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English & Pāli

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Concise Pali-English Dictionary

A.P. Buddhadatta Mahathera

- A -

a : [prefix] prefix ā shortened before a double consonant e.g. ā + kosati = akkosati; a negative prefixed to nouns, adjectives; and participles; e.g. na + kusala = akusala; the augment prefixed to some roots in the Past and Conditional Tenses; e.g. akāsi. || ā (ind.), up to. (prep.) from; towards.

aṃsa : [m.; nt.] 1. a part; a side; 2. shoulder.

aṃsakūṭa : [nt.] shoulder.

aṃsabandhana : [nt.] shoulder strap.

aṃsu : [m.] ray of light; a fibre.

aṃsuka : [nt.] cloth.

aṃsumālī : [m.] the sun.

akaṅkhamāna : [pr.p. of ākaṅkhati] wishing; desiring.

akaḍḍhati : [ā + kaḍḍh + a] pulls; drags.

akaḍḍhi : [aor. of akaḍḍhati] pulled; dragged.

akata : [adj.] 1. not done; not made; 2. not artificial. || akaṭa (adj.) 1. not done; not made; 2. not artificial.

akataññu : [adj.] ungrateful.

akatattā : [ind.] because one has not done.

akanta : [adj.] unpleasant.

akampiya : [adj.] immovable; stable; firm.

akaraṇa : [nt.] non-action.

akaraṇīya : [pt.p. of] that should not be done; (nt.), improper action.

akari : [aor.] did.

akaronta : [pr.p.] not doing or performing.

akā : [aor.] did.

akāca : [adj.] flowless.

akāmaka : [adj.] unwilling.

akāla : [m.] inappropriate. (adj.), out of reason.

akāsi : [aor. of karoti.] did, made, or performed.

akiñcana : [adj.] having nothing.

akiṭila : [adj.] straight; honest; not crooked.

akiranta : [pr.p. of] pouring.

akiriya : [nt.] non-action.

akiriyavāda : [m.] the theory that therre is no after-death of action.

akilāsu : [adj.] untiring; active.

akuṭila : [adj.] straight; honest; not crooked.

akutobhaya : [adj.] safe from every quarter.

akuppa : [adj.] steadfast; unshakable.

akusala : [nt.] demerit; sin; bad action. (adj.), unskilful.

akovida : [adj.] not clever.

akka : [m.] 1. the sun; 2. swallow-word plant.

akkanta : [pp. of akkamati] 1. stepped upon; trodden; 2. subdued.

akkandati : [ā + kand + a] wails, cries.

akkandana : [nt.] wailing.

akkandi : [aor. of akkandati] wailed, cried.

akkamati : [ā + kam + a] steps or treads upon; subjugates.

akkamana : [nt.] 1. stepping or treading upon; 2. subjugation.

akkami : [aor. of akkamati] stepped; subjugated.

akkamma : [abs.] having trodden upon.

akkuṭṭha : [pp. of akkosati] abused; reviled; scolded.

akkocchi : [aor. of akkosati] abused; reviled; scolded.

akkosa : [m.] insult; abuse; reproach.

akkosaka : [m.] one who insults.

akkosati : [ā + kus + a] abuses; reviles; scolds.

akkosana : [nt.] abuse.

akkosi : [aor. of akkosati] abused; reviled; scolded.

akkositvā : [abs. of akkosati] having abused; having reviled; having scolded.

akkha : [nt.] sense organ. (m.), axle; dice; beleric myrobalan; a measurement equal to 20 grains. (akkha in the cpds. such as visālakkha, sahasakkha is from the stem akkhi = eye).

akkhaka : [nt.] collar-bone.

akkhaṇa : [m.] inappropriate time. || akkhaṇā (f.), a lightning.

akkhaṇavedhī : [m.] an archer who shoots as quickly as lightning or shoots only to graze the object.

akkhata : [adj.] unhurt; not wounded; faultless. || akkhāta (pp. of akkhāti), announced; told; declared.

akkhadassa : [m.] a judge; an umpire.

akkhadhutta : [adj.] addicted to gambling. (m.), gambler.

akkhaya : [adj.] changeless; eternal; decayless. (nt.), the eternal peace.

akkhara : [nt.] a letter; a syllable.

akkharaphalaka : [m.] a board or slate to write on.

akkharasamaya : [m.] the science of writing and reading.

akkhāti : [ā + khā + a] announces; tells; declares.

akkhātu : [m.] one who relates or preaches.

akkhāyī : [m.] one who relates or preaches.

akkhāsi : [aor. of akkhāti] announced; told; declared.

akkhi : [nt.] eye.

akkhikūpa : [m.] socket of the eye.

akkhitārā : [f.] pupil of the eye.

akkhitta : [adj.] not despised or thrown away.

akkhidala : [nt.] eyelid.

akkhobha : [adj.] imperturbable.

akkhobhinī : [f.] 1. a number consisting of 42 ciphers; 2. an army of 109,350 soldiers, 65,610 horses, 21870 elephants and 21,870 war chariots.

akkhohinī : [f.] a high numeral with 43 cyphers.

akhetta : [nt.] unsuitable place.

agati : [f.] 1. wrong course; 2. prejudice.

agada : [nt.] medicine, drug.

agaru : [adj.] not heavy; not troublesome. (m.), aloe wood.

agalu : [m.] aloe wood.

agādha : [adj.] 1. very deep; 2. supportless.

agāra : [nt.] house; a dwelling place.

agārika : [adj.; m.] lay man; householder. || āgārika (adj.), belonging to a house.

agāriya : [adj.; m.] lay man; householder.

agga : [adj.] the highest; the top-most. (m.), the end; the top. || añña (adj.) other; another; else. aññā (f.) perfect knowledge; arahantship.

aggañña : [adj.] known as the highest or foremost.

aggatā : [f.] pre-eminence. || aññāta (adj.), 1. (ā + ñāta:), known; understood; 2. (na + ñāta:) unknown; not recognised.

aggatta : [nt.] pre-eminence.

aggaphala : [nt.] 1. the first harvest of a cultivation; 2. supreme fruit of arahantship.

aggamagga : [m.] the highest path of salvation. || aññamañña (adj.), mutual.

aggamahesī : [f.] the queen-consort.

aggala : [nt.] bolt; latch.

aggavādī : [m.] the greastest teacher.

aggi : [m.] fire.

aggikkhandha : [m.] a great mass of fire.

aggiparicaraṇa : [nt.] fire-worship.

aggisālā : [f.] a heated room.

aggisikhā : [f.] flame.

aggihutta : [nt.] fire-sacrifice.

aggha : [m.] price; value. (nt.), obligation made to a guest.

agghaka : [adj.] (in cpds:), having the value of.

agghakāraka : [m.] valuator; appraiser.

agghati : [aggh + a] is worth; deserves.

agghanaka : [adj.] (in cpds:), having the value of.

agghāpana : [nt.] setting a price; valuation.

