteti] keeping on; making go on.

vattesi : [aor. of vattteti] kept on; made go on. || vaṭṭesi (aor. of vaṭṭeti), turned; caused to move; made a wick or roll; made circular.

vattha : [nt.] a cloth; garment; raiment. || vaṭṭha (pp. of ?) wet with rain.

vatthaguyha : [nt.] that which is concealed by a clothe, i.e. pudendum.

vatthantara : [nt.] species of cloth.

vatthayuga : [nt.] a pair of suit or clothes.

vatthi : [f.] the bladder; a clyster; the sheath (enveloping the male organ).

vatthikamma : [nt.] using of clyster.

vatthu : [nt.] a site; ground; field; plot; object; a thing; a substance; a story.

vatthuka : [adj.] (in cpds.) having its ground in; founded on.

vatthukata : [adj.] made a basis of; practised thoroughly.

vatthugāthā : [f.] the introductory stanzas.

vatthudevatā : [f.] a deity haunting a certain place.

vatthuvijjā : [f.] the science of building-sites.

vatvā : [abs. of vadati] having told or said.

vadaññutā : [f.] liberality.

vadaññū : [adj.] liberal; bountiful; giving ear to supplications.

vadati : [vad + a] speaks; says; tells.

vadana : [nt.] the face; speech; utterance. || vādana (nt.), sounding of a musical instrument.

vadanta : [pr.p. of vadati] speaking; saying; telling.

vadamāna : [pr.p. of vadati] speaking; saying; telling.

vadāpana : [nt.] causing to speak.

vadāpita : [pp. of vadāpeti] made somebody spoken or said.

vadāpeti : [caus. of vadati] makes somebody speaks or says.

vadāpetvā : [abs. of vadāpeti] having made somebody spoken or said.

vadāpesi : [aor. of vadāpeti] made somebody spoke or said.

vadi : [aor. of vadati] spoke; said; told. || vādī (m.) one who disputes or preaches some doctrine; speaking of.

vaditvā : [abs. of vadati] having spoken; having said; having told.

vadeti : [vad + e] says; speaks. || vādeti (vad + e), sounds a musical instrument.

vaddalikā : [f.] heaping of rain clouds.

vaddha : [adj.] old; venerable. || vaḍḍha (adj.) augmenting; increasing.

vaddhana : [nt.] growth; increase; enlargement. || vaḍḍhana (nt.) growth; increase; enlargement.

vaddhāpacāyana : [nt.] respect towards elders.

vadha : [m.] punishment, killing; execution.

vadhaka : [m.] an executioner; one who inflicts punishment.

vadhita : [pp. of vadheti] killed; teased or hurt.

vadhitvā : [abs. of vadheti] having killed; having teased or hurt.

vadhukā : [f.] a young wife; a daughter-in-law.

vadhū : [f.] a woman.

vadheti : [vadh + e] kills; teases or hurts.

vadhenta : [pr.p. of vadheti] killing; teasing or hurting.

vadhesi : [aor. of vadheti] killed; teased or hurt.

vana : [nt.] a wood; forest. || vāna (nt.) craving; netting of a bed.

vanakammika : [m.] one who works in the woods.

vanagahana : [nt.] a jungle thicket.

vanagumba : [m.] a cluster of trees.

vanacara : [adj.] a forester.

vanacaraka : [adj.] a forester.

vanacārī : [adj.] a forester.

vanacetya : [nt.] a sacred forest.

vanatha : [m.] craving; desire.

vanadevatā : [f.] a forest deity.

vanapattha : [nt.] a place far away in the forest.

vanappati : [m.] a big tree which bears fruit without flowers.

vanavāsī : [adj.] dwelling in the forest.

vanasaṇḍa : [m.] jungle thicket.

vanaspati : [m.] a big tree which bears fruit without flowers.

vanika : [adj.] (in cpds.) belonging to a forest.

vanta : [pp. of vamati] vomited; renounced.

vantakasāva : [adj.] one who has left behind all fault.

vantamala : [adj.] stainless.

vandaka : [adj.] one who bows down or venerates.

vandati : [vand + a] salutes; pays homage; honours; adores.

vandana : [nt.] salutation; homage. || vandanā (f.) salutation; homage.

vandanta : [pr.p. of vandati] saluting; paying homage; honoring.

vandamāna : [pr.p. of vandati] saluting; paying homage; honoring.

vandāpana : [nt.] causing one to pay homage.

vandāpita : [pp. of vandāpeti] saluted; paid homage.

vandāpeti : [caus. of vandati] salutes; pays homage.

vandāpetvā : [abs. of vandāpeti] having saluted; having paid homage.

vandāpesi : [aor. of vandāpeti] saluted; paid homage.

vandi : [aor. of vandati] saluted; paid homage; honoured; adored.

vandita : [pp. of vandati] saluted; paid homage; honoured; adored.

vanditabba : [pt.p. of vandati] should be saluted; should be homaged.

vanditvā : [abs. of vandati] having saluted; paid homage; having honoured; having adored.

vandiya : [abs. of vandati] having saluted; paid homage; having honoured; having adored.

vapati : [vap + a] sows; shaves.

vapana : [nt.] sowing.

vapanta : [pr.p. of vapati] sowing; shaving.

vapi : [aor. of vapati] sowed; shaved. || vāpi (f.) tank; a reservoir for water.

vapita : [pp. of vapati] sown; shaved. || vāpita (pp. of vapati), sown.

vapitvā : [abs. of vapati] having sown; having shaved.

vapu : [nt.] the body.

vappa : [m.] sowing; name of a month, October-November.

vappakāla : [m.] sowing time.

vappamaṅgala : [nt.] ploughing festival.

vamati : [vam + a] vomits; ejects; discharges.

vamathu : [m.] vomiting; discharged food.

vamana : [nt.] vomiting; discharged food. || vāmana (m.), a dwarf. (adj.) dwarfish.

vami : [aor. of vamati] vomited; ejected; discharged.

vamita : [pp. of vamati] vomited; ejected; discharged.

vamitvā : [abs. of vamati] having vomited; having ejected; having discharged.

vambhana : [nt.] contempt; despite. || vambhanā (f.), contempt; despite.

vambhita : [pp. of vambheti] despised; treated with contempt.

vambhī : [m.] one who treats with contempt.

vambheti : [vambh + e] despises; treats with contempt.

vambhetvā : [abs. of vambheti] having despised; having treated with contempt.

vambhenta : [pr.p. of vambheti] despising; treating with contempt.

vambhesi : [aor. of vambheti] despised; treated with contempt.

vamma : [nt.] an armour.

vammika : [m.] an ant-hill.

vammita : [pp. of vammeti] put on armour.

vammī : [m.] wearing armour.

vammeti : [vam + e] put on armour.

vammetvā : [abs. of vammeti] having put on armour.

vammesi : [aor. of vammeti] put on armour.

vaya : [m.; nt.] (mano-group) age; loss; decay; expenditure. || vāya (m. nt.) (mano-group), the wind; air. See vāyo.

vayakaraṇa : [nt.] expenditure.

vayakalyāṇa : [nt.] charm of youth.

vayaṭṭha : [adj.] come to maturity.

vayappatta : [adj.] come of age; fit to marry.

vayassa : [m.] a friend.

vayovuddha : [adj.] advanced in age.

vayohara : [adj.] snatching one's life.

vayha : [nt.] a vehicle; a litter.

vara : [adj.] excellent; noble. (m.), a boon; favour. || vāra (m.), a turn; occasion; opportunity.

varaṃ : [adv.] better.

varaka : [m.] kind of grain. || varāka (adj.) wretched; a miserable person. vāraka (m.), a jar.

varaṅganā : [f.] a noble lady.

varaṇa : [m.] the tree Cartaeva Roxburghii. || vāraṇa (m.), an animal; a kind of eagle. (nt.) warding off; obstruction; resistance.

varatara : [adj.] more excellent; better.

varattā : [f.] a thong; a strap.

varada : [adj.] giver of the best things.

varadāna : [nt.] granting of a boon or privilege.

varapaññā : [adj.] having an excellent knowledge.

vara-puññalakkhaṇa : [adj.] possessing the signs of uttermost merits.

varalakkhaṇa : [nt.] an excellent sign (on the body).

varārohā : [f.] handsome woman.

varāha : [m.] a hog; a boar.

varāhī : [f.] a sow.

vareyyaṃ : [v.] I will ask for.

valañja : [nt.] (in cpds.), a track; trace; use; that which is secreted.

valañjana : [nt.] resorting; using; acting as; easing the body.

valañjanaka : [adj.] fit to be used or spent.

valañjita : [pp. of valañjeti] tracked; traced; used; spent; resorted to.

valañjiyamāna : [adj.] being used.

valañjetabba : [pt.p. of valañjeti] should be tracked; should be traced.

valañjeti : [valaj + e] tracks; traces; uses; spends; resorts to.

valañjetvā : [abs. of valañjeti] having tracked; having traced; having used; having spent; having resorted to.

valañjenta : [pr.p. of valañjeti] tracking; tracing; using; spending.

valañjesi : [aor. of valañjeti] tracked; traced; used; spent; resorted to.

valaya : [nt.] a bangle; a bracelet a loop.

valayākāra : [valaya + ākāra] a circular.

valāhaka : [m.] a rain cloud.

vali : [f.] a fold; a wrinkle.

valika : [adj.] having folds. || vālikā (f.), sand.

valita : [pp.] wrinkled.

valittaca : [adj.] with wrinkled skin.

valira : [adj.] squint eyed.

valīmukha : [m.] a monkey; the wrinkled faced.

vallakī : [f.] an Indian lute.

vallabhatta : [nt.] state of being a favourite.

vallarī : [f.] a bunch; a cluster.

valli : [f.] a creeper.

vallibha : [m.] the pumpkin.

vallihāraka : [m.] a collector of creepers.

vallūra : [nt.] dried flesh.

vaḷabāmukha : [nt.] a submarine fire.

vaḷavā : [f.] a mare.

vavatthapeti : [vi + ava + ṭhā + āpe] settles; defines; fixes; designates.

vavatthapetvā : [abs. of vavatthapeti] having settled; having defined; having fixed; having designated.

vavatthapesi : [aor. of vavatthapeti] settled; defined; fixed; designated.

vavatthāpana : [nt.] definition; determination.

vavatthāpita : [pp. of vavatthapeti] settled; defined; fixed; designated.

vavatthita : [pp. of vavattheti] analysed; defined.

vavattheti : [vi + ave + ṭhā + e] analyses; defines.

vavatthetvā : [abs. of vattheti] having analysed; having defined.

vavatthesi : [aor. of vavattheti] analysed; defined.

vasa : [m.] control; influence; authority. || vasā (f.) the fat; grease. vāsa (m.) 1. living; sojourn; habitation; 2. a clothe; 3. perfume.

vasaga : [adj.] being in someone's power.

vasaṅgata : [adj.] being in someone's power.

vasati : [vas + a] lives; abides; dwells; stays.

vasana : [nt.] dwelling; living; a clothe. || vāsana (nt.), perfuming; making to inhabit. vāsanā (f.) former impression; recollection of the past.

vasanaka : [adj.] living in.

vasanaṭṭhāna : [nt.] residence; dwelling place.

vasanabhāva : [m.] the fact of living in.

vasanta : [pr.p. of vasati] living; abiding; dwelling; staying. (m.), the spring.

vasantakāla : [m.] the spring.

vasamāna : [pr.p. of vasati] living; abiding; dwelling; staying.

vasala : [m.] an outcast; a person of low birth.

vasavattaka : [adj.] wielding power; dominating.

vasavattana : [nt.] control; authority.

vasavattī : [adj.] wielding power; dominating.

vasānuga : [(vasa + ānuga), adj.] obedient; dependent; subjected.

vasānuvattī : [(vasa + ānuga), adj.] obedient.

vasāpita : [pp. of vasāpeti] made live; caused to dwell; detained.

vasāpeti : [caus. of vasati] makes live; causes to dwell; detains.

vasāpetvā : [abs. of vasāpeti] having made live; having caused to dwell; having detained.

vasāpesi : [aor. of vasāpeti] made live; caused to dwell; detained.

vasi : [aor. of vasati] lived; abided; dwelt; stayed. || vasī (adj.), mastering; having power. vāsi (f.) an adze; a hatchet; a sharp knife. vāsī (m.) (in cpds.) living in; dwelling in.

vasitabba : [pt.p. of vasati] should be lived; should be abided.

vasitā : [f.] mastery; cleverness. || vāsita (pp. of vāseti), establised; made dwell; perfumed.

vasituṃ : [inf.] to live.

vasitvā : [abs. of vasati] having lived; having abided; having dwelt; having stayed.

vasippatta : [adj.] one who has mastered well.

vasīkata : [adj.] subjected; brought under one's power.

vasībhāva : [m.] mastery.

vasībhūta : [adj.] having become a master over.

vasu : [nt.] wealth.

vasudhā : [f.] the earth.

vasundharā : [f.] the earth.

vasumatī : [f.] the earth.

vassa : [m.] 1. the year; 2. rain.

vassakāla : [m.] rainy season.

vassagga : [nt.] seniority of monks.

vassati : [vas + a] rains; utters a cry (by some animal).

vassana : [nt.] raining; cry of an animal. || vassāna (m.) the rainy season.

vassanta : [pr.p. of vassati] raining.

vassamāna : [pr.p. of] howling; kooing.

vassami : [aor. of vissamati] rested; reposed; recovered from fatigue.

vassāpanaka : [adj.] causing to rain.

vassāpita : [pp. of vassāpeti] caused to rain.

vassāpeti : [caus. of vassati] causes to rain.

vassāpetvā : [abs. of vassāpeti] having rained.

vassāpesi : [aor. of vassāpeti] caused to rain.

vassi : [aor. of vassati] rained; uttered a cry (by some animal).

vassika : [adj.] belonging to the rainy season. (in cpds.) so many years old. || vassikā (f.), great-flowered jasmine.

vassikasāṭikā : [f.] a kind of rain coat used by Buddhist monks during the rainy season.

vassita : [pp. of vassati] rained; uttered a cry (by some animal). (nt.), cry of an animal.

vassitvā : [abs. of vassati] having rained.

vassūpagata : [adj.] spending the rainy season.

vahati : [vah + a] bears; carries; does one's work; flows.