agghāpanaka : [m.] valuator.

agghāpaniya : [nt.] that which is to be valued.

agghi : [aor. of agghati] deserved.

agghika : [nt.] a post decorated with festoons.

agghiya : [nt.] a post decorated with festoons; an abligation made to a guest.

agghīyati : [v.] is esteemed.

agha : [nt.] 1. the sky; 2. grief; pain; 3. sin; misfortune.

aṅka : [m.] 1. the lap; 2. a mark; sign; 3. a numerical figure.

aṅkita : [pp. of aṅketi] marked out; branded.

aṅkura : [m.] a shoot; sprout; bud.

aṅkusa : [m.] a pole with a hook used for plucking fruits or to guide an elephant.

aṅketi : [aki + e] marks out; brands; puts a number on.

aṅketvā : [abs. of aṅketi] having marked out; having branded.

aṅkesi : [aor. of aṅketi] marked out; branded.

aṅkhubhana : [nt.] stirring; agitation.

aṅga : [nt.] 1. a constituent part; 2. a limb; 3. quality.

aṅgajāta : [nt.] the male or female organ.

aṅgaṇa : [nt.] 1. an open space; a court yard; 2. impurity of mind.

aṅgada : [nt.; adj.] bracelet for arm.

aṅganā : [f.] woman.

aṅgapaccaṅga : [nt.] major and minor limbs.

aṅgarakapalla : [m.] pan for holding cinders.

aṅgarakāsu : [f.] a pit full of cinders.

aṅgarakkhaka : [m.] bodyguard.

aṅgarāga : [m.] a cosmetic to anoint the body with.

aṅgavijjā : [f.] palmistry and other prognostications from the marks on the body.

aṅgāra : [m.; nt.] charcoal; embers.

aṅgārakaṭāha : [m.] pan for holding cinders.

aṅgāramaṃsa : [nt.] meat roasted on cinders.

aṅgika : [adj.] (in cpds:), consisting of so many parts; e.g. duvaṅgika = consisting of two parts.

aṅgīrasa : [m.] the resplendent one; the Buddha.

aṅguṭṭha : [m.] thumb; the great toe.

aṅgula : [nt.] an inch; a finger-breadth. (adj.), (in cpds:) measuring so many inches.

aṅguli : [f.] finger; toe.

aṅgulipabba : [nt.] finger-joint.

aṅgulimuddā : [f.] signet ring; finger-ring.

aṅgulīyaka : [nt.] finger-ring.

aṅguleyyaka : [nt.] finger-ring.

acapala : [adj.] steadfast.

acala : [adj.] not moving; unshakeable.

acalasaddhā : [f.] unshakable faith.

acava : [adj.] low. (Only in the combination uccāvaca). || ācaya (m.), accumulation.

acira : [adj.] recent; new.

aciraṃ : [adv.] recently; not long ago; before long.

acirapakkanta : [adj.] recently departed.

acirappabhā : [f.] lightning.

acetana : [adj.] senseless; inorganic.

acela : [adj.] void of cloth; naked.

acelaka : [m.] naked ascetic.

accagamā : [aor.] overcame.

accagā : [pret. of ati + gam] he surpassed, overcame.

accanā : [f.] 1. oblation; 2. respect; honour.

accanta : [adj.] perpetual; absolute.

accantaṃ : [adv.] perpetually; extremely; exceedingly.

accaya : [m.] 1. fault; 2. lapse; 3. passing away. (accayena = after the lapse of).

accayena : [adv.] by the elapse of.

accasarā : [aor.] gave offence.

accādhāya : [abs.] having placed one (leg) upon the other in a slightly changed position.

accāyika : [adj.] urgent.

accāsanna : [adj.] very near.

acci : [f.] flame.

accita : [pp. of acceti] honoured, esteemed.

accimantu : [adj.] having flames; brilliant. (m.), fire.

accuggata : [adj.] very high.

accuṇha : [adj.] very hot. (m.), great heat.

accuta : [adj.] everlasting; not passing away. (nt.), eternal peace.

accussanna : [adj.] much abundant.

acceti : [(1. ati + i + a); (2. acc + e)] 1. passes time; gets over. 2. honours; trespects.

accesi : [aor. of acceti] passes time; gets over; respected.

accogāḷha : [adj.] plunged into a great depth.

accodaka : [nt.] too much water.

accha : [adj.] clear; pure. (m.), a bear.

acchati : [ās + a > sa > ccha] (ās + a; ā is shortened and sa changed to ccha), sits; remains; waits.

acchambhī : [adj.] fearless; not frightened.

accharā : [f.] 1. a nymph; 2. snapping of fingers; a short moment.

accharāsaṇghāta : [m.] snapping of fingers.

accharāsadda : [m.] sound of clapping hands.

acchariya : [nt.] a marvel; wonder. (adj.), wonderful; marvellous.

acchādana : [nt.] clothing. || acchādanā (f.), concealment.

acchādita : [pp. of acchādeti] clothed; covered with.

acchādeti : [ā + chad + e] clothes; covers with.

acchādesi : [aor. of acchādeti] clothed; covered with.

acchi : [aor. of acchati] sat; remained.

acchijja : [abs. of acchindati] robbed; plundered; took by force; broke off.

acchindati : [ā + chid + ṃ-a] 1. robs; plunders; takes by force; 2. breaks off.

acchindi : [aor. of acchindati] robbed; plundered; took by force; broke off.

acchindīyati : [v.] is plundered.

acchinna : [aor. of acchindati] robbed; plundered; took by force; broke off.

acchecchi : [aor. of chindati] broke away; cut out; destroyed.

acchejja : [adj.] unbreakable; indestructible.

acchera : [nt.] a marvel; wonder. (adj.), wonderful; marvellous.

aja : [m.] goat. || ajā (f.) she-goat.

ajagara : [m.] boa constrictor.

ajañña : [adj.] impure; unclean. || ājañña (adj.), of good breed.

ajaddhuka : abstinebce.

ajaddhumārikā : [f.] starvation.

ajapāla : [m.] goatherd.

ajalaṇḍikā : [f.] goats' dung.

ajātasattu : [m.] a born enemy; name of a king.

ajānana : [nt.] ignorance. || ājānana (nt.), knowledge.

ajānanta : [pr.p.] not knowing; ignorant of.

ajānamāna : [pr.p.] not knowing; ignorant of.

ajānitvā : [abs.] not knowing; being unaware of.

ajāniya : [abs.] not knowing; being unaware of. || ājānīya (adj.), of good breed. (see ājañña.)

ajina : [m.] a cheetah, i.e. a long limbed beast of cat family with tawny fur and black spots. (ptsd) gives the meaning "black antilope" but the Sinhalese term "andum diviyā" shows that it is a kind of leopard. nt. its hide.

ajinakkhipa : [m.] a cloak made of cheetah's hide.

ajinapattā : [f.] a bat.

ajinappaveṇī : [f.] a bed-sheet made of cheetah's hide.

ajinayoni : [f.] a kind of antelope.

ajinasāṭi : [f.] a garment made of skin.

ajini : [aor. of jināti] conquered.

ajimha : [adj.] straight; not crooked.

ajira : [nt.] court-yard.

ajī : [f.] she-goat.

ajīraka : [nt.] indigestion.

ajeyya : [adj.] invincible.

ajja : [ind.] today.

ajjatagge : [adv.] henceforth; from this day forth.

ajjatana : [adj.] modern; referring to today.

ajjava : [m.; nt.] uprightness; straightness.

ajjācāra : [m.] 1. transgression; wrong behaviour; 2. sexual intercourse.

ajjita : [adj.] earned; hoarded; collected.

ajjuṇho : [ind.] this day; this night.

ajjuna : [m.] 1. the tree Pentapatera Arjuna; 2. name of a prince.

ajjupekkhi : [aor. of ajjhupekkhati] neglected.

ajjhagamā : [aor.] attained; understood.

ajjhagā : [pret. of adhigacchati] came to; obtained; experienced.

ajjhatta : [adj.] personal; connected with the self.

ajjhattaṃ : [adv.] inwardly.

ajjhattika : [adj.] personal; inward.

ajjhappatta : [adj.] having fallen upon or approached unexpectedly.

ajjhabhāsati : [adhi + ā + bhās + a] addresses; speaks.

ajjhabhāsi : [aor. of ajjhabhāsati] addressed; spoke

ajjhayana : [nt.] study; learning.

ajjhācarati : [adhi + ā + car + a] transgresses; conducts against the rules.

ajjhācari : [aor. of ajjhācarati] transgressed; conducted against the rules.

ajjhāciṇṇa : [pp. of ajjhācarati] 1. much practised; 2. habitually done.

ajjhāpana : [nt.] teaching; instruction.

ajjhāpanna : [pp. of ajjhāpajjati] become guilty of an offence.

ajjhāya : [m.] chapter.

ajjhāyaka : [m.] an instructor; teacher.

ajjhāruhati : [adhi + ā + ruh + a] rises up; climbs over.

ajjhāruhi : [aor. of ajjhāruhati] rose up; climbed over.

ajjhārūḷha : [pp. of ajjhāruhati] risen up; climbed over.

ajjhāvara : [m.] a candidate.

ajjhāvasati : [adhi + ā + vas + a] inhabits; dwells; settles down.

ajjhāvasi : [aor. of ajjhāvasati] inhabited; dwelt; settled down.

ajjhāvasitvā : [abs. of ajjhāvasati] having inhabited; having dwelt; having settled down.

ajjhāvuttha : [pp. of ajjhāvasati] inhabited; occupied.

ajjhāsaya : [m.] intention; disposition.

ajjhāsayatā : [f.] (in cpds:) the fact of having the intention of.

ajjhiṭṭha : [pp. of ajjhesati] requested; invited.

ajjhupagacchati : [adhi + upa + gam + a] arrives; reaches; consents.

ajjhupagata : [pp. of ajjhupagacchati] arrived; reached; consented.

ajjhupagamana : [nt.] 1. arrival; 2. agreement; consent.

ajjhupāhari : [aor.] ate or swallowed.

ajjhupekkhati : [adhi + upa + ikkh + a] is indifferent; neglects.

ajjhupekkhana : [nt.] indifference; negligence. || ajjhupekkhanā (f.), indifference; negligence.

ajjhupekkhi : [aor. of ajjhupekkhati] was indifferent; neglected.

ajjhupeta : [pp. of ajjhupeti] come near; approached.

ajjhupeti : [adhi + upa + i + a] comes near; approaches.

ajjhupesi : [aor. of ajjhupeti] came near; approached.

ajjhesati : [adhi + isu + a] requests; invites.

ajjhesanā : [f.] request; invitation.

ajjhesayi : [aor. of ajjhesati] requested; inivited.

ajjhesita : [pp. of ajjhesati] requested; inivited.

ajjhokāsa : [m.] the open air.

ajjhokirati : [adhi + ava + kir + a] scatters over.

ajjhogāḷha : [pp. of ajjhogāhati] plunged into; entered; immersed.

ajjhogāhati : [adhi + ava + gāh + a] plunges into; enters; immerses.

ajjhogāhi : [aor. of ajjhogāhati] plunged into; entered; immersed.

ajjhotthaṭa : [pp. of ajjhottharati] spread over; submerged with.

ajjhottharati : [adhi + ava + thar + a] submerges; overpowers.

ajjhotthari : [aor. of ajjhottharati] submerged; overpowered.

ajjhothari : [aor. of ajjhottharati] submerged; overpowered.

ajjhosāna : [nt.] attachment.

ajjhohaṭa : [pp. of ajjhoharati] swallowed.

ajjhoharaṇa : [nt.] swallowing; eating.

ajjhoharaṇīya : [adj.] fit to be swallowed or eaten.

ajjhoharati : [adhi + ava + har + a] swallows.

ajjhohari : [aor. of ajjhoharati] swallowed.

ajjhohāra : [m.] swallowing.

ajjhohāreti : [v.] instills.

ajjhohita : [pp.] crammed in (the mouth).

añjati : [añju + a] anoints; applies collyrium.

añjana : [nt.] collyrium (for the eyes).

añjanavaṇṇa : [adj.] of the colour of collyrium, i.e. black.

añjanāḷi : [f.] a tube for collyrium; toilet box.

añjanī : [f.] a collyrium box or a brush to apply collyrium with.

añjali : [f.] lifting of the folded hands as a token of reverence.

añjalikamma : [nt.] the act of salutation.

añjalikaraṇīya : [adj.] worthy of being honoured.

añjalipuṭa : [m.] folded fingers, in order to retain something in.

añjasa : [nt.] path; road.

añji : [aor. of añjati] anointed.

añjita : [pp. of añjeti or añjati] anointed with.

añjeti : [añju + e] anoints with; applies collyrium.

añjesi : [aor. of añjeti] anointed with; applied collyrium.

aññatama : [adj.] one out of many; unknown.

aññatara : [adj.] certain; not well-known.

aññatitthiya : [m.] an adherent of another faith.

aññattha : [adv.] elsewhere; somewhere else.

aññatra : [adv.] elsewhere; somewhere else.

aññathatta : [nt.] alteration; change of mind.

aññathā : [adv.] otherwise; in a different way.

aññadatthu : [ind.] 1. surely; 2. at any rate; 3. on the other hand.

aññadā : [adv.] on another day; at another time.

aññamaññaṃ : [adv.] one another; each other; mutually.

aññavihita : [adj.] being occupied with something else; distracted.

aññāṇa : [nt.] ignorance.

aññātaka : [adj.] 1. not related by blood; 2. unknown; 3. not recognisable.

aññātakavesa : [m.] disguise.

aññātāvī : [m.] one who knows or has insight.