vahana : [nt.] carrying; bearing; flowing. || vāhana (nt.), a vehicle.

vahanaka : [adj.] bearing; bringing forth.

vahanta : [pr.p. of vahati] bearing; carrying.

vahi : [aor. of vahati] bore; carried; did one's work; flowed. || vāhī (adj.) carrying; conveying; bearing.

vahita : [pp. of vahati] born; carried; did one's work; flowed.

vahitabba : [pt.p. of vahati] should be born; should be carried.

vahitu : [m.] bearer.

vahitvā : [abs. of vahati] having born; having carried; having done one's work; flowed.

vā pana : [ind.] or else.

vākacīra : [nt.] a bark garment.

vākamaya : [adj.] made of bark-strips.

vākarā : [f.] a net for catching deer.

vākkaraṇa : [nt.] conversation.

vākya : [nt.] a sentence; saying.

vāgurā : [f.] a net for catching deer.

vāgurika : [m.] one who uses nets in catching animals.

vācaka : [m.] one who teaches or recites.

vācanaka : [nt.] a ceremony or place of recitation.

vācasika : [adj.] connected with speech.

vācānurakkhī : [adj.] guarding one's speech.

vācāla : [adj.] garrulous; talkative.

vācita : [pp. of vāceti] read; taught; recited.

vācuggata : [adj.] learned by heart.

vācetabba : [pt.p. of vāceti] should be read; should be taught.

vāceti : [vac + e] reads; teaches; recites.

vācetu : [m.] one who reads or teaches.

vācetvā : [abs. of vāceti] having read; having taught; having recited.

vācenta : [pr.p. of vāceti] reading; teaching; reciting.

vācesi : [aor. of vāceti] read; taught; recited.

vājapeyya : [nt.] a kind of sacrifice.

vāṭaka : [m.] an enclosure.

vāṇija : [m.] a merchant; trader.

vāṇijaka : [m.] a merchant; trader.

vāṇijja : [nt.] trade. || vaṇijjā (f.), trade; trading.

vāṇī : [f.] word; speech.

vātaghātaka : [m.] the tree Cassia Fistula.

vātajava : [adj.] as swift as the wind.

vātapāna : [nt.] a window.

vātamaṇḍalikā : [f.] a whirlwind.

vātaroga : [m.] an illness caused by the wind humour.

vātavuṭṭhi : [f.] wind and rain.

vātavega : [m.] force of the wind.

vātātapa : [m.] wind and heat.

vātābādha : [(vāta + ābādha), m.] an illness caused by the wind humour.

vātābhihata : [adj.] shaken by the wind.

vātāyana : [nt.] a window.

vātāhaṭa : [adj.] brought by the wind.

vātiṅgaṇa : [m.] brinjal, the egg plant.

vāterita : [adj.] moved by the wind.

vāda : [m.] theory; saying; creed controversy.

vādaṃ āropeti : refutes.

vādaka : [m.] player on a musical instrument.

vādakāma : [adj.] desirous of disputation.

vādakkhitta : [adj.] upset in a disputation.

vādapatha : [m.] ground for a disputation.

vādita : [nt.] music. (pp.) sounded.

vādīvara : [m.] the noblest of the view-holders.

vānara : [m.] a monkey.

vānarinda : [m.] monkey-king.

vānarī : [f.] female monkey.

vāma : [adj.] left; agreeable.

vāmanaka : [m.] a dwarf. (adj.), dwarfish.

vāmapassa : [nt.] the left side.

vāmūrū : [adj.] having beautiful thighs.

vāyati : [vā + ya] 1. blows; emits an odour; 2. weaves.

vāyana : [nt.] blowing; spreading of a smell.

vāyanta : [pr.p. of vāyati] blowing; emitting an odour.

vāyamati : [vi + ā + yam + a] strives; endeavoures.

vāyamanta : [pr.p. of vāyamati] striving; endeavouring.

vāyamāna : [pr.p. of vāyati] blowing; emitting an odour.

vāyami : [aor. of vāyamati] strove; endeavoured.

vāyamitvā : [abs. of vāyamati] having striven; having endeavoured

vāyasa : [m.] a crow.

vāyasāri : [m.] an owl.

vāyāma : [m.] exertion; striving.

vāyi : [aor. of vāyati] blew; emitted an odour; weaved.

vāyita : [pp. of vāyati] woven; plaited; blown.

vāyitvā : [abs. of vāyati] having blown; emitted an odour; weaved.

vāyima : [adj.] woven.

vāyu : [nt.] wind; the mobile principle.

vāyeti : [vā + e] causes to weave.

vāyo : the form taken by vāya (in cpds.)

vāyokasiṇa : [nt.] wind taken as an object of meditation.

vāyodhātu : [f.] the mobile principle.

vārayamāna : [pr.p. of vāreti] preventing; obstructing; hindering.

vāri : [nt.] water.

vārigocara : [adj.] living in water.

vārija : [adj.] water-born. (m.) a fish. (nt.) a lotus.

vārita : [aor. of vāreti] prevented; obstructed; hindered.

vāritta : [nt.] avoidance; an act that should not be done.

vārida : [m.] a rain cloud.

vāridhara : [m.] a rain cloud.

vārimagga : [nt.] a drain; a conduit.

vāriyamāna : [adj.] being hindered, obstructed, or prevented.

vārivāha : [m.] a rain cloud.

vāruṇī : [f.] spirituous liquor.

vāretabba : [pt.p. of vāreti] should be prevented; should be obstructed.

vāreti : [var + e] prevents; obstructs; hinders.

vāretvā : [abs. of vāretvā] having prevented; having obstructed; having hindered.

vārenta : [pr.p. of vāreti] preventing; obstructing; hindering.

vāreyya : [nt.] betrothal.

vāla : [m.] hair of the tail. (adj.), fierce; malicious.

vālakambala : [nt.] a blanket made of horse-hair.

vālagga : [nt.] the tip of a hair.

vālaggamatta : [adj.] of the size of the tip of a hair.

vālaṇḍupaka : [m. nt.] a brush made of horse tail.

vāladhi : [m.] tail.

vālamiga : [m.] a beast of prey.

vālavījanī : [f.] a fan made of yak's tail.

vālavedhī : [m.] an archer who can hit a hair.

vālikantāra : [m.] a sandy waste.

vālipuñja : [m.] a heap of sand.

vālipulina : [nt.] a sand bed.

vālukantāra : [m.] a sandy waste.

vālukā : [f.] sand.

vālupuñja : [m.] a heap of sand.

vālupulina : [nt.] a sand bed.

vāsaṃ upagacchati : takes abode.

vāsacuṇṇa : [nt.] perfumed powder.

vāsaṭṭhāna : [nt.] dwelling place.

vāsara : [m.] a day.

vāsava : [m.] the king of the gods.

vāsika : [m.] (in cpds.) living in; dwelling in.

vāsijaṭa : [nt.] the handle of an axe.

vāsitaka : [nt.] perfumed powder.

vāsinī : [f.] living in; dwelling in.

vāsiphala : [nt.] the blade of a knife or axe.

vāsudeva : [m.] the God Vishnu.

vāseti : [vas + e] establish; makes dwell; perfumes.

vāsetvā : [abs. of vāseti] having establised; having made dwell; having perfumed.

vāsesi : [aor. of vāseti] establised; made dwell; perfumed.

vāha : [adj.] carrying; leading. (m.) a leader; a cart; a cartload, i.e. 380 dronas; a beast of burden; a torrent.

vāhaka : [m.] one who bears or carries away; leading to; a current.

vāhasā : [ind.] owing to; by dint of; on account of.

vāhinī : [f.] 1. an army; 2. a river.

vāheti : [vah + e] conveys; leads to.

vikaca : [adj.] blown; blossoming.

vikata : [pp. of vikaroti] undone; altered. || vikaṭa (adj.), changed; altered. (nt.) filth; dirt.

vikati : [f.] a sort or kind; made of a shape.

vikatika : [adj.] (in cpds.) of many sorts or shapes.

vikatthaka : [m.] one who boasts.

vikatthati : [vi + kath + a] boasts; shows off.

vikatthana : [nt.] boasting.

vikatthi : [aor. of vikatthati] boasted; showed off. || vikatthī (m.), one who boasts.

vikatthita : [pp. of vikatthati] boasted; showed off.

vikatthitvā : [abs. of vikatthati] having boasted; having showed off.

vikantati : [vi + kant + a] cuts open.

vikantana : [nt.] cutting off; a knife to cut with.

vikanti : [aor. of vikantati] cut open.

vikantita : [pp. of vikantati] cut open.

vikantitvā : [abs. of vikantati] having cut open.

vikappa : [m.] thought; consideration; indecision; alternative.

vikappana : [nt.] indefiniteness; assignment; apportioning.

vikappita : [pp. of vikappeti] designed; intended; assigned; arranged; altered; shaped.

vikappeti : [vi + kapp + e] designs; intends; assigns; arranges; alters; shapes.

vikappetvā : [abs. of vikappeti] having designed; having intended.

vikappenta : [pr.p. of vikappeti] designing; intending; assigning.

vikappesi : [aor. of vikappeti] designed; intended; assigned; arranged; altered; shaped.

vikampati : [vi + kamp + a] trembles; to be unsettled.

vikampana : [nt.] trembling.

vikampamāna : [pr.p. of vikampati] trembling.

vikampi : [aor. of vikampati] trembled.

vikampita : [pp. of vikampati] trembled.

vikampitvā : [abs. of vikampati] having trembled.

vikari : [aor. of vikaroti] undid; altered.

vikaroti : [vi + kar + o] undoes; alters.

vikala : [adj.] defective; in want of; being without. || vikāla (m.), the wrong time; afternoon and the night.

vikalaka : [adj.] being short of.

vikasati : [vi + kas + a] opens out; expands; to be blown.

vikasi : [aor. of vikasati] opened out; expanded.

vikasita : [pp. of vikasati] opened out; expanded. || vikāsita (pp. of vikāseti), illuminated; made expand or opened wide.

vikasitvā : [abs. of vikasati] having opened out; having expanded.

vikāra : [m.] change; alteration; reversion; disturbance; deformity; quality.

vikālabhojana : [nt.] taking food in the afternoon and night.

vikāsa : [nt.] expansion; opening.

vikāseti : [vi + kas + e] illuminates; makes expand or opens wide.

vikāsetvā : [abs. of vikāseti] having illuminated; having made expand or opened wide.

vikāsesi : [aor. of vikāseti] illuminated; made expand or opened wide.

vikiṇṇa : [pp. of vikirati] scattered about; strewn all over.

vikiṇṇakesa : [adj.] with dishevelled hair.

vikipenta : [pr.p. of vikopeti] upsetting; injuring; destroying.

vikiraṇa : [nt.] scattering; dispersion.

vikirati : [vi + kir + a] scatters; spreads; sprinkles.

vikiranta : [pr.p. of vikirati] scattering; spreading; sprinkling.

vikiramāna : [pr.p. of vikirati] scattering; spreading; sprinkling.

vikiri : [aor. of vikirati] scattered; spread; sprinkled.

vikiritvā : [abs. of vikirati] having scattered; having spread; having sprinkled.

vikirīyati : [pass. of vikirati] has been fell into pieces.

vikuṇita : [pp.] distorted; deformed.

vikubbati : [vi + kar + o; karo is changed to kubba] transforms; performs miracles.

vikubbana : [nt.] miraculous transformation.

vikubbi : [aor. of vikubbati] transformed; performed miracles.

vikubbita : [pp. of vikubbati] transformed; performed miracles.

vikulāva : [adj.] nestless.

vikūjati : [vi + kūj + a] chirps; warbles; coos; sings.

vikūjana : [nt.] cooing of a bird.

vikūji : [aor. of vikūjati] chirped; warbled; cooed; sang.

vikūjita : [pp. of vikūjati] chirped; warbled; cooed; sung.

vikūla : [adj.] sloping down.

vikopana : [nt.] upsetting; injuring.

vikopita : [pp. of vikopeti] upset; injured; destroyed.

vikopeti : [vi + kup + e] upsets; injures; destroys.

vikopetvā : [abs. of vikopeti] having upset; having injured; having destroyed.

vikopesi : [aor. of vikopeti] upset; injured; destroyed.

vikkanta : [nt.] heroism.

vikkandati : [vi + kand + a] cries loudly; makes a great noise.

vikkama : [m.] strength; heroism; stepping.

vikkamati : [vi + kam + a] exerts oneself; steps forward.

vikkamana : [nt.] exertion; stepping.

vikkami : [aor. of vikkamati] exerted oneself; stepped forward.

vikkambha : [m.] diameter.

vikkaya : [m.] sale.

vikkayika : [m.] a seller; salesman. || vikkāyika (adj.) to be sold.

vikkāyikabhaṇḍa : [nt.] merchandise.

vikkiṇanta : [pr.p. of vikkiṇāti] selling.

vikkiṇāti : [vi + ki + ṇā] sells.

vikkiṇi : [aor. of vikkiṇāti] sold.

vikkiṇituṃ : [inf. of vikkiṇāti] to sell.

vikkiṇitvā : [abs. of vikkiṇāti] having sold.

vikketu : [m.] a seller; salesman.

vikkhambhana : [nt.] arrest; elimination; discarding; suppression.

vikkhambhita : [pp. of vikkhambheti] suppressed; discarded; extripated.

vikkhambheti : [vi + khambh + e] suppresses; discards; extripates.

vikkhambhetvā : [abs. of vikkhambheti] having suppressed; having discarded; having extripated.

vikkhambhenta : [pr.p. of vikkhambheti] suppressing; discarding; extripating.

vikkhambhesi : [aor. of vikkhambheti] suppressed; discarded; extripated.

vikkhālita : [pp. of vikkhāleti] washed off; rinsed one's mouth.

vikkhāleti : [vi + khāl + e] washes off; rinses one's mouth.

vikkhāletvā : [abs. of vikkhāleti] having washed off; having rinsed one's mouth.

vikkhālesi : [aor. of vikkhāleti] washed off; rinsed one's mouth.

vikkhitta : [pp. of vikkhipati] upset; perplexed.

vikkhittaka : [adj.] scattered all over. (nt.), such a corpse.

vikkhittacitta : [adj.] of confused or upset mind.

vikkhipati : [vi + khip + a] disturbs; confuses.

vikkhipana : [nt.] disturbance; confusion; derangement.