aññātu : [m.] one who knows or has insight.

aññātukāma : [adj.] desirous to know.

aññāya : [abs.] having understood.

aññoñña : [adj.] mutual.

aṭaṭa : [m.] 1. name of a minor hell; 2. a high numeral. || ātata (nt.), a drum with one face.

aṭana : [nt.] roaming about.

aṭani : [f.] frame of a bed.

aṭavi : [f.] forest.

aṭavimukha : [nt.] outskirts of a forest.

aṭavisaṅkhobha : [m.] an agitation among wild tribes.

aṭisevanta : [pr.p. of paṭisevati] following; pursueing; practising; indulging in; using a medicine, etc.

aṭṭaka : [m.] a high platform or scaffold for watchers workers.

aṭṭakāra : [m.] a litigant.

aṭṭassara : [m.] cry of distress.

aṭṭāna : [nt.] a post incised with squares and used as a rubber by bathing people.

aṭṭita : [pp. of ardayati] distressed; grieved; afflicted with.

aṭṭīyati : [aṭṭ + ī + ya] is in trouble; is worried.

aṭṭīyana : [nt.] dislike; disgust: loathing. || aṭṭīyanā (f.), dislike; disgust: loathing.

aṭṭīyi : [aor. of aṭṭīyati] was in trouble; was worried.

aṭṭhaṃsa : [adj.] octagonal.

aṭṭhaka : [nt.] a group of eight.

aṭṭhaṅgika : [adj.] having eight constituents.

aṭṭhapada : [nt.] a chessboard.

aṭṭhama : [adj.] the eighth.

aṭṭhamaka : [adj.] the eighth.

aṭṭhamī : [f.] the eighth day of the lunar month.

aṭṭhāna : [nt.] 1. a wrong place or position; 2. an impossibility.

aṭṭhārasa : [adj.] eighteen.

aṭṭhāsi : [aor. of tiṭṭhati] stood; stayed.

aṭṭhikaṅkala : [m.] the skeleton.

aṭṭhikalyāṇa : [nt.] beauty of teeth.

aṭṭhimaya : [adj.] made of bone.

aṭṭhimiñjā : [f.] marrow of the bone.

aṭṭhisaṅkalikā : [f.] the skeleton.

aṭṭhisaṅghāṭa : [m.] the skeleton.

aṭṭhīkatvā : [abs.] having much attention; being interested.

aḍḍhatā : [f.] opulence.

aḍḍhatiya : [adj.] consisting of two and a half.

aḍḍhateyya : [adj.] consisting of two and a half.

aḍḍhadaṇḍaka : [n.] one half of a stick which is split into two; a short stick.

aḍḍhayoga : [m.] a kind of house which has a roof in the shape of an eagle's wing.

aḍḍharatta : [nt.] midnight.

aḍḍhuḍḍha : [m.] three and a half.

aḍḍhullikhita : [adj.] half-combed.

aṇāpaka : [m.] one who commands or issues orders.

aṇu : [m.] a very small particle; an atom. (adj.), minute; subtle; atomic.

aṇumatta : [adj.] of very small size; tiny.

aṇusahagata : [adj.] having a residium.

aṇḍa : [nt.] 1. an egg; 2. the testicles.

aṇḍaka : [nt.] 1. an egg; 2. the testicles.

aṇḍaja : [adj.] oviparous; born of an egg. (m.), a bird; a serpent.

aṇḍūpaka : [nt.] 1. a coil; 2. a pad for keeping something on.

aṇṇa : [m.] water.

aṇṇava : [m.] ocean.

ataccha : [adj.] false. (nt.), falsehood.

atandita : [adj.] not lazy; active.

atandī : [adj.] not lazy; active.

atappiya : [adj.] not satiable.

ataramāna : [pr.p. of] being unhurried.

ati : [prefix] a prefix giving the meanings: up to, over, gone beyond, excess, etc.

atikaṭuka : [adj.] very severe.

atikaḍḍhati : [ati + kaḍḍh + a] pulls too hard; troubles.

atikaḍḍhi : [aor. of atikaḍḍhati] pulled too hard; troubled.

atikara : [adj.] over-acting.

atikkanta : [pp. of atikkamati] went beyond; passed over; overcame; surpassed.

atikkama : [m.] going over; passing beyond; transgression.

atikkamati : [ati + kam + a] goes beyond; passes over; overcomes; surpasses.

atikkami : [aor. of atikkamati] went beyond; passed over; overcame; surpassed.

atikhiṇa : [adj.] blunt. || atikhīṇa (adj.), 1. much exhausted; much wasted; 2. shot from (a bow).

atikhippaṃ : [adv.] too soon.

atiga : [adj.] (=atigata, pp. of atigacchati), gone over; surmounted.

atigacchati : [ati + gam + a] overcomes; surpasses; surmounts.

atigacchi : [aor. of atigacchati] overcame; surpassed; surmounted.

atigāḷha : [adj.] intensive; very tight.

atighora : [adj.] terrible; very fierce.

aticarati : [ati + car + a] transgresses; commits adultery.

aticari : [aor. of aticarati] transgressed; commited adultery. || aticārī (m.), 1. transgressor; 2. adulterer.

aticariyā : [f.] 1. transgression; 2. adultery.

aticārini : [f.] an adulteress.

aticca : [abs.] having passed beyond; having overcome.

atichatta : [nt.] an extraordinary sunshade.

atitta : [adj.] unsatisfied.

atittarūpa : [adj.] not being satisfied.

atittha : [nt.] an unsuitable place, way or manner.

atithi : [m.] a guest; stranger.

atidāruṇa : [adj.] horrible; very cruel.

atidivā : [ind.] late in the day.

atidisati : [ati + dis +a] points out; explains.

atidūra : [nt.] a great distance. (adj.), too far; very distant.

atideva : [m.] a super god.

atidhamati : [ati + dham + a] beats a drum too often or too loud.

atidhami : [aor. of atidhamati] beat a drum too often or too loud.

atidhāvati : [ati + dhāv + a] runs fast; passes over the limits.

atidhāvi : [aor. of atidhāvati] ran fast; passed over the limits.

atidhonacārī : [adj.] one who indulges too much in food, clothes, etc.

atināmeti : [ati + nam + e] passes time.

atināmesi : [aor. of atināmeti] passed time.

atipaṇḍita : [adj.] too clever.

atipapañca : [m.] much delay.

atipassati : [ati + dis + a] sees clearly.

atipassi : [aor. of atipassati] saw clearly.

atipāta : [m.] slaying; killing.

atipātī : [m.] slayer; destroyer.

atipāteti : [ati + pat +e] destroys; kills.

atipātesi : [aor. of atipāteti] destroyed; killed.

atippageva : [ind.] very early.

atippago : [ind.] very early.

atibahala : [adj.] very thick.

atibāḷhaṃ : [adv.] too much.

atibāheti : [ati + vah + e] drives away; pulls out.

atibāhesi : [aor. of atibāheti] drove away; pulled out.

atibrahma : [m.] a superior brahma.

atibhaginī : [f.] much beloved sister.

atibhavi : [aor. of atibhoti] exceled; overcame.

atibhāra : [m.] too heavy a load.

atibhāriya : [adj.] too heavy; very serious.

atibhoti : [ati + bhū + a] excels; overcomes.

atimaññati : [ati + man + ya] despises.

atimaññanā : [f.] arrogance; contempt.

atimaññi : [aor. of atimaññati] despised.

atimatta : [adj.] too much.

atimanāpa : [adj.] very lovely; much beloved.

atimahanta : [adj.] immense; enormous.

atimāna : [m.] pride; arrogance.

atimānī : [m.] one who is proud.

atimukhara : [adj.] very talkative.

atimuttaka : [m.] name of a monk; the plant Guertnera Racemosa.

atiyācanā : [f.] begging too much.

atiyāti : [ati + yā + a] overcomes; excels.

atiyāyi : [aor. of atiyāti] overcame; exceled.

atiriccati : [ati + ric + ya] to be left over; remains.

atiricci : [aor. of atiriccati] remained.

atiritta : [pp. of atiriccati] left over; remaining.

atiriva : [ind.] excessively; very much.

atireka : [adj.] surplus; extra; exceeding.

atirekaṃ : [adv.] excessively; very much.

atirekataraṃ : [adv.] excessively; very much.

atirekatā : [f.] excessiveness

atirocati : [ati + ruc + a] outshines; surpasses in splendour.

atiroci : [aor. of atirocati] outshined; urpassed in splendour.

atiluddha : [adj.] very miserly; stringent.

ativatesi : [aor. of ativatteti] overcame.

ativatta : [adj.] surpassed; overcome.

ativattati : [ati + vat + a] passes over; goes beyond.

ativattana : [nt.] over-coming.

ativatteti : [ati + vat + e] overcomes.

ativassati : [ati + vass + a] rains down on or into.

ativassi : [aor. of ativassati] rained down on or into.

ativākya : [nt.] abuse; reproach.

ativāhaka : [adj.] one who carries a burden; a guide.

ativijjhati : [ati + vidh + ya] sees through.

ativijjhi : [aor. of ativijjhati] saw through.

ativiya : [ind.] very much.

ativuṭṭha : [pp. of ativassati] rained down on or into.

ativuṭṭhi : [f.] excess of rain.

ativelaṃ : [adv.] a protracted time.

atisaya : [m.] abundance.

atisayena : [adv.] exceedingly.

atisarati : [ati + sar + a] goes beyond the limits; transgresses.

atisari : [aor. of atisarati] went beyond the limits; transgressed.

atisāyaṃ : [adv.] late in the evening.

atisāra : [m.] 1. overstepping; 2. dysentery.

atisuṇa : [m.] rabid dog.

atisundara : [adj.] excellent.

atiharati : [ati + har + a] 1. carries over; 2. brings.

atihari : [aor. of atiharati] carried; brought.

atīta : [adj.] past; gone by. (m.), the past.

atīva : [ind.] very much.

ato : [ind.] hence; therefore.

atta : [m.] soul; oneself. || aṭṭa (nt.) 1. lawsuit; 2. watch tower; 3. a scaffold for workers. (adj.) (from aṭṭita:) grieved; afflicted.

attakāma : [m.] love of self.

attakilamatha : [m.] self-mortification.

attagutta : [adj.] self-guarded.

attagutti : [f.] self-care.

attaghañña : [nt.] self-destruction.

attaja : [adj.] proceeding from oneself. (m.), a son.

attadattha : [m.] one's own welfare.

attadanta : [adj.] self-restrained.

attadiṭṭhi : [f.] speculation about the soul.

attadīpa : [adj.] relying on oneself.

attaniya : [adj.] belonging to the self.

attantapa : [adj.] self-mortifying.

attapaccakkha : [adj.] self-witnessed.

attapaṭilābha : [m.] acquisition of a personality.

attabhāva : [m.] personality; individuality.

attamana : [adj.] delighted; glad.

attamanatā : [f.] joy; pleasure.

attavadha : [m.] self-destruction; suicide.

attavāda : [m.] the theory of soul.

attasambhava : [adj.] originating from one's self.

attahita : [nt.] personal welfare.

attahetu : [ind.] for one's own sake.

attāṇa : [adj.] without protection.

attmanatā : [f.] joy; pleasure.

attha : [m.] welfare; gain; wealth; need; want; use; meaning; destruction. (attha pres. 2nd plu. of atthi.) || aṭṭha (adj.) eight.

atthaṃ carati : works for welfare.

atthakathā : [f.] explanation; exposition; a commentary. || aṭṭhakathā (f.), a commentary; explanation of meaning.

atthakara : [adj.] beneficial.

atthakāma : [adj.] well-wishing.

atthakusala : [adj.] clever in finding what is beneficial; clever in exposition.

atthakkhāyī : [adj.] showing what is profitable.

atthagama : [m.] setting down; extinction.

atthaṅgama : [m.] setting down.

atthacara : [adj.] doing good; busy in the interest of others.

atthacariyā : [f.] doing good.

atthaññū : [adj.] one who knows the meaning or what is good.

atthata : [pp. of attharati] spread over with.

atthadassī : [adj.] intent upon the good.

atthabhañjaka : [adj.] destroying the welfare.

atthara : [m.] a rug; a carpet. || atthāra (m.), spreading out.

attharaka : [m.] one who spreads over. || atthāraka (m.), one who spreads out.

attharaṇa : [nt.] a covering; a bed-sheet.

attharati : [ā + thar + a] spreads; lays out.

attharāpeti : [caus. of attharati] causes to be spread.

atthari : [aor. of attharati] spread; laid out.

atthavasa : [m.] reason; use.

atthavādī : [m.] one who speaks good.

atthāya : [dat. of attha] for the sake of, Kilamatthāya = what for?

atthi : [as + a + ti] to be; to exist. || aṭṭhi (nt.) 1. bone; 2. a hard seed. atthī (adj.) desirous of; seeking for.

atthika : [adj.] desirous of; seeking for.

atthitā : [f.] existence; the fact of being present. || aṭṭhita (adj.), not steadfast.

atthibhāva : [m.] existence; the fact of being present.

atthiya : [adj.] desirous of; seeking for.

atthu : [imper. of atthi] be it so.

atra : [adv.] here.

atraja : [adj.] born from oneself. (m.), a son. || atrajā (f.) a daughter.

atriccha : [adj.] very greedy. || atricchā (f.) excessive greed.

atricchatā : [f.] excessive greed.

atha : [ind.] then; and also.

atha ca pana : [ind.] and yet.

atha vā : [ind.] or.

atho : [ind.] then; and also.

adaka : [adj.] eater.

adati : [ad + a] eats. || ādāti (ā + dā + a), takes; grasps.