vikkhipanta : [pr.p. of vikkhipati] disturbing; confusing.

vikkhipi : [aor. of vikkhipati] disturbed; confused.

vikkhipitvā : [abs. of vikkhipati] having disturbed; having confused.

vikkhepa : [m.] disturbance; confusion; derangement.

vikkhepaka : [adj.] one who disturbs.

vikkhobhana : [nt.] a great disturbance.

vikkhobhita : [pp. of vikkhobheti] shaken or disturbed thoroughly.

vikkhobheti : [vi + khubh + e] shakes or disturbs thoroughly.

vikkhobhetvā : [abs. of vikkhobheti] having shaken or disturbed thoroughly.

vikkhobhesi : [aor. of vikkhobheti] shook or disturbed thoroughly.

vigacchati : [vi + gam + a] departs; disappears; goes away.

vigacchanta : [pr.p. of vigacchati] departing; disappearing; going away.

vigacchamāna : [pr.p. of vigacchati] departing; disappearing; going away.

vigacchi : [aor. of vigacchati] departed; disappeared; went away.

vigata : [pp. of vigacchati] gone away; ceased; deprived of; being without.

vigatakhila : [adj.] free from callosity.

vigatacchandatā : [f.] the fact of having no liking.

vigataraja : [adj.] free from defilement.

vigatāsa : [(vigata + āsa), adj.] free from desire.

vigatāsava : [(vigata + āsava), adj.] free from depravity; a saint.

vigama : [m.] departure; disappearance; going away.

vigamana : [nt.] departure; disappearance; going away.

vigayha : [abs. of vigāhati] having entered or plunged into.

vigarahati : [vi + garah + a] scolds intensely; abuses.

vigarahi : [aor. of vigarahati] scolded intensely; abused.

vigarahitvā : [abs. of vigarahati] having scolded intensely; having abused.

vigalita : [pp. of vigalati] displaced; dropped down.

vigāḷha : [pp. of vigāhati] entered; plunged into.

vigāhati : [vi + gāh + a] enters; plunges into.

vigāhana : [nt.] plunging; getting into; diving.

vigāhamāna : [pr.p. of vigāhati] entering; plunging into.

vigāhi : [aor. of vigāhati] entered; plunged into.

vigāhituṃ : [inf. of vigāhati] to enter; to plunge into.

vigāhitvā : [abs. of vigāhati] having entered; having plunged into.

vigāhetvā : [abs. of vigāhati] having entered; having plunged into.

viggayha : [abs. of viggaṇhāti] having quarrelled or analysed.

viggaha : [m.] dispute; quarrel; the body; resolution of words into their elements.

viggāhikakathā : [f.] quarrelsome speech.

vighaṭṭana : [nt.] knocking against.

vighāṭana : [nt.] opening; unfastening.

vighāta : [m.] destruction; distress; vexation; annoyance.

vighātita : [pp. of vighāteti] killed; destroyed.

vighāteti : [vi + han + e] kills; destroys || vighāṭeti (vi + ghaṭ + e) unfastens; breaks up; opens. (aor.) vighāṭesi. (pp.) vighāṭita. (pr.p.) vighātenta. (abs.) vighāṭetvā.

vighātetvā : [abs. of vighāteti] having killed; having destroyed.

vighātesi : [aor. of vighāteti] killed; destroyed.

vighāsa : [m.] remains of food; scraps.

vighāsāda : [m.] one who eats the remains of food.

vicakkhaṇa : [adj.] skilful; wise. (m.), wise man.

vicaya : [m.] investigation.

vicaraṇa : [nt.] walking; going about. || vicāraṇa (nt.), investigation; management; planning. vicāraṇā (nt.) investigation; management; planning.

vicarati : [vi + car + a] goes about; wanders.

vicaranta : [pr.p. of vicarati] going about; wandering.

vicaramāna : [pr.p. of vicarati] going about; wandering.

vicari : [aor. of vicarati] went about; wandered.

vicarita : [pp. of vicarati] gone about; wandered. || vicārita (pp. of vicāreti), thought over; managed; planned.

vicarituṃ : [inf. of vicarati] to go about; to wander.

vicaritvā : [abs. of vicarati] having gone about; having wandered.

vicāra : [m.] investigation; management; planning.

vicāraka : [m.] one who investigates or manages; a manager.

vicāreti : [vi + car + e] thinks over; manages; plans; administers.

vicāretvā : [abs. of vicāreti] having thought over; having managed; having planned.

vicārenta : [pr.p. of vicāreti] thinking over; managing; planning.

vicāresi : [aor. of vicāreti] thought over; managed; planned.

vicikicchati : [vi + kit + cha ; ki is doubled and the first ki is changed to ci] doubts; hesitates; to be distracted.

vicikicchā : [f.] doubt; uncertainty.

vicikicchi : [aor. of vikicchati] doubted; hesitated.

vicikicchita : [pp. of vikicchati] doubted; hesitated.

viciṇṇa : [pp. of vicināti] considered; discriminated; selected; collected.

vicita : [pp. of vicināti] considered; discriminated; selected; collected.

vicitta : [adj.] variegated; ornamented; decorated.

vicinana : [nt.] discrimination; selection.

vicinanta : [pr.p. of vicināti] considering; discriminating; selecting.

vicināti : [vi + ci + nā] considers; discriminates; selects; collects.

vicini : [aor. of vicināti] considered; discriminated; selected; collected.

vicinitvā : [abs. of vicināti] having considered; having discriminated.

vicintita : [pp. of vicinteti] thought over; considered.

vicintiya : [abs. of vicinteti] having thought of.

vicinteti : [vi + cit + e] thinks over; considers.

vicintetvā : [abs. of vicinteti] having thought over; having considered.

vicintenta : [pr.p. of vicinteti] thinking over; considering.

vicintesi : [aor. of vicinteti] thought over; considered.

vicuṇṇa : [adj.] crushed up; powdered; broken into pieces.

vicuṇṇita : [pp. of vicuṇṇeti] crushed; powdered; broken into pieces.

vicuṇṇeti : [vi + cuṇṇ + e] crushes; powders; breaks into pieces.

vicuṇṇetvā : [abs. of vicuṇṇeti] having crushed; having powdered; having broken into pieces.

vicuṇṇesi : [aor. of vicuṇṇeti] crushed; powdered; broke into pieces.

vicchika : [m.] scorpion.

vicchiddaka : [adj.] full of holes; perforated all over.

vicchindati : [vi + chid + ṃ-a] cuts off; interrupts; prevents.

vicchindanta : [pr.p. of vicchindati] cutting off; interupting; preventing.

vicchindamāna : [pr.p. of vicchindati] cutting off; interupting; preventing.

vicchindi : [aor. of vicchindati] cut off; interrupted; pevented.

vicchinditvā : [abs. of vicchindati] having cut off; having interrupted; having pevented.

vicchinna : [pp. of vicchindati] cut off; interrupted; pevented.

viccheda : [m.] interruption; cutting off.

vijaṭana : [nt.] disentangling.

vijaṭita : [pp. of vijaṭeti] unraveled; combed out; disentangled.

vijaṭeti : [vi + jaṭ + e] unravels; combs out; disentangles.

vijaṭetvā : [abs. of vijaṭeti] having unraveled; having combed out; having disentangled.

vijaṭesi : [aor. of vijaṭeti] unraveled; combed out; disentangled.

vijana : [adj.] deserted of people. || vījana (nt.), fanning.

vijanavāta : [adj.] having an atmosphere of loneliness.

vijambhati : [vi + jambh + a] rouses oneself; displays activity; yawns.

vijambhanā : [f.] arousing; activity.

vijambhi : [aor. of vijambhati] roused oneself; desplayed activity.

vijambhikā : [f.] yawning; drowsiness.

vijambhitvā : [abs. of vijambhati] having roused oneself; having desplayed activity.

vijaya : [m.] victory; triumph.

vijayati : [vi + ji + a] conquers; triumphs over. || vijāyati (vi + jan + ya), brings forth; gives birth.

vijayi : [aor. of vijayati] conquered; triumphed over. || vijāyi (aor. of vijāyati), brought forth; gave birth.

vijahati : [vi + hā + a; hā is doubled and the first hā is changed to ja] abandons; forsakes; leaves; gives up.

vijahana : [nt.] giving up; leaving aside.

vijahanta : [pr.p. of vijahati] abandoning; forsaking; leaving.

vijahi : [aor. of vijahati] abandoned; forsaked; left; gave up.

vijahita : [pp. of vijahati] abandoned; forsaken; left; given up.

vijahitabba : [pt.p. of vijahati] should be abandoned; should be given up.

vijahitvā : [abs. of vijahati] having abandoned; having forsaken; having left; having given up.

vijāta : [pp. of vijāyati] brought forth; given birth. || vijātā (f.), a woman who has given birth to a child.

vijātika : [adj.] of a different nation; an outsider; foreigner.

vijānana : [nt.] knowledge; recognition.

vijānanta : [pr.p. of vijānāti] knowing; understanding; perceiving; recognizing.

vijānāti : [vi + ñā + nā; ñā is changed to jā] knows; understands; perceives; recognizes.

vijāni : [aor. of vijānāti] knew; understood; perceived; recognized. || vījanī (f.), a fan.

vijānitabba : [pt.p. of vijānāti] should be understood; should be perceived.

vijānituṃ : [inf. of vijānāti] to know; to understand; to perceive; to recognise.

vijānitvā : [abs. of vijānāti] having known; having understood; having perceived; having recongized.

vijāniya : [abs. of vijānāti] having known; having understood; having perceived; having recongized.

vijāyana : [nt.] bringing forth; giving birth.

vijāyantī : [f.] a woman bringing forth a child.

vijāyamānā : [f.] a woman bringing forth a child. || vījayamāna (pr.p. of vījati), fanning.

vijāyitvā : [abs. of vijāyati] having brought forth; having given birth.

vijāyinī : [f.] able to bear a child.

vijita : [pp. of vijināti] conquered; subdued. (nt.), a kingdom. || vījita (pp. of vījati), fanned.

vijitasaṅgāma : [adj.] victorious; by whom the battle has been won.

vijitāvī : [m.] victorious.

vijjati : [vid + ya] exists; to be found.

vijjanta : [pr.p. of vijjati] existing.

vijjantarikā : [f.] an interval of lightning.

vijjamāna : [pr.p. of vijjati] existing.

vijjā : [f.] higher knowledge; science.

vijjācaraṇa : [nt.] special wisdom and virtue.

vijjāṭṭhāna : [nt.] a subject of study; arts and sciences.

vijjādhara : [adj.] a knower of charms; a sorcerer.

vijjāvimutti : [f.] emancipation through wisdom.

vijju : [f.] a lightning.

vijjutā : [f.] a lightning.

vijjullatā : [f.] a lightning.

vijjotati : [vi + jut + a] shines.

vijjotamāna : [pr.p. of vijjotati] shining.

vijjoti : [aor. of vijjotati] shone.

vijjotita : [pp. of vijjotati] shone.

vijjhati : [vidh + ya] shoots; pierces; perforates.

vijjhana : [nt.] shooting; piercing.

vijjhanta : [pr.p. of vijjhati] shooting.

vijjhamāna : [pr.p. of vijjhati] shooting.

vijjhāpita : [pp. of vijjhāpeti] put off a fire.

vijjhāpeti : [vi + jhe + āpe] puts off a fire.

vijjhāyati : [vi + jhe + a] to be extinguished.

vijjhāyi : [aor. of vijjhāyati] extinguished.

vijjhi : [aor. of vijjhati] shot.

vijjhitvā : [abs. of vijjhati] having shot.

vijjhiya : [abs. of vijjhati] having shot.

viññatta : informed; instructed.

viññatti : [f.] intimation; information.

viññāṇa : [nt.] animation; consciousness.

viññāṇaka : [adj.] endowed with vitality.

viññāṇakkhandha : [m.] the aggregate of life-force.

viññāṇaṭṭhiti : [f.] stages of sentient beings.

viññāṇadhātu : [f.] mind-element.

viññāta : [pp. of vijānāti] known; understood; perceived; recongized.

viññātabba : [pt.p. of vijānāti] what should be understood.

viññātu : [m.] a perceiver; one who knows.

viññāpaka : [m.] clever in instruction.

viññāpana : [nt.] information; introduction.

viññāpaya : [adj.] accessible to instruction.

viññāpita : [pp. of viññāpeti] informed; instructed; taught.

viññāpeti : [vi + ñā + āpe] informs; teaches; intimates.

viññāpetu : [m.] an instructor; one who intimates.

viññāpetvā : [abs. of viññāpeti] having informed; having taught; having intimated.

viññāpenta : [pr.p. of viññāpeti] informing; teaching; intimating.

viññāpesi : [aor. of viññāpeti] informed; taught; intimated.

viññāya : [abs. of vijānāti] having known or learnt.

viññāyati : [pass. of vijānāti] to be known.

viññāyi : [aor. of viññāyati] knew.

viññutā : [f.] discretion; puberty.

viññuppasattha : [adj.] extolled by the wise.

viññū : [adj.] wise. (m.) a wise man.

viññeyya : [adj.] to be perceived.

viṭaṅka : [m.; nt.] a dovecote; the line of projecting ends of beams.

viṭapa : [m.] a branch; fork of a tree; the roots descending from branches.

viṭapī : [m.] a tree.

vitakka : [m.] reflection; thought.

vitakkana : [nt.] contemplation.

vitakkita : [pp. of vitakketi] reflected; considered.

vitakketi : [vi + tak + e] reflects; considers.

vitakketvā : [abs. of vitakketi] having reflected; having considered.

vitakkenta : [pr.p. of vitakketi] reflecting; considering.

vitakkesi : [aor. of vitakketi] reflected; considered.

vitacchikā : [f.] scabies.

vitacchitā : [pp. of vitacchitā] peeled; smoothed.

vitaccheti : [vi + tacch + e] peels; smooths.

vitacchesi : [aor. of vitaccheti] peeled; smoothed.

vitaṇḍavāda : [m.] sophistry.

vitaṇḍavādī : [m.] a sophist.

vitata : [pp. of vitanoti] stretched; extended; diffused.

vitatha : [adj.] false; untrue. (nt.) untruth.

vitani : [aor. of vitanoti] stretched or spread out.

vitanoti : [vi + tan + o] stretches or spreads out.

vitaraṇa : [nt.] distribution; overcoming; getting through.

vitarati : [vi + tar + a] goes through; distributes; removes.

vitari : [aor. of vitarati] went through; distributed; removed.

vitarita : [pp. of vitarati] gone through; distributed; removed.

vitāna : [nt.] a canopy.

vitiṇṇa : [pp. of vitarati] gone through; distributed; removed.

vitudati : [vi + tud + a] nudges; pricks.

vitudana : [nt.] pricking.

vitudi : [aor. of vitudati] nudged; pricked.

vitudutvā : [abs. of vitudati] having nudged; having pricked.

vitunna : [pp. of vitudati] nudged; pricked.

vitta : [nt.] wealth; property.

vitti : [f.] joy; happiness.

vittha : [nt.] a bowl for drinking spirits.

vitthata : [pp. of vittharati] extended; wide; spread out.

vitthambhana : [nt.] expansion; putting; suffusion.

vitthambhita : [pp. of vitthambheti] expanded; puffed; inflated.

vitthambheti : [vi + thambh + e] expands; puffs; inflates.

vitthambhetvā : [abs. of vitthambheti] having expanded; having puffed; having inflated.

vitthambhesi : [aor. of vitthambheti] expanded; puffed; inflated.

vitthāti : [v.] lies.

vitthāra : [m.] explanation; detail; the breadth.

vitthārakathā : [f.] commentary.

vitthārato : [adv.] in detail.

vitthārika : [adj.] wide-spread.

vitthārita : [pp. of vitthāreti] spread out; explained; expanded.

vitthārīyati : [pass. of vitthāreti] has been spread out; has been explained.

vitthāreti : [vi + thar + e] spreads out; explains; expands.

vitthāretvā : [abs. of vitthāreti] having spread out; having explained; having expanded.

vitthārenta : [pr.p. of vitthāreti] spreading out; explaining; expanding.

vitthāresi : [aor. of vitthāreti] spread out; explained; expanded.

vitthinna : [pp. of vittharati] extended; wide; spread out.

vidatthi : [f.] a span.

vidahati : [vi + dhā + a] arranges; manages; commands.

vidahi : [aor. of vidahati] arranged; managed; commanded.

vidahita : [pp. of vidahati] arranged; managed; commanded.

vidahitvā : [abs. of vidahati] having arranged; having managed; having commanded.

vidāraṇa : [nt.] rending; splitting.

vidārita : [pp. of vidāreti] split; rent.

vidāreti : [vi + dar + e] splits; rends.

vidāresi : [aor. of vidāreti] split; rent.

vidālana : [nt.] splitting; burstling.

vidālita : [pp. of vidāleti] rent; split open.

vidita : [pp.] known; found out.

viditatta : [nt.] the fact of having known.

vidisā : [f.] an intermediate point of compass.

vidugga : [nt.] a difficult passage; a fortress difficult to access.

vidū : [adj.] wise; skilled in. (m.) a wise man.

vidūra : [adj.] remote; distant.

vidūsita : [pp. of vidūseti] corrupted; depraved.

vidūseti : spoils; pollutes; 2. defames; 3. ill-treats. (see, dūseti)

videsa : [m.] a foreign country.

videsika : [adj.] foreign; a foreigner.

videsī : [adj.] foreign; a foreigner.

viddasu : [m.] a wise man.

viddesa : [m.] enmity.

viddha : [pp. of vijjhati] pierced; shot; struck.

viddhaṃsaka : [adj.] one who destroys; bringing destruction.

viddhaṃsana : [nt.] demolition destruction.

viddhaṃsita : [pp. of viddhaṃseti] demolished; destroyed.

viddhaṃseti : [vi + dhaṃs + e] demolishes; destroys.

viddhaṃsetvā : [abs. of viddhaṃseti] having demolished; having destroyed.

viddhaṃsenta : [pr.p. of viddhaṃseti] demolishing; destroying.

viddhaṃsesi : [aor. of viddhaṃseti] demolished; destroyed.

viddhasta : [pp. of viddhaṃseti] demolished; destroyed.

vidha : [adj.] (in cpds.) of a kind; consisting of: --fold. nānāvidha = manifold || vidhā (f.) conceit; pride.

vidhamaka : [adj.] one who destroys; destroying.

vidhamati : [vi + dham + e] destroys; ruins; scatters.

vidhamana : [nt.] destruction; demolishing.

vidhami : [aor. of vidhamati] destroyed; ruined; scattered.

vidhamita : [pp. of vidhamati] destroyed; ruined; scattered.

vidhamitvā : [abs. of vidhamati] having destroyed; having ruined; having scattered.

vidhameti : [vi + dham + e] destroys; ruins; scatter. (see, vidhamati).

vidhavā : [f.] a widow.

vidhātu : [m.] the Creator.

vidhāna : [nt.] arrangement; command; performance; process.

vidhāyaka : [adj.] one who arranges, manages or performs.

vidhāvati : [vi + dhāv + a] runs about; roams.

vidhāvana : [nt.] running about.

vidhāvi : [aor. of vidhāvati] ran about; roamed.

vidhāvitvā : [abs. of vidhāvati] having run about; having roamed.

vidhi : [m.] method; way; luck; destiny; form.

vidhinā : [adv.] in due method.

vidhunāti : [vi + dhu + nā] shakes off; removes.

vidhuni : [aor. of vidhunāti] shook off; removed.

vidhunita : [pp. of vidhunāti] shaken off; removed.

vidhunitvā : [abs. of vidhunāti] having shaken off; having removed.

vidhūta : [pp. of vidhunāti] shaken off; removed.

vidhūpana : [nt.] a fan; fanning; flavouring; fumigation.

vidhūpita : [pp. of vidhūpeti] flavoured; fanned; fumigated; scattered.

vidhūpeti : [vi + dhup + e] flavours; fans; fumigates; scatters.

vidhūpetvā : [abs. of vidhūpeti] having flavoured; having fanned; having fumigated; having scattered.

vidhūpenta : [pr.p. of vidhūpeti] flavouring; fanning; fumigating; scttering.

vidhūpesi : [aor. of vidhūpet] flavoured; fanned; fumigated; scattered.

vidhūma : [adj.] smokeless; passionless.

vidheyya : [adj.] obedient.

vinaṭṭha : [pp. of vinassati] destroyed; ruined; perished.

vinata : [pp. of vinamati] bent. || vinatā (f.) the mother of the Garuda race.

vinaddha : [pp. of vinandhati] encircled; twisted round; intertwined.

vinandhati : [vi + nandh + a] encircles; twists round; intertwines.

vinandhana : [nt.] twisting round; wrapping over.

vinandhi : [aor. of vinandhati] encircled; twisted round; intertwined.

vinandhitvā : [abs. of vinandhati] having encircled; having twisted round; having intertwined.

vinaya : [m.] discipline; the code of monastic discipline; removal.

vinayadhara : [adj.] an expert in Vinaya-code.

vinayana : [nt.] removal; taming; instruction.

vinayapiṭaka : [nt.] the code of discipline for the Buddhist monks.

vinayavādī : [m.] one who speaks in accordance with the rules of conduct.

vinaḷīkata : [pp.] destroyed; rendered useless.

vinassati : [vi + nas + ya] lose; perishes; to be destroyed.

vinassana : [nt.] perishing.

vinassanta : [pr.p. of vinassati] losing; perishing.

vinassamāna : [pr.p. of vinassati] losing; perishing.

vinassi : [aor. of vinassati] lost; perished; to be destroyed.

vinassitvā : [abs. of vinassati] having lost; having perished.

vinā : [ind.] without

vināsaka : [adj.] destroying; causing ruin.

vināsana : [nt.] destroying.

vināsanta : [adj.] ending in destruction.

vināsita : [pp. of vināseti] caused ruin; destroyed; spoiled (spoilt).

vināseti : [vi + nas + e] causes ruin; destroys; spoils.

vināsetvā : [abs. of vināseti] having caused ruin; having destroyed; having spoiled (spoilt).

vināsenta : [pr.p. of vināseti] causing ruin; destroying.

vināsesi : [aor. of vināseti] caused ruin; destroyed; spoiled (spoilt).

vini : [aor. of vināti] wove (weaved).

viniggata : [pp. of viniggacchati] come out from.

vinicchakathā : [f.] analytical discussion.

vinicchaṭṭhāna : [nt.] law-courts.

vinicchaya : [m.] decision; judgement; trial; discrimination.

vinicchasālā : [f.] the hall of judgement.

vinicchita : [pp. of vinicceti] decided; judged; investigated; discerned. (pp. of vinicchināti), investigated; tried; decided.

vinicchinana : [nt.] judgement; decision.

vinicchināti : [vi + ni + chi + nā] investigates; tries; decides.

vinicchini : [aor. of vinicchināti] investigated; tried; decided.

vinicchinitvā : [abs. of vinicchināti] having investigated; having tried; having decided.

viniccheti : [vi + ni + chi + e] investigates; judges.

vinicchetvā : [abs. of viniccheti] having investigated; having judged.

vinicchenta : [pr.p. of viniccheti] investigating; judging.

vinicchesi : [aor. of viniccheti] investigated; judged.

vinidhāya : [abs. of vinidahati] having misplaced; asserting wrongly.

vinipāta : [m.] a place of suffering a bad falling.

vinipātatika : [adj.] destined to suffer in purgatory.

vinipāteti : [vi + ni + pat + e] brings to ruin; wastes.

vinibaddha : [pp. of vinibandhati] bound to; connected with.

vinibandha : [m.] bondage; attachment.

vinibbhujati : [vi + ni + bhuj + a] separates; discriminates.

vinibbhuji : [aor. of vinibbhujati] separated; discriminated.

vinibbhujitvā : [abs. of vinibbhujati] having separated; having discriminated.

vinibbhoga : [m.] separation; discrimination.

vinimaya : [m.] reciprocity

vinimocita : [pp. of vinimoceti] freed oneself; got rid of.

vinimoceti : [vi + ni + muc + e] frees oneself; gets rid of.

vinimocetvā : [abs. of vinimoceti] having freed oneself; having got (gotten) rid of.

vinimocesi : [aor. of vinimoceti] freed oneself; got rid of.

vinimmutta : [pp. of vinimuccati] free from; released.

vinivaṭṭita : [pp. of vinivaṭṭeti] turned or rolled over; glided off.

vinivaṭṭeti : [vi + ni + vat + e] turns or roll over; glides off.

vinivaṭṭetvā : [abs. of vinivaṭṭeti] having turned or rolled over.

vinivaṭṭesi : [aor. of vinivaṭṭeti] turned or rolled over; glided off.

vinivijjha : [abs. of vinivaṭṭeti] having turned or rolled over.

vinivijjhati : [vi + ni + vidh + ya] pierces through.

vinivijjhana : [nt.] piercing through.

vinivijjhi : [aor. of vinivijjhati] pierced through.

vinivijjhitvā : [abs. of vinivijjhati] having pierced through.

vinividdha : [pp. of vinivijjhati] pierced through.

viniveṭhama : [nt.] disentangling.

viniveṭhita : [pp. of viniveṭheti] disentagled; unwraped.

viniveṭheti : [vi + ni + veṭh + e] disentangles; unwraps; frees oneself from.

viniveṭhetvā : [abs. of viniveṭheti] having disentagled; having unwraped.

viniveṭhesi : [aor. of viniveṭheti] disentagled; unwraped.

vinīta : [pp. of vineti] trained; educated.

vinīvaraṇa : [adj.] free from the obstruction to the progress of mind.

vinetabba : [pt.p. of vineti] should be led; should be trained.

vineti : [vi + ni + e] leads; trains; instructs; removes.

vinetu : [m.] trainer; instructor; remover.

vinetvā : [abs. of vineti] having led; having trained; having instructed; having removed.

vinenta : [pr.p. of vineti] leading; training; instructing.

vineyajana : [m.] people who are to be trained by a Buddha.

vineyya : [abs. of vineti] having removed. (adj.) fit to be trained.

vinesi : [aor. of vineti] led; trained; instructed; removed.

vinoda : [m.] joy; pleasure.

vinodana : [nt.] removal; dispelling.

vinodita : [pp. of vinodeti] dispelled; removed; driven out.

vinodeti : [vi + nud + e] dispels; removes; drives out.

vinodetu : [m.] dispeller.

vinodetvā : [abs. of vinodeti] having dispelled; having removed; having driven out.

vinodesi : [aor. of vinodeti] dispelled; removed; drove out.

vindaka : [m.] one who enjoys or suffers.

vindati : [vid + ṃ - a] enjoys; undergoes; knows; gains.

vindanta : [pr.p. of vindati] enjoying; undergoing; knowing; gaining.

vindamāna : [pr.p. of vindati] enjoying; undergoing; knowing; gaining.

vindi : [aor. of vindati] enjoyed; underwent; knew; gained.

vindita : [pp. of vindati] enjoyed; undergone; known; gained.

vinditabba : [pt.p. of vindati] should be undergone; should be enjoyed.

vinditvā : [abs. of vindati] having enjoyed; having undergone; having known; having gained.

vindiya : [adj.] that should be undergone.

vindiyamāna : [pr.p. of] being endured or suffered.

vipakka : [pp. of vipaccati] ripened; borne fruit.

vipakkha : [adj.] hostile.

vipakkhasevaka : [adj.] siding with the enemy.

vipakkhika : [adj.] siding with the enemy.

vipaccati : [vi + pac + ya] ripens; bears fruit.

vipaccamāna : [pr.p. of vipaccati] ripening; bearing fruit.

vipacci : [aor. of vipaccati] ripened; bore fruit.

vipajjati : [vi + pad + ya] fails; goes wrong; perishes.

vipajjana : [nt.] failing; perishing.

vipajji : [aor. of vipajjati] failed; went wrong; perished.

vipatti : [f.] failure; misfortune; distress; going wrong.

vipatha : [m.] wrong path.

vipanna : [pp. of vipajjati] having failed; having gone wrong; perished.

vipannadiṭṭhī : [adj.] one who has wrong views.

vipannasīla : [adj.] gone wrong in morals.

vipariṇata : [pp. of vipariṇamati] perverted, lustful.

vipariṇāma : [m.] change.

vipariṇāmita : [pp. of vipariṇāmeti] having changed; having altered.