adadi : [aor. of dadāti] gave; offered; allowed; granted; handed over.

adana : [nt.; m.] boiled rice. (nt.), eating. || ādāna (nt.), taking up; grasping.

adassana : [nt.] absence; disappearance.

adā : [pret. of dadāti] he gave. || ādā (abs. of ādāti), having taken.

adāsi : [aor. of deti] gave. See dadāti

adi : [aor. of adati] ate. || ādi (m.), starting point; beginning. (adj.), first; beginning with. (nt.), and so on; so forth.

adiṭṭha : [adj.] not seen.

adinna : [adj.] not seen. || ādinna (pp. of ādāti), taken; grasped.

adinnādāna : [nt.] theft.

adissamāna : [adj.] not visible.

adu : [nt.] (of amu), such and such a thing. || ādu (ind.), or; but.

aduṭṭhacitta : [adj.] pure in heart.

adutiya : [adj.] without a companion.

adurāgata : [nt.] nto unwelcome or not a bad coming.

adūbhaka : [adj.] not treacherous.

adda : [adj.] moist; green.

addaka : [nt.] fresh ginger.

addakkhi : [aor of dakkhati] saw.

addasa : [pret. of dakkhati] he saw || addasā (pret. of dakkhati), he saw.

addi : [m.] mountain.

addita : [pp.] afflicted; oppressed with.

addha : [m.] a half. || aḍḍha (adj.) 1. opulent; wealthy. (m.) a half. addhā (ind.) indeed; certainly. (m.) 1. path; 2. time.

addhagata : [adj.] one who has traversed the span of life.

addhagū : [m.] traveller.

addhagghanaka : [adj.] having the worth of a half kahāpaṇa.

addhaniya : [adj.] fit for travelling; lasting a long period.

addhamāsa : [m.] fortnight. || aḍḍhamāsa (m.), a fortnight.

addhāna : [nt.] a long path, time, or journey; highroad.

addhānamagga : [m.] a long path; high road.

addhika : [m.] traveller; wayfarer.

addhuva : [adj.] unstable; impermanent.

advejjha : [adj.] doubtless; uncontradictory.

adhana : [adj.] poor. || ādhāna (nt.), 1. laying; 2. receptacle; 3. a hedge.

adhama : [adj.] mean; low; ignoble.

adhamma : [m.] 1. misconduct; 2. false doctrine.

adhammacārī : [adj.] unrighteous.

adhara : [m.] the lip. (adj.), lower. || ādhāra (m.), a container; receptacle; holder; basis; support; stand.

adhi : [prep.] up to; over; on; above.

adhika : [adj.] exceeding; superior.

adhikata : [adj.] commissioned with; caused by.

adhikatara : [adj.] much exceeding.

adhikatarussāha : [m.] utmost care.

adhikaraṇa : [nt.] law-suit.

adhikaraṇaṃ : [adv.] in consequence of; because of; for the sake of.

adhikaraṇasamatha : [m.] settling of a dispute or a lawsuit.

adhikaraṇika : [m.] a judge.

adhikaraṇī : [f.] a smith's anvil.

adhikāra : [m.] 1. management; 2. office; 3. aspiration.

adhikoṭṭana : [nt.] executioner's or butcher's block.

adhigacchati : [adhi + gam + a] attains; obtains; understands.

adhigacchi : [aor. of adhigacchati] attained; obtained; understood.

adhigacchissa : [v.] (he) would have attained.

adhigaccheyya : [v.] (he) would attain or get.

adhigaṇhāti : [adhi + gah + ṇhā] surpasses; possesses; overpowers.

adhigaṇhi : [aor. of adhigaṇhāti] surpassed; possessed; overpowered.

adhigata : [pp. of adhigacchati] attained; obtained; understood.

adhigama : [m.] attainment; knowledge.

adhigameti : [adhi + gam + e] attains; obtains; understands.

adhigahita : [pp. of adhigaṇhāti] surpassed; possessed; overpowered.

adhicitta : [nt.] 1. higher thought; 2. concentration of mind.

adhicca : [abs. of adhīyati] having learnt or recited.

adhiccasamuppanna : [adj.] arisen without a cause; spontaneous.

adhiṭṭhahati : [adhi + ṭhā + a] stands firmly; determines; fixes one's attention on.

adhiṭṭhahi : [aor. of adhiṭṭhahati] stood firmly; determined; fixed one's attention.

adhiṭṭhātabba : [pt.p.] fit to be determined.

adhiṭṭhāti : [adhi + ṭhā + a] stands firmly; determines; fixes one's attention on.

adhiṭṭhāna : [ger.; nt.] decision; resolution; determination.

adhiṭṭhāya : [abs. of adhiṭṭhāti] having stood firmly; having determined; having fixed one's attention.

adhiṭṭhāyaka : [adj.] superintending; looking after. (m.), a superintendent.

adhiṭṭhāsi : [aor. of adhiṭṭhāti] stood firmly; determined; fixed one's attention.

adhiṭṭhita : [pp. of adhiṭṭhāti] determined; undertaken.

adhipa : [m.] lord; master; ruler.

adhipaññā : [f.] higher wisdom.

adhipatana : [nt.] 1. attack; 2. falling upon; 3. hopping.

adhipati : [m.] lord; master; ruler.

adhipanna : [adj.] afflicted with; gone into.

adhipāta : [m.] destruction.

adhipātaka : [m.] a moth; grasshopper.

adhipātikā : [f.] a flea.

adhipāteti : [adhi + pat +e] destroys; demolishes.

adhippāya : [m.] intention.

adhippeta : [pp.] meant; intended; desired.

adhibhavati : [adhi + bhū + a] overpowers.

adhibhavi : [aor. of adhibhavati] overpowered.

adhibhūta : [pp. of adhibhavati] overpowered.

adhimatta : [adj.] exceeding; too much. || adhimattā (f.) excess; super-abundance.

adhimāna : [m.] undue estimate of oneself.

adhimānika : [adj.] one who thinks that he has attained some supernatural knowledge not actually being so.

adhimuccati : [adhi + muc + ya] attaches or inclines towards; possesses by a spirit.

adhimuccana : [nt.] 1. making up one's mind; 2. possession by a spirit.

adhimucci : [aor. of adhimuccati] attached or inclined towards; possessed by a spirit.

adhimucchita : [pp. of adhimucchati] infatuated.

adhimutta : [pp. of adhimuccati] was intent upon; inclined to.

adhimutti : [f.] resolve; disposition.

adhimuttika : [adj.] bent on; attached to.

adhimokkha : [m.] firm resolve; determination.

adhirāja : [m.] emperor.

adhirohanī : [f.] a ladder.

adhivacana : [nt.] a term; designation.

adhivattati : [adhi + vat + a] overpowers.

adhivatti : [aor. of adhivattati] overpowered.

adhivattha : [adj.] inhabiting; living in.

adhivasati : [adhi + vas + a] inhabits; lives in.

adhivasi : [aor. of adhivasati] inhabited; lived in.

adhivāsaka : [adj.] enduring; patient.

adhivāsanā : [f.] endurance; forbearance.

adhivāseti : [adhi + vas + e] endures; waits for.

adhivāsesi : [aor. of adhivāseti] endured; waited for.

adhivuttha : [pp. of adhivasati] inhabited; lived in.

adhisayita : [pp. of adhiseti] lied on.

adhisīla : [nt.] higher morality.

adhiseti : [adhi + si + e] lies on.

adhisesi : [aor. of adhiseti] lied on.

adhīta : [pp. of adhīyati] studied; learnt by heart.

adhīna : [adj.] dependent; belonging to.

adhīyati : [adhi + ī + ya] studies; learns by heart.

adhīyi : [aor. of adhīyi] studied; learnt by heart.

adhunā : [adv.] now; recently; newly.

adhuva : [adj.] inconstant.

adho : [ind.] under; below.

adhokata : [adj.] lowered; turned down.

adhogama : [adj.] going downward.

adhobhāga : [m.] the lower part.

adhomukha : [adj.] bent over; with face cast down; turned upside down.

anagāriya : [nt.] homelessness.

anaṅgaṇa : [adj.] passionless; blameless.

anacchariya : [adj.] not wonderful; simple.

anajjhiṭṭha : [adj.] unasked for; being not invited.

anaṇa : [adj.] free of debt.

anatta : [adj.] soul-less. (m.), non-ego.

anattamana : [adj.] displeased; irritated.

anattha : [m.] 1. harm; 2. misfortune.

anadhivara : [m.] the Blessed One.

ananucchavika : [adj.] improper; not befitting; inappropriate.

ananubhodha : [m.] not understanding.

ananta : [adj.] endless; limitless; infinite.

anantara : [adj.] next; adjoining; immediately following.

anantaraṃ : [adv.] after that.

anapāyinī : [f.] which does not leave; not deserting.

anapekkha : [adj.] without expectance.

anappaka : [adj.] much; many; not trifling.

anabhāva : [(anu + abhāva), m.] utter cessation. *ana + bhāva (given in ptsd.) is not correct.

anabhirata : [adj.] not taking delight in.

anabhirati : [f.] discontent; dissatisfaction; melancholy.

anamatagga : [adj.] one whose beginning is unknown.

anaya : [m.] misfortune.

anariya : [adj.] ignoble; vulgar.

anala : [m.] fire.

analaṅkata : [adj.] 1. dissatisfied; 2. not decorated.

anavaṭṭhita : [adj.] unsettled; unsteady.

anavaya : [adj.] not lacking; complete.

anavarata : [adj.] constant.

anavaratam̥ : [adv.] constantly; continually.

anavasesa : [adj.] without any remainder; complete.

anavasesam̥ : [adv.] fully; completely.

anasana : [adj.] having no consolation.

anassava : [adj.] disobedient.

anākula : [adj.] not confused or entangled.

anāgata : [adj.] not come yet. (m.), the future.

anāgamana : [nt.] not coming.

anāgāmī : [m.] one who does not return, i.e. the person who has attained the 3rd Path.

anācāra : [m.] misconduct; immorality.

anātha : [adj.] miserable; helpless; destitute.

anādara : [m.] disrespect. (adj.), disrespectful.

anādariya : [nt.] disregard.

anādā : [abs. of na + ādāti] without taking.

anādāya : [abs. of na + ādāti] without taking.

anādiyitvā : [abs.] not heeding; not taking up.

anāpucchā : [abs.] without asking or permission.

anāmaṭṭha : [adj.] not touched.

anāmaya : [adj.] free from illness.

anāmasita : [adj.] not touched.

anāyatana : [nt.] improper place.

anāyāsa : [adj.] free from trouble.

anāyāsasena : [adv.] easily.

anāyūhana : [nt.] non-exertion.

anāyūhanta : [pt.p.] not exerting.

anārambha : [adj.] free from turmoil.

anālaya : [adj.] free from attachment. (m.), aversion.

anāḷhika : [adj.] poor; one who does not possess even a measure of rice.

anāvattī : [m.] one who does not return.

anāvaraṇa : [adj.] open; without any obstacle.

anāvāṭa : [adj.] open; not shut.

anāvila : [adj.] undisturbed; clean.

anāvuttha : [adj.] not dwelt in.

anāsakatta : [nt.] fasting.

anāsava : [adj.] free from intoxicants; passionless.

aniketa : [adj.] without an abode.

anikkasāva : [adj.] not free from impurity of mind.

anigha : [adj.] free from trouble. || anīgha (adj.) free from trouble.

anicca : [adj.] not stable; impermanent.

aniccato : [ind.] as impermanent.

anicchanta : [pr.p.] unwilling.

anicchamāna : [pr.p.] unwilling.

anicchā : [f.] disliking; dispassion.

aniñjana : [nt.] immobility.

aniñjita : [adj.] unshaken; undisturbed.

aniṭṭha : [adj.] unpleasant; not agreeable.

aniṭṭhita : [adj.] unfinished; not completed.

anindita : [adj.] blameless; not reviled.

anindiya : [adj.] deserving no contempt.

anibbisanta : [pr.p.] not finding out.

animisa : [adj.] unwinking.

aniyata : [adj.] uncertain; not settled.

anila : [m.] wind.

anilapatha : [m.] the sky.

anilaloddhuta : [adj.] shaken by the wind.

anivattana : [nt.] non-stoppage.

anisammakārī : [adj.] not acting considerately; hasty.

anissara : [adj.] having no power or influence.

anīka : [nt.] an army.

anīkagga : [nt.] array of an army.

anīkaṭṭha : [m.] a royal body-guard.

anītika : [adj.] free from injury or harm.

anītiha : [adj.] not based on hearsay; known by oneself.

anukaṅkhī : [adj.] longing for.

anukata : [pp. of anukaroti] imitated; repeated some action.

anukantati : [anu + kant + a] cuts into; shears.

anukanti : [aor. of anukantati] cut into; sheared.

anukampaṃ upādāya : out of pity.

anukampaka : [adj.] compassionate; one who has pity.

anukampati : [anu + kamp + a] has pity on.

anukampana : [nt.] compassion; pity.

anukampā : [f.] compassion; pity.

anukampi : [aor. of anukampati] had pity on. || anukampī (adj.), compassionate; one who has pity.

anukampita : [pp. of anukampati] pitied by.

anukaraṇa : [ger.] imitation.

anukari : [aor. of anukaroti] imitated; repeated some action. || anukārī (3.), imitator.

anukaroti : [anu + kar + o] imitates; repeats some action. || anukaroti = anukubbati.

anukāra : [m.] imitation.

anukiṇṇa : [pp. of anukirati] strewn with.

anukubanta : [pr.p. of anukaroti] imitating.