vipariṇāmeti : [vi + pari + nam + e] changes; alters.

vipariṇāmesi : [aor. of vipariṇāmeti] changed; altered.

vipariyāya : [m.] contrariness; wrong state; reversal.

vipariyesa : [m.] contrariness; wrong state; reversal.

viparivattati : [vi + pari + vat + a] turns round; upsets.

viparivattana : [nt.] change; reverse.

viparivatti : [aor. of viparivattati] turned round; upset.

viparivattita : [pp. of viparivattati] having turned round; upset.

viparīta : [adj.] reversed; changed; wrong. || viparītā (f.) contradistinction.

vipallattha : [adj.] deranged; perverted; upset.

vipallāsa : [m.] derangement; corruption; perversion.

vipassaka : [adj.] gifted with introspection.

vipassati : [vi + dis + a] sees clearly; has intuition.

vipassanā : [f.] insight.

vipassanāñāṇa : [nt.] ability of attaining insight.

vipassanādhura : [nt.] obligation of introspection.

vipassi : [aor. of vipassati] saw clearly; had intuition. || vipassī (m.) gifted with insight.

vipassitvā : [abs. of vipassati] having see clearly.

vipāka : [m.] result; fruition; consequence of one's actions.

vipiṭṭhikatvā : [abs.] having turned one's back on; having left aside.

vipina : [nt.] a forest.

vipula : [adj.] extensive; great; large.

vipulatā : [f.] abundance; excess; broadness.

vipulatta : [nt.] abundance; excess; broadness.

vippa : [m.] a brahman.

vippakata : [adj.] left unfinished.

vippakāra : [m.] change; alteration.

vippakiṇṇa : [pp. of vippakiṇṇa] strewn all over; confounded; destroyed.

vippakirati : [vi + pa + kir + a] strew all over; confound; destroys.

vippakiri : [aor. of vippakirati] strewed all over; confounded; destroyed.

vippakiritvā : [abs. of vippakirati] having strewn all over; having confounded; having destroyed.

vippakula : [nt.] the brahman caste.

vippajahati : [vi + pa + hā + a] gives up; abandons.

vippajahi : [aor. of vippajahati] gave up; abandoned.

vippaṭipajjati : [vi + paṭi + pad + ya] errs; fails; commits sin.

vippaṭipajji : [aor. of vippaṭipajjati] erred; failed; commited sin.

vippaṭipatti : [f.] wrong action; transgression of rules.

vippaṭipanna : [pp. of vippaṭipajjati] acting wrongly; gone wrong.

vippaṭisāra : [m.] remorse; repentance.

vippaṭisārī : [adj.] remorseful; repentant.

vippamuttu : [pp.] released; set free; saved.

vippayutta : [pp.] separated.

vippayoga : [m.] separation.

vippayoganta : imancipation.

vippalapati : [vi + pa + lap + a] wails; laments.

vippalapi : [aor. of vippalapati] wailed; lamented.

vippalāpa : [m.] confused talk; wailing.

vippalujjati : [vi + pa + luj + a] falls into pieces; to be destroyed.

vippavasati : [vi + pa + vas + a] to be absent; to be away from home.

vippavasi : [aor. of vippavasati] was absent; was away from home.

vippavāsa : [m.] absence; living abroad.

vippavuttha : [pp. of vippavasati] absent; being away from home.

vippasanna : [pp. of vippasīdati] very clear; pure; bright.

vippasīdati : [vi + pa + sad + a] becomes clear or bright; to be joyful.

vippasīdi : [aor. of vippasīdati] became clear or bright.

vippahīna : [adj.] abandoned; removed of.

vipphandati : [vi + phand + a] struggles; writhes.

vipphandana : [nt.] writhing struggle.

vipphandi : [aor. of vipphandati] struggled; writhed.

vipphandita : [pp. of vipphandati] struggled; writhed.

vipphanditvā : [abs. of vipphandati] having struggled; having writhed.

vipphāra : [m.] diffusion; pervasion.

vipphārika : [adj.] spreading out.

vipphārita : [pp.] expanded; spread out.

vipphālita : [pp. of vipphalati] torn asunder.

vipphuraṇa : [nt.] pervasion.

vipphurati : [vi + phur + a] vibrates; trembles; diffuses.

vipphuranta : [pr.p. of vipphurati] vibrating; trembling; diffusing.

vipphuri : [aor. of vipphurati] vibrated; trembled; diffused.

vipphurita : [pp. of vipphurati] vibrated; trembled; diffused.

vipphuliṅga : [nt.] a spark.

viphala : [adj.] fruitless; profitless.

vibandha : [m.] a fetter.

vibādhaka : [adj.] preventing; doing harm.

vibādhati : [vi + badh + a] hinders; oppresses; obstructs.

vibādhana : [nt.] obstruction; prevention.

vibbhanta : [(pp. of vibbhamati), adj.] apostate; one who has forsaken the Order.

vibbhantaka : [(pp. of vibbhamati), adj.] apostate; one who has forsaken the Order.

vibbhamati : [vi + bham + a] goes astray; forsakes the Order.

vibbhami : [aor. of vibbhamati] went astray; forsaked the Order.

vibbhamitvā : [abs. of vibbhamati] having gone astray; having forsaken the Order.

vibhaṅga : [m.] distribution; division; classification.

vibhajati : [vi + bhaj + a] divides; dissects; classifies.

vibhajana : [nt.] distribution; division; classification.

vibhajanta : [pr.p. of vibhajati] dividing; dissesting; classifying.

vibhaji : [aor. of vibhajati] divided; dissected; classified.

vibhajita : [pp. of vibhajati] divided; dissected; classified.

vibhajitvā : [abs. of vibhajati] having divided; having dissected; having classified.

vibhajja : [abs. of vibhajati] having divided or analysed.

vibhajjavāda : [m.] the religion of reason.

vibhajjavādī : [m.] one who accepts the Theravāda doctrine.

vibhatta : [pp. of vibhajati] divided; dissected; classified.

vibhatti : [f.] division; classification; inflection of nouns and verbs; a case in grammar.

vibhattika : [adj.] having divisions.

vibhava : [m.] wealth; prosperity.

vibhāga : [m.] distribution; division; classification.

vibhāta : [pp. of vibhāti] become bright; shone forth.

vibhāti : [vi + bhā + a] becomes bright; shines forth.

vibhāvana : [nt.] explanation; making clear. || vibhāvanā (f.) explanation; making clear.

vibhāvita : [pp. of vibhāveti] made clear; explained.

vibhāvī : [adj.] intelligent. (m.), a wise man.

vibhāveti : [vi + bhū + a] makes clear; explains.

vibhāvetvā : [abs. of vibhāveti] having made clear; having explained.

vibhāventa : [pr.p. of vibhāveti] making clear; explaining.

vibhāvesi : [aor. of vibhāveti] made clear; explained.

vibhinna : [pp.] divided; at variance.

vibhītaka : [m.] Beleric Myrobalan.

vibhītakī : [f.] Beleric Myrobalan.

vibhūta : [pp.] clear; distinct.

vibhūti : [f.] splendour; glory.

vibhūsana : [nt.] an ornament; decoration.

vibhūsā : [f.] an ornament; decoration.

vibhūsita : [pp. of vibhūseti] decorated.

vibhūseti : [vi + bhus + e] adorns; embellishes; beautifies.

vibhūsetvā : [abs. of vibhūseti] having adorned; having embellished; having beautified.

vibhūsesi : [aor. of vibhūseti] adorned; embellished; beautified.

vimaṃsitvā : [abs. of vīmaṃsati] having investigated; having tested; having considered.

vimati : [f.] doubt; perplexity.

vimaticchedaka : [adj.] removing perplexity.

vimana : [adj.] displeased; distracted. || vimāna (nt.) a mansion; heavenly palace.

vimala : [adj.] clean; spotless; unstained.

vimānana : [nt.] disrespect.

vimānapeta : [m.] a kind of spiritual beings liable to semi-punishment and semi-enjoyment.

vimānavatthu : [nt.] a book containing stories about vimānas.

vimānita : [pp. of vimāneti] disrespected; treated with contempt.

vimāneti : [vi + man + e] disrespects; treats with contempt.

vimānetvā : [abs. of vimāneti] having disrespected; having treated with contempt.

vimānesi : [aor. of vimāneti] disrespected; treated with contempt.

vimukha : [adj.] turning away from; neglectful.

vimuccati : [vi + muc + ya] to be released; to be emancipated.

vimuccana : [nt.] release.

vimucci : [aor. of vimuccati] released; emancipated.

vimuccitvā : [abs. of vimuccati] having released; having emancipated.

vimuñcati : [vi + muc + ṃ - a] releases; to be free.

vimuñcanta : [pr.p. of vimuñcati] releasing; freeing.

vimuñci : [aor. of vimuñcati] released; freed.

vimuñcita : [pp. of vimuñcati] released; freed.

vimuñcitvā : [abs. of vimuñcati] having released.

vimutta : [pp. of vimuccati] released; emancipated.

vimutti : [f.] release; deliverance; emancipation.

vimuttirasa : [m.] the essence of emancipation.

vimuttisukha : [nt.] happiness of emancipation.

vimokkha : [m.] deliverance; release; emancipation.

vimocaka : [m.] one who release.

vimocana : [nt.] release from; discharging; letting loose.

vimocita : [pp. of vimoceti] released.

vimoceti : [vi + muc + e] releases; to make free.

vimocetvā : [abs. of vimoceti] having released.

vimocenta : [pr.p. of vimoceti] releasing.

vimocesi : [aor. of vimoceti] released.

vimohita : [pp. of vimoheti] deluded; bewildered; beguled.

vimoheti : [vi + muh + e] deludes; bewilderes; beguiles.

vimohetvā : [abs. of vimoheti] having deluded; having bewildered; having beguled.

vimohesi : [aor. of vimoheti] deluded; bewildered; beguled.

vimlambitvā : [abs. of vilambati] having loitered; having tarried; having hung about.

vimhaya : [m.] astonishment; surprise.

vimhāpaka : [adj.] one who amazes or surprise.

vimhāpana : [nt.] surprising.

vimhāpita : [pp. of vimhāpeti] astonished; surprised.

vimhāpeti : [vi + mhi + āpe] astonishes; surprises.

vimhāpetvā : [abs. of vimhāpeti] having astonished; having surprised.

vimhāpesi : [aor. of vimhāpeti] astonished; surprised.

vimhita : [pp. of vimhāpeti] astonished; surprised.

viya : [a particle of comparison] like; as.

viyatta : [adj.] learned; accomplished.

viyākaṃsu : [v.] they explained or predicted.

viyūḷha : [pp. of viyūhati] removed; scattered.

viyūhati : [vi + ūh + a] removes; scatters.

viyūhana : [nt.] scattering; removal.

viyūhi : [aor. of viyūhati] removed; scattered.

viyūhita : [pp. of viyūhati] removed; scattered.

viyūhitvā : [abs. of viyūhati] having removed; having scattered.

viyoga : [m.] separation.

viracayati : [vi + rac + ya] composes; puts together.

viracayi : [aor. of viracayati] composed; put together.

viraci : [aor. of viracayati] composed; put together.

viracita : [pp. of viracayati] composed; put together.

viraja : [adj.] stainless; free from defilement.

virajjati : [vi + rad + ya] detaches oneself; shows lack of interest in.

virajjana : [nt.] discarding; to dismiss from enjoyment.

virajjamāna : [pr.p. of virajjati] detaching; showing lack of interest in.

virajji : [aor. of virajjati] detached oneself; showed lack of interest in.

virajjitvā : [abs. of virajjati] having detached oneself; having showed lack of interest in.

virajjhati : [vi + rādh + ya] fails; misses; loses.

virajjhi : [aor. of virajjhati] failed; missed; lost.

virajjhitvā : [abs. of virajjhati] having failed; having missed; having lost.

virata : [pp. of viramati] abstaining from.

virati : [f.] abstinence.

viratta : [pp. of virajjati] detached oneself; showed lack of interest in; dispassioned; unattached to.

viraddha : [pp. of virajjhati] failed; missed; lost.

viramati : [vi + ram + a] abstains; refrains; desists; ceases.

viramana : [nt.] abstinence; abstaining from.

viramanta : [pr.p. of viramati] abstaining; refraining; desisting; ceasing.

virami : [aor. of viramati] abstained; refrained; desisted; ceased.

viramitvā : [abs. of viramati] having abstained; having refrained; having desisted; having ceased.

virala : [adj.] sparse; rare; thin.

virava : [m.] cry; roar; shouting. || virāva (m.) cry; roar; shouting.

viravati : [vi + rav + a] cries aloud; shouts; utters a cry.

viravana : [m.] cry; roar; shouting.

viravanta : [pr.p. of viravati] crying aloud; shouting; uttering a cry.

viravi : [aor. of viravati] cried aloud; shouted; uttered a cry.

viravitvā : [abs. of viravati] having cried aloud; having shouted; having uttered a cry.

viraha : [m.] separation; emptiness.

virahita : [adj.] empty; rid of; exempt from; without.

virāga : [m.] dispassionateness; absence of desire.

virāgatā : [f.] absence of lust.

virāgī : [adj.] passionless; emancipated.

virājati : [vi + raj + a] shines; to be bright.

virājamāna : [pr.p. of virājati] shining.

virāji : [aor. of virājati] shone.

virājita : [pp. of virājati] shone.

virājeti : [vi + rāj + e] discards; removes; destroys.

virājetvā : [abs. of virājeti] having discarded; having removed; having destroyed.

virājesi : [aor. of virājeti] discarded; removed; destroyed.

virādhanā : [f.] failure.

virādhita : [pp. of virādheti] missed; omitted; failed.

virādheti : [vi + radh + e] misses; omits; fails.

virādhetvā : [abs. of virādheti] having missed; having omitted; having failed.

virādhesi : [aor. of virādheti] missed; omitted; failed.

viriccati : [pass. of vireceti] to get purged.

viriccamāna : [pr.p. of viriccati] being purged.

viritta : [pp. of viriccati] purged.

viriya : [nt.] vigour; energy; effort; strength.

viriyabala : [nt.] the power of energy.

viriyavantu : [adj.] energetic.

viriyasamatā : [f.] moderation of energy.

viriyārambha : [m.] application of exertion.

viriyindriya : [nt.] the faculty of energy.

virujjhati : [vi + rudh + ya] opposes; to be hostile.

virujjhanta : [pr.p. of virujjhati] opposing.

virujjhi : [aor. of virujjhati] opposed.

virujjhitvā : [abs. of virujjhati] having opposed.

viruddha : [pp. of virujjhati] opposed; opposite; hostile.

viruddhatā : [f.] hostility; opposition.

virūpa : [adj.] deformed; ugly.

virūpakkha : [m.] name of the overlord of Nāgas.

virūpatā : [f.] ugliness.

virūḷha : [pp. of virūhati] grown; increased.

virūḷhi : [f.] growth.

virūhati : [vi + ruh + a] grows; sprouts; increases.

virūhana : [nt.] growing; growth. || virūhanā (f.) growing; growth.

virūhanta : [pr.p. of virūhati] growing; sprouting; increasing.

virūhi : [aor. of virūhati] grew; sprouted; increased.

virūhitvā : [abs. of virūhati] having grown; having sprouted; having increased.

vireka : [m.] virecana. (nt.), purging; a purgative.

virecita : [pp. of vireceti] purged.

vireceti : [vi + rec + e] purges.

virecesi : [aor. of vireceti] purged.

virocati : [vi + ruc + a] shines; to be brilliant.

virocana : [nt.] shining.

virocamāna : [pr.p. of virocati] shining.

viroci : [aor. of virocati] shone.

virocita : [pp. of viroceti] caused to illumine.

virocitvā : [abs. of vorocati] having shone.

viroceti : [caus. of virocati] causes to illumine.

virocetvā : [abs. of viroceti] having caused to illumine.

virocesi : [aor. of viroceti] caused to illumine.

virodha : [m.] opposition; contradiction; obstruction.

virodhana : [nt.] opposition; contradiction; obstruction.

virodhita : [pp. of virodheti] rendered hostile; caused obstruction.

virodheti : [vi + rudh + e] renders hostile; causes obstruction.

virodhetvā : [abs. of virodheti] having rendered hostile; having caused obstruction.

virodhesi : [aor. of virodheti] rendered hostile; caused obstruction.

vilagga : [pp.] stuck; attached. (m.), the waist.

vilaṅghati : [vi + lagh + ṅ-a] jumps up; makes a somersault.

vilaṅghita : [pp. of vilaṅgheti] jumped over; violated.

vilaṅgheti : [vi + lagh + ṅ-e] jumps over; violates.

vilapati : [vi + lap + a] laments; wails; talks nonsense.

vilapanta : [pr.p of vilapati] lamenting; wailing.

vilapamāna : [pr.p of vilapati] lamenting; wailing.

vilapi : [aor. of vilapati] lamented; wailed; talked nonsense.

vilapitvā : [abs. of vilapati] having lamented; having wailed; having talked nonsense.

vilambati : [vi + lamb + a] loiters; tarries; hangs about.

vilambana : [nt.] loitering; a cause for shame.

vilambi : [aor. of vilambati] loitered; tarried; hung about.

vilambita : [pp. of vilambati] loitered; tarried; hung about. (pp. of vilambeti), mocked; derided.

vilambeti : [vi + lamb + e] mocks; derides.

vilaya : [m.] dissolution.

vilasati : [vi + las + a] shines forth; dalies; sports.

vilasi : [aor. of vilasati] shone forth; dallied; sported. || vilāsī (adj.), possessing charm or grace.

vilasita : [pp. of vilasati] shone forth; gay shining; splendid. || vilāsitā (f.), coquetry.

vilāpa : [m.] wailing; idle talk.

vilāsa : [m.] charm; grace; beauty; appearance; coquetry.

vilāsinī : [f.] a woman.

vilikhati : [vi + likh + a] scratches; scrapes.

vilikhita : [pp. of vilikhati] scratched; scraped.

vilitta : [pp. of vilimpeti] anointed with.

vilimpati : [vi + lip + ṃ-a] smears; anoints.

vilimpeti : [vi + limp + e] smears; anoints.

vilimpetvā : [abs. of vilimpeti] having smeared; having anointed.

vilimpenta : [pr.p. of vilimpeti] smearing; anointing.

vilimpesi : [aor. of vilimpeti] smeared; anointed.

vilīna : [pp. of vilīyati] dissolved.

vilīyati : [vi + lī + ya] melts; perishes; to be disslved.

vilīyana : [nt.] melting; dissolution.

vilīyamāna : [pr.p. of vilīyati] melting; perishing.

vilīyi : [aor. of vilīyati] melted; perishes.

vilīva : [nt.] a slip of bamboo or reed.

vilīvakāra : [m.] basket maker.

vilugga : [pp. of vilujjati] broken; crumbling to pieces.

vilutta : [pp. of vilumpati] plundered; robbed of.

vilūna : [pp.] cut or torn off.

vilekha : [m.] perplexity; scratching.

vilepana : [nt.] ointment; cosmetic; toilet perfume.

vilepita : [pp. of vilepeti] anointed with.

vilepeti : [vi + lip + e] anoints with.

vilepetvā : [abs. of vilepeti] having anointed with.

vilepesi : [aor. of vilepeti] anointed with.

vilokana : [nt.] looking at; investigation.

vilokayamāna : [pr.p. of viloketi] looking at; inspecting.

vilokita : [pp. of viloketi] looked at; inspected.

viloketi : [vi + lok + e] looks at; inspects.

viloketvā : [abs. of viloketi] having looked at; having inspected.

vilokenta : [pr.p. of viloketi] looking at; inspecting.

vilokesi : [aor. of viloketi] looked at; inspected.

vilocana : [nt.] the eye.

vilopa : [m.] pillage; plunder.

vilopaka : [m.] one who plunders or destroys.

vilopana : [nt.] pillage; plunder.

viloma : [adj.] opposing; disagreeing.

vilomatā : [f.] disagreement; discrepancy.

vilometi : [Deno. from viloma] disagrees with; disputes.

vilometvā : [aor. of vilometi] having disagreed with; having disputed.

vilomesi : [aor. of vilometi] disagreed with; disputed.

viloḷana : [nt.] stirring.

viloḷeti : [vi + luḷ + e] stirs; shakes about.

vivacca : [ind.] aloof from; separating oneself from.

vivajjana : [nt.] abandoning; abstaining from.

vivajjita : [pp. of vivajjeti] avoided; abandoned; forsaken.

vivajjiya : [abs. of vivajjeti] having avoided; having abandoned; having forsaken.

vivajjeti : [vi + vajj + e] avoids; abandons; forsakes.

vivajjetvā : [abs. of vivajjeti] having avoided; having abandoned; having forsaken.

vivajjenta : [pr.p. of vivajjeit] avoiding; abandoning; forsaking.

vivajjesi : [aor. of vivajjeti] avoided; abandoned; forsaked.

vivaṭa : [pp. of vivarati] opened; laid bare; unveiled; made clear.

vivaṭacchada : [adj.] who has drown away the veil.

vivaṭa-nakkhata : [nt.] a festival in which all kinds of veils are removed.

vivaṭṭa : [nt.] devolution of rebirth.

vivaṭṭakappa : [m.] an ascending aeon.

vivaṭṭati : [vi + vaṭṭ + a] moves back; revolves; begins again.

vivaṭṭana : [nt.] moving back; turning away.

vivaṭṭi : [aor. of vivaṭṭati] moved back; revolved; began again.

vivaṭṭita : [pp. of vivaṭṭati] moved back; revolved; begun again. (pp. of vivaṭṭeti), turned back; diverted; destroyed.

vivaṭṭitvā : [abs. of vivaṭṭati] having moved back; having revolved; having begun again.

vivaṭṭeti : [vi + vaṭṭ + e] turns back; diverts; destroys.

vivaṭṭetvā : [abs. of vivaṭṭeti] having turned back; having diverted; having destroyed.

vivaṭṭesi : [aor. of vivaṭṭeti] turned back; diverted; destroyed.

vivaṇṇa : [adj.] of a faded colour; feeble.

vivaṇṇita : [pp. of vivaṇṇeti] dispraised; defamed.

vivaṇṇeti : [vi + vaṇṇ + e] dispraises; defames.

vivaṇṇetvā : [abs. of vivaṇṇeti] having dispraised; having defamed.

vivaṇṇesi : [aor. of vivaṇṇeti] dispraised; defamed.

vivadati : [vi + vad + a] disputes; quarrels.

vivadana : [nt.] disputation.

vivadanta : [pr.p. of vivadati] disputing; quarrelling.

vivadamāna : [pr.p. of vivadati] disputing; quarrelling.

vivadi : [aor. of vivadati] disputed; quarrelled. || vivādī (m.), one who disputes.

vivaditvā : [abs. of vivadati] having disputed; having quarrelled.

vivara : [n.] an opening cleft; fissure; flaw.

vivaraṇa : [nt.] opening; unveiling; revelation.

vivarati : [vi + var + a] opens; uncovers; makes clear; analyses.

vivaranta : [pr.p. of vivarati] opening; uncovering.

vivaramāna : [pr.p. of vivarati] opening; uncovering.

vivari : [aor. of vivarati] opened; uncovered; maked clear; analysed.

vivarituṃ : [inf. of vivarati] to open; to make clear.

vivaritvā : [abs. of vivarati] having opened; having uncovered.

vivasāna : [nt.] the end.

vivāda : [m.] dispute; contention; quarrel; controversy.

vivādaka : [m.] one who disputes.

vivāha : [m.] marriage.

vivāhamaṅgala : [nt.] marriage ceremony.

vivitta : [adj.] secluded; lonely; solitary. || vivittā (f.), seclusion.

vivīvetvā : [abs. of visīveti] having warmed oneself.

viveka : [m.] detachment; seclusion.

vivecana : [nt.] discrimination; criticism.

vivecita : [pp. of viveceti] separated; discriminated; criticised.

viveceti : [vi + vic + e] separates; discriminates; criticises.

vivecetvā : [abs. of viveceti] having separated; having discriminated; having criticised.

vivecesi : [aor. of viveceti] separated; discriminated; criticised.

vivedha : [adj.] divers; manifold.

vivesatā : [f.] distinction.

vivesesi : [aor. of viseseti] qualified; defined; distinguished.

visa : [nt.] poison; venom.

visaṃkita : [adj.] suspicious.

visaṃkhāra : [m.] divestment of all material things.

visaṃkhita : [pp. of visaṃkharoti] destroyed.

visaṃyutta : [pp.] unyoked; detached from.

visaṃyoga : [m.] disconnection; separation from.

visaṃvāda : [m.] deceiving; a lie.

visaṃvādaka : [adj.] untrustworthy.

visaṃvādana : [nt.] lying.

visaṃvādita : [pp. of visaṃvādeti] deceived; lain; broken one's word.

visaṃvādeti : [vi + san + vad + e] deceives; lies; breaks one's word.

visaṃvādetvā : [abs. of visaṃvādeti] having deceived; having lain; having broken one's word.

visaṃvādenta : [pr.p. of visaṃvādeti] deceiving; lying; breaks one's word.

visaṃvādesi : [aor. of visaṃvādeti] deceived; lay; broke one's word.

visaṃsaṭṭha : [adj.] separated; disconnected.

visakaṇṭaka : [nt.] 1. a poisoned thorn; 2. a kind of sugar.

visañña : [adj.] unconscious.

visaññī : [adj.] unconscious.

visata : [pp. of visarati] spread; diffused. || visaṭa (pp. of visarati) spread; diffused.

visatta : [adj.] strongly attached; entangled.

visattikā : [f.] attachment; craving.

visada : [adj.] clean; pure; manifest. || visāda (m.), dejection; depression.

visadakiriyā : [f.] cleaning of the fundamentals; making clear.

visadatā : [f.] clearness; purity.

visadabhāva : [m.] clearness; purity.

visapīta : [adj.] dipped into poison.

visappana : [nt.] struggle.

visabhāga : [adj.] different; contrary; uncommon.

visama : [adj.] uneven; unequal; disharmonious.

visama-cakkhula : [adj.] squint-eyed.

visaya : [m.] locality; region; sphere; object; scope; sensual pleasure; footing.

visayha : [adj.] bearable; possible.

visarukkha : [m.] a poisonous tree.

visalla : [adj.] free from grief; removed of the dart.

visavejja : [m.] a physician who cures poison.

visasalla : [nt.] a poisoned dart.

visahati : [vi + sah + a] to be able; dares; ventures.

visahamāna : [pr.p. of visahati] daring; venturing.

visahi : [aor. of visahati] dared; ventured.

visākhā : [f.] name of a lunar mansion, and that of a female devotee of the Buddha.

visāṇa : [nt.] a horn.

visāṇamaya : [adj.] made of horn.

visārada : [adj.] self-possessed; confident; skilled.

visāla : [adj.] large, broad; extensive; bulky.

visālakkhī : [f.] (a woman) having large eyes.

visālatā : [f.] largeness; immensity.

visālatta : [nt.] largeness; immensity.

visikhā : [f.] a street.

visiṭṭha : [adj.] distinguished; eminent; extraordinary.

visiṭṭhatara : [adj.] more prominent.

visibbeti : [vi + siv + e] unsews; warms oneself.

visibbetvā : [abs. of visibbeti] having warmed oneself.

visibbesi : [aor. of visibbeti] warmed oneself.

visīdati : [vi + sad + a] sinks down; to be dejected.

visīdana : [nt.] sinking; dejection.

visīdi : [aor. of visīdati] sank down.

visīvana : [nt.] warming oneself.

visīveti : [vi + siv + e] warms oneself.

visīventa : [pr.p. of visīveti] warming oneself.

visīvesi : [aor. of visīveti] warmed oneself.

visuṃ : [adv.] separately; individually; apart.

visuṃkatvā : [abs.] having separated.

visuṃkaraṇa : [nt.] separation.

visujjhati : [vi + sudh + ya] becomes clean or pure.

visujjhamāna : [pr.p. of visujjhati] becoming clean or pure.

visujjhi : [aor. of visujjhati] became clean or pure.

visujjhitvā : [abs. of visujjhati] having become clean or pure.

visuddha : [pp. of visujjhati] clean; pure; bright; stainless; sanctified.

visuddhatā : [f.] purity; cleanliness.

visuddhatta : [nt.] purity; cleanliness.

visuddhi : [f.] purity; holiness; splendour; excellency.

visuddhideva : [m.] a holy person.

visuddhimagga : [m.] the path to obtain holiness.

visūka : [nt.] wriggling; a show.

visūkadassana : [nt.] visiting shows.

visūcikā : [f.] cholera.

visesa : [m.] 1. distinction; difference; 2. attainment.

visesaka : [m.] a distinguishing mark.

visesagāmī : [adj.] reaching distinction.

visesato : [adv.] distinctively; altogether.

visesana : [nt.] distinction; attribute; an adjective.

visesabhāgiya : [adj.] leading to distinction or progress.

visesādhigama : [m.] specific attainment.

visesita : [pp. of viseseti] qualified; defined; distinguished.

visesitabba : [adj.] to be qualified or defined.

visesiya : [adj.] to be qualified or defined.

visesī : [adj.] possessing distinction; one who qualifies.

viseseti : [vi + sis + e] qualifies; defines; distinguishes.

visesetvā : [abs. of viseseti] having qualified; having defined; having distinguished.

visoka : [adj.] free from grief.

visodhana : [nt.] cleaning; purifying.

visodhita : [pp. of visodheti] cleaned; purified.

visodhiya : [abs. of visodheti] having cleaned; having purified.

visodheti : [vi + sudh + e] cleans; purifies.

visodhetvā : [abs. of visodheti] having cleaned; having purified.

visodhenta : [pr.p. of visodheti] cleaning; purifying.

visodhesi : [aor. of visodheti] cleaned; purified.

visosita : [pp. of visoseti] caused to dry up; made wither.

visoseti : [vi + sus + e] causes to dry up; makes wither.

visosetvā : [abs. of visoseti] having caused to dry up; having made wither.

visosenta : [pr.p. of visoseti] causing to dry up; making wither.

visosesi : [aor. of visoseti] caused to dry up; made wither.

vissagandha : [m.] a smell like that of raw flesh.

vissagga : [m.] donation; distribution.

vissajjaka : [adj.] giving out; distributing. (m.), one who answers a question; distributor.

vissajjana : [nt.] bestowing; sending off; discharging; an answer; expenditure.

vissajjanaka : [adj.] answering; bestowing; expending.

vissajjanīya : [adj.] to be distributed or answered.

vissajjitabba : [adj.] to be distributed or answered.

vissajjiya : [adj.] to be distributed or answered.

vissajjeti : [vi + sajj + e] answers; distributes; sends off; spends; gets rid of; emits; lets loose.

vissajjetvā : [abs. of vissajjeti] having answered; having distributed.

vissajjenta : [pr.p. of vissajjeti] answering; distributing.

vissajjesi : [aor. of vissajjeti] answered; distributed; sent off; spent; got rid of; emitted; let loose.

vissaṭṭhi : [f.] emission; discharge.

vissattha : [pp. of vissasati] confined in; friendly. || vissaṭṭha (pp. of vissajjeti) sent off; answered.

vissanta : [pp. of vissamati] reposed; refreshed.

vissanda : [m.] overflow; oozing.

vissandati : [vi + sand + a] flows out; overflows.

vissandana : [nt.] overflow; oozing.

vissandamāna : [pr.p. of vissandati] flowing out.

vissandi : [aor. of vissandati] flowed out; overflowed.

vissandita : [pp. of vissandati] flowed out; overflowed.

vissanditvā : [abs. of vissandati] having flowed out; having overflowed.

vissamati : [vi + sam + a] rests; reposes; recoveres from fatigue.

vissamanta : [pr.p. of vissamati] resting; reposing; recovering from fatigue.

vissamitvā : [abs. of vissamati] having rested; having reposed; having recovered from fatigue.

vissara : [adj.] a cry of distress.

vissarati : [vi + sar + a] forgets.

vissari : [aor. of vissari] forgot.

vissarita : [pp. of vissari] forgotten.

vissaritvā : [abs. of vissari] having forgotten.

vissasati : [vi + sas + a] confides in; to be friendly with.

vissasanta : [pr.p. of vissasati] confiding in.

vissasasi : [aor. of vissasati] confided in. || vissāsāsi (adj.), intimate; confidential; trustworthy.

vissasitvā : [abs. of vissasati] having confided in.

vissāsa : [m.] confidence; trust; intimacy.

vissāsaka : [adj.] intimate; confidential; trustworthy.

vissāsanīya : [adj.] trustworthy; confidential.

vissāsika : [adj.] intimate; confidential; trustworthy.

vissuta : [adj.] famous; renowned.

vihaṃsu : [aor.] (they) lived.

vihaga : [m.] a bird.

vihaṅgama : [m.] a bird.

vihaññati : [vi + han + ya] to be vexed or grieved; suffers hardship.

vihaññamāna : [pr.p. of vihaññati] suffering hardship.

vihaññi : [aor. of vihaññati] suffered hardship.

vihata : [pp. of vihanati] 1. killed; destroyed; 2. combed or carded (cotton, etc.).

vihanati : [vi + han + a] kills; puts an end to; removes.

vihani : [aor. of vihanati] killed; put an end to; removed.

vihanitvā : [abs. of vihanati] having killed; having put an end to; having removed.

vihantvā : [abs. of vihanati] having killed; having put an end to; having removed.

viharati : [vi + har + a] lives; abides; dwells; sojourns.

viharanta : [pr.p. of viharati] living ; abiding; dwelling; sojourning.

viharamāna : [abs. of viharati] having lived; having abode; having dwelled; having sojourned.

vihari : [aor. of viharati] lived; abode; dwelled; sojourned. || vihārī (adj.), (in cpds.) staying or sojourning; being in such and such a condition.

viharitukāma : [adj.] wishing to live.

viharitvā : [abs. of viharati] having lived; having abode; having dwelled; having sojourned.

vihassati : [v.] (he) will live.

vihāya : [abs. of vijahati] having abandoned; having forsaken; having left; having given up.

vihāra : [m.] an abode; a dwelling place; mode of life; passing the time.

vihārika : [adj.] (in cpds.), staying or sojourning; being in such and such a condition.

vihāsi : [aor.] (he) lived.

vihiṃsati : [vi + hiṃs + a] hurts; injures; annoys.

vihiṃsanā : [f.] cruelty; injury; injuring.

vihiṃsanta : [pr.p. of vihiṃsati] hurting; injuring; annoying.

vihiṃsā : [f.] cruelty; injury; injuring.

vihiṃsāvitakka : [m.] malign thought.

vihiṃsi : [aor. of vihiṃsati] hurt; injured; annoyed.

vihiṃsitvā : [abs. of vihiṃsati] having hurt; having injured; having annoyed.

vihita : [pp. of vidahati] arranged; furnished; engaged upon.

vihīna : [pp. of vihāyati] left; lost; decreased.

viheṭhaka : [adj.] harassing; oppressing; annoying.

viheṭhakajātika : [adj.] having the habit of harassing.

viheṭhana : [nt.] oppression.

viheṭhanaka : [adj.] doing harm.

viheṭhana-jātika : [adj.] used to hurt (other beings).

viheṭhita : [pp. of viheṭheti] vexed; brought into difficulties.

viheṭhiyamāna : [pr.p.p. of] being oppressed or harassed.

viheṭheti : [vi + heṭh + e] vexes; brings into difficulties.

viheṭhetvā : [abs. of viheṭheti] having vexed; having brought into difficulties.

viheṭhenta : [pr.p. of viheṭheti] vexing; bringing into difficulties.

viheṭhesi : [aor. of viheṭheti] vexed; brought into difficulties.

vihesaka : [adj.] vexing; troubling.

vihesā : [f.] vexation; annoyance; injury.

vihesiyamāna : [pr.p.p. of] being oppressed or harassed. (see viheṭhiyamāna).

viheseti : [vi + his + e] vexes; brings into difficulties. (see viheṭheti).

vīci : [f.] a wave; an interval.

vījati : [vīj + a] fans.

vīji : [aor. of vījati] fanned.

vījiyamāna : [pr.p.p. of] being fanned.

vījeti : [vīj + e] fans.

vījetvā : [abs. of vījati] having fanned. (abs. of vījeti), having fanned.

vījenta : [pr.p. of vījeti] fanning.

vījesi : [aor. of vījeti] fanned.

vīṇā : [f.] a lute.

vīṇādaṇḍaka : [m.] the neck of a lute.

vīṇādoṇi : [f.] the sounding board of a lute.

vīṇāvāyana : [nt.] playing of a lute.

vīta : [pp. of vināti] woven. (pp. of ?), free from; being without.

vītagedha : [adj.] without greed or craving.

vītaccika : [adj.] flameless; glowing.

vītataṇha : [adj.] without greed or craving.

vītamala : [adj.] stainless.

vītamoha : [adj.] without ignorance.

vītarāga : [adj.] passionless. (m.) a saint.

vītikkanta : [pp. of vītikkamati] transgressed; gone beyond.

vītikkama : [m.] trangression; going beyond.

vītikkamati : [vi + ati + kam + a] transgresses; goes beyond.

vītikkamanta : [pr.p. of vītikkamati] transgressing; going beyond.

vītikkami : [aor. of vītikkamati] transgressed; went beyond.

vītikkamitvā : [abs. of vītikkamati] having transgressed; having gone beyond.

vītināmeti : [vi + ati + nam + e] spends time; waits.

vītināmetvā : [abs. of vītināmeti] having spent time; having waited.

vītināmesi : [aor. of vītināmeti] spent time; waited.

vītināmtia : [pp. of vītināmeti] spent time; waited.

vītipatati : [v.] flies up and down.

vītivatta : [pp. of vītivattati] having passed,spent, or overcome.

vītivattita : [pp. of vītivatteti] overcome; spent time.

vītivatteti : [vi + ati + vat + e] overcomes; spends time.

vītivattetvā : [abs. of vītivatteti] having overcome; having spent time.

vītivattesi : [aor. of vītivatteti] overcame; spent time.

vītiharaṇa : [nt.] exchange of steps; a stride; carrying in between.

vītiharati : [vi + ati + har + a] walks; strides.

vītihari : [aor. of vītiharati] walked; strode.

vītiharitvā : [abs. of vītiharati] having walked; having stridden.

vītihāra : [m.] exchange of steps; a stride; carrying in between.

vīthi : [f.] a street; a track.

vīthicitta : [nt.] process of cognition.

vīmaṃsaka : [adj.] one who investigates or tests.

vīmaṃsati : [mān + sa ; mā is doubled and the first mā is changed to vī; the second mā is shortened] investigates; tests; considers.

vīmaṃsana : [nt.] experiment; investigation.

vīmaṃsanta : [pr.p. of vīmaṃsati] investigating; testing; considering.

vīmaṃsā : [f.] experiment; investigation.

vīmaṃsi : [aor. of vīmaṃsati] investigated; tested; considered. || vīmaṃsī (m.) investigator.

vīmaṃsita : [pp. of vīmaṃsati] investigated; tested; considered.

vīmaṃsiya : [abs. of vīmaṃsati] having investigated; having tested; having considered.

vīyati : [vā + ī + ya] to be woven.

vīra : [adj.] brave; heroic. (m.) a hero.

vīsati : [f.] twenty.

vīsatima : [adj.] twentieth. (in cpds. vīsati -- sometimes takes the form vīsaṃ, e.g. vīsaṃvassasatikā).

vīhi : [m.] paddy.

vuccati : [vac + ya] to be said or called.

vuccamāna : [pr.p. of vuccati] saying or calling.

vuṭṭhahati : [u + ṭhā + a] rises; arises; emerges from; to be produced.

vuṭṭhahanta : [pr.p. of vuṭṭhahati] rising; arising. || vuṭṭhahanta (pr.p. of vuṭṭhāti) rising; arising.

vuṭṭhahi : [aor. of vuṭṭhahati] rose; arose; emerged from; to be produced.

vuṭṭhahitvā : [abs. of vuṭṭhahati] having risen; having arisen; having emerged from.

vuṭṭhāti : [u + ṭhā + a] rises; arises; emerges from; to be produced.

vuṭṭhāpita : [pp. of vuṭṭhāpeti] roused; turned away from; ordained.

vuṭṭhāpeti : [caus. of vuṭṭhahati] rouses; turns away from; ordains.

vuṭṭhāpetvā : [abs. of vuṭṭhāpeti] having roused; having turned away from; having ordained.

vuṭṭhāpesi : [aor. of vuṭṭhāpeti] roused; turned away from; ordained.

vuṭṭhāya : [abs. of vuṭṭhahati] having risen; having arisen; having emerged from.

vuṭṭhāsi : [aor. of vuṭṭhāti] rose; arose; emerged from; to be produced.

vuṭṭhi : [f.] rain.

vuṭṭhika : [adj.] having rain.

vuṭṭhita : [pp. of vuṭṭhahati] risen; arisen; emerged from. || vuṭṭhita (pp. of vuṭṭhāti) risen; arisen; emerged from.

vuḍḍhatara : [adj.] elder; older.

vutta : [pp. of vadati] spoken; said; told. || vutta (pp. of vapati) sown; shaven. vutta (nt.) the thing sown or said.

vuttappakāra : [adj.] having above said qualities.

vuttappakārena : [adv.] in the way above explained.

vuttavādī : [m.] one who speaks what is said.

vuttasira : [adj.] with a shaven head.

vutti : [f.] conduct; habit; practice; usage; livelihood. || vuttī (adj.) having the habit or practice of.

vuttika : [adj.] having the habit or practice of.

vuttitā : [f.] condition.

vuttha : [pp. of vasati] lived; abided; dwelt; stayed; spent the rainy season. || vuṭṭha (pp. of vassati) rained.

vuddha : [adj.] old; venerable. || vuḍḍha (adj.) old; venerable.

vuddhi : [f.] increase; growth; prosperity. || vuḍḍhi (f.) increase; growth; prosperity.

vuddhippatta : [adj.] come of age; fit to be married; grown up.

vupakaṭṭha : [adj.] secluded.

vuyhati : [vah + ya] to be carried away or floated.

vuyhana : [nt.] floating.

vuyhamāna : [pr.p. of vuyhati] floating.

vuyhi : [aor. of vuyhati] floated

vusita : [pp. of vasati] dwelt; fulfilled; come to perfection.

vusitatta : [nt.] the fact of being dwelt.

vusitabhāva : [m.] the fact of being dwelt.

vussati : [pass. of vasati] has been lived; has been dwells.

vūtthāna : [nt.] rising up.

vūpasanta : [pp. of vūpasammati] allayed; calmed.

vūpasama : [m.] relief; clamness; cessation.

vūpasamana : [nt.] relief; clamness; cessation.

vūpasamita : [pp. of vūpasameti] appeased; allayed; relieved.

vūpasameti : [vi + upa + sam + e] appeases; allays; relieves.

vūpasametvā : [abs. of vūpasameti] having appeased; having allayed; having relieved.

vūpasamenta : [pr.p. of vūpasameti] appeasing; allaying; relieving.

vūpasamesi : [aor. of vūpasameti] appeased; allayed; relieved.

vūpasammati : [vi + upa + sam + ya] to be assuaged or quieted; to be extinguished.

vūḷha : [pp. of vuyhati] floated

ve : [particle of affirmation] indeed; truly; surely.

vekalla : [nt.] deformity; deficiency.

vekallatā : [f.] deformity; deficiency.

vega : [m.] force; speed; velocity; impulse.

vejayanta : [m.] name of Indra's palace.

vejja : [m.] a physician; doctor.

vejjakamma : [nt.] medical treatment.

veṭhaka : [adj.] enveloping; wrapping.

veṭhana : [nt.] a wrapper; a turban or head-dress.

veṭhita : [pp. of veṭheti] wrapped; twisted round; enveloped.

veṭhiyamāna : [pr.p.p. of] being wrapped or twisted.

veṭheti : [veh + e] wraps; twists round; envelopes.

veṭhetvā : [abs. of veṭheti] having wrapped; having twisted round; having enveloped.

veṭhenta : [pr.p. of veṭheti] wrapping; twisting round; enveloping.

veṭhesi : [aor. of veṭheti] wrapped; twisted round; enveloped.

veṇa : [m.] basket-maker.

veṇika : [m.] a player on a lute.

veṇī : [f.] braid of hair.

veṇīkata : [adj.] plaited; bound together as in a sheaf.

veṇīkaraṇa : [nt.] making sheaf.

veṇu : [m.] bamboo.

veṇugumba : [m.] a bush of bamboo.

veṇubali : [m.] a tax to be paid in bamboo.

veṇuvana : [nt.] a bamboo grove.

vetana : [nt.] wages; hire; payment; fee.

vetanika : [m.] one who works for wages; a hireling.

vetaraṇī : [f.] name of a river.

vetasa : [m.] the rattan reed.

vetālika : [m.] a court musician.

veti : [vi + i + a] wanes; disappears.

vetta : [nt.] a cane; a twig.

vettagga : [nt.] the sprout of a cane.

vettalatā : [f.] cane creeper.

veda : [m.] religious feeling; knowledge; the brahmanic canon of authorised religious teaching.

vedaka : [m.] one who feels or suffers.

vedagū : [m.] one who has attained the highest knowledge.

vedajāta : [adj.] filled with joy.

vedanā : [f.] pain; sensation.

vedanākkhandha : [m.] the aggregate of sensation.

vedantagū : [m.] one who excells in the knowledge of the Vedas.

vedapāragū : [m.] one who excells in the knowledge of the Vedas.

vedayita : [nt.] feeling; experience.

vedi : [aor. of vidati] knows. || vedī (f.) a platform; a railing.

vedikā : [f.] a platform; a railing.

vedita : [pp. of vedeti] felt; sensed; known.

veditabba : [pt.p. of] should be known.

vediyati : [vid + i + ya] to be felt or experienced

vediyamāna : [pr.p. of vidiyati] experiencing.

vedeti : [vid + e] feels; senses; knows.

vedetvā : [abs. of vedeti] having felt; having sensed; having known.

vedenta : [pr.p. of vedeti] feelling; knowing.

vedesi : [aor. of vedeti] felt; sensed; knew.

vedeha : [adj.] belonging to the Videha country.

vedehīputta : [m.] son of a princess from Videha.

vedha : [m.] piercing; shooting; pricking.

vedhati : [vidh + a] trembles; quakes.

vedhana : [nt.] piercing; shooting; pricking.

vedhi : [aor. of vedhati] trembled; quaked. || vedhī (m.), one who shoots or hits.

vedhita : [pp. of vedhati] trembled; quaked.

venayika : [m.] 1. a nihilist; 2. an expert in Vinaya.

veneyya : [adj.] accessible to instruction; tractable.

vepulla : [nt.] full development; abundance.

vepullatā : [f.] full development; abundance.

vebhaṅgiya : [adj.] fit to be distributed.

vema : [m.] a shuttle.

vemajjha : [nt.] the middle; centre.

vematika : [adj.] doubtful. || vemātika (adj.), having a different mother and the same father.

vematta : [nt.] difference; distinction.

vemattatā : [f.] difference; distinction.

vemānika : [adj.] having a fairy palace.

vemānikapeta : [m.] a kind of spiritual beings liable to semi-punishment and semi-enjoyment.

veyyattiya : [nt.] lucidity; accomplishment.

veyyākara : [m.] an attendant; servant; one who waits on.

veyyākaraṇa : [nt.] explanation. (m.), one who knows grammar or how to explain.

veyyābādhika : [adj.] causing injury or oppression.

veyyāyika : [nt.] expense.

veyyāvacca : [nt.] duty; service; commission.

veyyāvatika : [m.] an attendant; servant; one who waits on.

vera : [nt.] enmity; hatred.

veraṃ appeti : revenges.

verajjaka : [adj.] belonging to various countries.

veramaṇī : [f.] abstinence.

verambhavāta : [m.] a wind blowing in high altitudes.

verika : [adj.] inimical; revengeful. (m.), an enemy.

verī : [adj.] inimical; revengeful. (m.), an enemy.

verocana : [m.] the sun.

velā : [f.] time; shore; limit; boundary.

velātikkama : [m.] going out of limits.

vellita : [adj.] crooked; curly.

vellitagga : [adj.] having curly tips.

veḷu : [m.] bamboo.

veḷuriya : [nt.] a lapis lazuli.

vevacana : an epithet; a synonym.

vevaṇṇiya : [nt.] disfiguration; discolouring.

vesa : [m.] appearance; dress.

vesamma : [nt.] inequality; disharmony.

vesākha : [m.] name of a month, April-May.

vesārajja : [nt.] self-confidence.

vesiyā : [f.] a harlot; a prostitute.

vesī : [f.] a harlot; a prostitute.

vesma : [nt.] a dwelling place.

vessa : [m.] a member of the third social grade.

vehāsa : [m.] the sky.

vehāsakuṭi : [f.] an airy room upstairs.

vehāsagamana : [nt.] going through the air.

vehāsaṭṭha : [adj.] situated in the sky.

vo : [enclitic from tumha] to you; of you; by you.

vokāra : [m.] 1. a constituent of being, i,e, a khandha ; 2. trouble.

vokiṇṇa : [pp.] covered with; full of; mixed up.

vokkanta : [pp. of okkamati] entered; falled into. (pp. of vokkamati), turned aside; devited from.

vokkanti : [f.] entry; coming to be; appearance.

vokkamati : [vi + u + kam + a] turns aside; deviates from.

vokkami : [aor. of vokkamati] turned aside; devited from.

vokkamitvā : [abs. of vokkamati] having turned aside; having devited from.

vokkamma : [abs. of vokkamati] having turned aside; having devited from.

vocchijjati : [vi + u + chid + ya] to be cut off or stopped.

vocchijji : [aor. of vocchijjati] cut off.

vocchijjitvā : [abs. of vocchijjati] having cut off.

vocchinna : [pp. of vocchijjati] cut off.

votthapana : [nt.] definition.

vodaka : [adj.] free from water.

vodapana : [nt.] cleansing; purification. || vodapanā (f.) cleansing; purification.

vodapeti : [vi + u + dā + āpe] cleanses; purifies.

vodapesi : [aor. of vodapeti] cleansed; purified.

vodāna : [nt.] purity; sanctification.

vomissaka : [adj.] miscellaneous; mixed.

voropana : [nt.] depriving of.

voropita : [pp. of voropeti] deprived of; taken away.

voropeti : [vi + ava + rup + e] deprives of; takes away.

voropetvā : [abs. of voropeti] having deprived of; having taken away.

voropenta : [pr.p. of voropeti] depriving of; takes away.

voropesi : [aor. of voropeti] deprived of; took away.

voloketi : [vi + ava + lok + e] examines; scrutinizes.

vosita : [adj.] accomplished; perfected.

vossagga : [m.] donation; relinquishing; giving up.

vossajati : [vi + ava + saj + a] gives up; hands over; relinquishes.

vossajana : [nt.] donation; relinquishing; giving up.

vossaji : [aor. of vossajati] gave up; handed over; relinquished.

vossajitvā : [abs. of vossajati] having given up; having handed over; having relinquished.

vossajja : [abs. of vossajati] having given up; having handed over; having relinquished.

vossaṭṭha : [pp. of vossajati] given up; handed over; relinquished.

voharati : [vi + ava + har + a] uses; expresses; calls; trades; administrates.

voharanta : [pr.p. of voharati] using; expressing; calling.

vohari : [aor. of voharati] used; expressed; called; traded; administrated.

voharita : [pp. of voharati] used; expressed; called; traded; administrated.

voharitvā : [abs. of voharati] having used; having expressed; having called; having traded; having administrated.

vohariyamāna : [pr.p.p. of] being called.

vohāra : [m.] calling; expression; use; trade; jurisprudence; current appellation.

vohārika : [m.] a trader; a judge.

vohārikāmacca : [m.] the Chief Justice.

vyaggha : [m.] a tiger.

vyagghusabha : [m.] a tiger-king.

vyañjana : [nt.] a curry; a distinctive mark; a consonant; a letter.

vyañjayati : [vi + añj + a] indicates; characterises; denotes.

vyañjayi : [aor. of vyañjayati] indicated; characterised; denoted.

vyañjita : [pp. of vyañjayati] indicated; characterised; denoted.

vyatta : [adj.] learned; accomplished; evident; manifest. || vyattā (f.) cleverness; learning.

vyattara : [adj.] more learned or skilful.

vyathati : [vyath + a] oppresses; subdues.

vyathi : [aor. of vyathati] oppressed; subdued.

vyathita : [pp. of vyathati] oppressed; subdued.

vyantikatvā : [abs. of vyantīkaroti] having abolished; having removed; having got rid of.

vyantīkata : [pp. of vyantīkaroti] abolished; removed; got rid of.

vyantīkari : [aor. of vyantīkaroti] abolished; removed; got rid of.

vyantīkaritvā : [abs. of vyantīkaroti] having abolished; having removed; having got rid of.

vyantīkaroti : [vi + anta + ī + kar + o] abolishes; removes; gets rid of.

vyantībhavati : [vi + anta + ī + bhū + a] ceases; stops; comes to an end.

vyantībhavi : [aor. of vyantībhavati] ceased; stopped; came to an end.

vyantībhāva : [m.] annihilation; destruction.

vyantībhūta : [pp. of vyantībhavati] ceased; stopped; come to an end.

vyantīhoti : [v.] becomes exhausted.

vyapagacchati : [vi + apa + gam + a] departs.

vyapagata : [pp. of vyapagacchati] departed.

vyapagami : [aor. of vyapagacchati] departed.

vyamha : [nt.] a divine mansion.

vyaya : [m.; nt.] (mano-group) age; loss; decay; expenditure. (see vaya).

vyasana : [nt.] misfortune; ruin; destruction.

vyākata : [pp. of vyākaroti] explained; declared; answered.

vyākaraṇa : [nt.] grammar; explanation; answer; declaration.

vyākari : [aor. of vyākaroti] explained; declared; answered.

vyākaritvā : [abs. of vyākaroti] having explained; having declared; having answered.

vyākariyamāna : [pr.p.p. of] being explained or declared.

vyākaroti : [vi + ā + kar + o] explains; declares; answers.

vyākula : [adj.] perplexed; confused; entangled.

vyākhyāta : [pp. of vyākhyāti] announced; explained.

vyākhyāti : [vi + ā + khyā + a] announces; explains.

vyākhyāsi : [aor. of vyākhyāti] announced; explained.

vyādha : [m.] huntsman.

vyādhi : [m.] sickness; disease.

vyādhita : [adj.] affected with illness.

vyāpaka : [adj.] fulling with; spreading; suffusing.

vyāpajjati : [vi + ā + pad + ya] fails; to be troubled; to be vexed.

vyāpajjanā : [f.] failing; ill will; anger.

vyāpajji : [aor. of vyāpajjati] failed.

vyāpanna : [pp. of vyāpajjati] gone wrong; malevolent; vexed.

vyāpāda : [m.] ill-will; malevolent.

vyāpādeti : [vi + ā + pad + e] spoils; vexes.

vyāpāra : [m.] occupations; work; business.

vyāpārita : [pp. of vyāpāreti] instigated; urged by.

vyāpita : [pp. of vyāpeti] pervaded; made full; diffused.

vyāpeti : [vi + ap + e] pervades; makes full; diffuses.

vyāpetvā : [abs. of vyāpeti] having pervaded; having made full; having diffused.

vyāpenta : [pr.p. of vyāpeti] pervading; diffusing.

vyāpesi : [aor. of vyāpeti] pervaded; made full; diffused.

vyābādhita : [pp. of vyābādheti] doharmed; obstructed.

vyābādheti : [vi + ā + bādh + e] doharms; obstructs.

vyābādhetvā : [abs. of vyābādheti] having doharmed; having obstructed.

vyābādhesi : [aor. of vyābādheti] doharmed; obstructed.

vyābhaṅgī : [f.] a carrying pole.

vyāma : [m.] a fathom.

vyāvaṭa : [adj.] busy; active; engaged in; intent on.

vyāsatta : [adj.] attached to.

vyāsecana : [nt.] sprinkling.

vyāhaṭa : [pp. of vyāharati] uttered; talked; spoken.

vyāharati : [vi + ā + har + a] utters; talks; speaks.

vyāhari : [aor. of vyāharati] uttered; talked; spoke.

vyāharitvā : [abs. of vyāharati] having uttered; having talked; having spoke.

vyūḷha : [pp. of viyūhati] removed; scattered; assembled.

vyūha : [m.] an array; grouping of troops.

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Nguồn: Giảng Sư (giangsu.io.vn) — văn bản trích từ kho sách cổ và kinh điển.