anukubbati : imitates; repeats some action.

anukūla : [adj.] favourable; agreeable.

anukūlabhāva : [m.] complaisance.

anukūlavāta : [m.] favourable wind.

anukkama : [m.] order; succession.

anukkamati : [v.] follows.

anukkamena : [adv.] gradually; by degrees; in order; in due course.

anukhuddaka : [adj.] minor; less important.

anuga : [adj.] following; followed by.

anugacchati : [anu + gam + a] follows; goes after.

anugacchi : [aor. of anugacchati] followed; went after.

anugata : [pp. of anugacchati] accompanied by; gone into.

anugati : [f.] following after; adherence to.

anugantabba : [pt.p. of anugacchati] would follow; would go after.

anugantuṃ : [inf. of anugacchati] to follow; to go after.

anugama : [m.] following after.

anugamana : [m.] following after.

anugāmika : [adj.] going along with; a follower.

anugāmī : [nt.] along with; a follower.

anugāhati : [anu + gāh + a] plunges into; enters.

anugāhi : [aor. of anugāhati] plunged into; entered.

anugijjhati : [anu + gidh + a] covets.

anugijjhi : [aor. of anugijjhati] coveted.

anugiddha : [pp. of anugijjhati] covetous; greedy.

anuggaṇhana : [m.] favour; help; assistance.

anuggaṇhāti : [anu + gah + ṇhā] helps; has pity on.

anuggaṇhi : [aor. of anuggaṇhāti] helped; had pity on.

anuggaha : [nt.] favour; help; assistance.

anuggahita : [pp. of anuggaṇhāti] commiserated; helped.

anuggāhaka : [3] helper; a patron.

anuggiranta : [pr.p.] not uttering; not speaking.

anugghāṭeti : [anu + u + ghaṭ + e] opens; unfastens. *ptsd. gives an opposite meaning after showing its construction as: "an + ugghāṭeti."

anucaṅkamati : [anu + kam + a] follows one who is walking up and down.

anucaṅkami : [aor. of anucaṅkamati] follwed one who is walking up and down.

anucara : [m.] a follower; attendant.

anucaraṇa : [nt.] practising of; performance.

anucarati : [anu + car + a] follows; practises.

anucari : [aor. of anucarati] followed; practised.

anucarita : [pp. of anucarati] accompanied by; pervaded with; practised.

anuciṇṇa : [pp. of anucarati] practised; attained; acquainted with.

anucita : [(na + ucita), adj.] improper; not befitting.

anucināti : [anu + ci + nā] collects or practises.

anucini : [aor. of anucināti] collocted or practised.

anucinteti : [anu + cit + e] thinks upon; considers.

anucintesi : [aor. of anucinteti] thought upon; considered.

anuccārita : [adj.] not uttered or raised up.

anucciṭṭha : [adj.] untouched; (food) that is not left over.

anucchavika : [adj.] suitable; proper; befitting.

anuja : [m.] brother. || anujā (f.) sister.

anujāta : [adj.] born after or resembling (one's father).

anujānāti : [anu + ñā + nā] allows; gives permission.

anujāni : [aor. of anujānāti] allowed; gave permission.

anujīvati : [anu + jīv + a] subsists by.

anujīvi : [aor. of anujīvati] subsisted by. || anujīvī (3.) a dependent person.

anuju : [adj.] not straight; crooked.

anuññā : [f.] sanction; permission.

anuññāta : [pp. of anujānāti] allowed; permitted; sanctioned.

anuṭṭhahanta : [adj.] One who does not rouse himself; inactive (person).

anuṭṭhahāna : [adj.] One who does not rouse himself; inactive (person).

anuṭṭhātu : [adj.] One who does not rouse himself; inactive (person).

anuṭṭhāna : [nt.] inactivity. (adj.), not getting up.

anuṭṭhita : [adj.] 1. not risen up. 2. done.

anuḍahana : [nt.] burning.

anutappati : [anu + tap + ya] repents; regrets.

anutappi : [aor. of anutappati] repented; regreted.

anutā : [m.] remorse; anguish.

anutāpa : [m.] remouse; anguish.

anutiṭṭhati : [anu + ṭhā + a] 1. stands near by; 2. agrees.

anutīra : [nt.] neighbourhood of a bank or shore.

anutīraṃ : [adv.] along the bank or shore.

anuttara : [adj.] incomparable; unsurpassed.

anuttariya : [nt.] superiority; excellency.

anuttāna : [adj.] 1. not shallow; deep; 2. obscure.

anutthunana : [nt.] murmur; wailing; lamentation.

anutthunanta : [pr.p. of anutthunāti] would moan; would lament.

anutthunāti : [anu + thu + nā] moans; laments; bewails.

anutrāsī : [3] one who does not fear.

anudadāti : [anu + dā + a] grants; concedes.

anudahati : [anu + dah + a] burns over; consumes. || anuḍahati (anu + dah + a) burns over; consumes.

anudahi : [aor. of anudahati] burnt over; consumed. || anuḍahi (aor. of anuḍahati) burnt over; consumed.

anudisā : [f.] an intermediate direction.

anuddayā : [f.] compassion; pity.

anuddiṭṭha : [adj.] not pointed out; not uttered.

anuddhata : [adj.] uninflated. || anuddhaṭa (adj.), not pulled out; not destroyed.

anudhamma : [m.] conformity with the Law.

anudhāvati : [anu + dhāv + a] runs after.

anudhāvi : [aor.] ran after.

anunaya : [m.] friendliness.

anunāsika : [adj.] nasal.

anuneti : [anu + nī = e] conciliates; appeases.

anunetu : [m.] one who reconciled.

anupa : [m.] watery land.

anupakkuṭṭha : [adj.] blameless; irreproachable.

anupakhajja : [abs.] having encroached or intruded.

anupaghāta : [m.] non-injury; humanity; non-violence.

anupacita : [adj.] not accumulated.

anupacchinna : [adj.] continued; proceeding without cessation.

anupaññatti : [f.] a supplementary regulation.

anupaṭipāṭi : [f.] succession.

anupaṭṭhita : [adj.] no present; not arrived.

anupatati : [anu + pat + a] falls upon; befalls.

anupatita : [pp. of anupatati] affected with; oppressed by.

anupatti : [f.] attainment.

anupadaṃ : [adv.] 1. word-by-word; 2. close behind.

anupaddava : [adj.] free from danger.

anupadhāretvā : [abs.] having disregarded; without consideration.

anupabbajati : [anu + pa + vaj + a] gives up worldly life in imitation of another.

anupameya : [adj.] incomparable.

anuparigacchati : [anu + pari + gam + a] goes round about.

anuparigacchi : [aor.] went round about.

anuparidhāvati : [anu + pari + dhāv + a] runs up and down or around.

anuparidhāvi : [aor.] ran up and down or around.

anupariyāti : [anu + pari + yā + a] goes round about.

anupariyāyi : [aor.] went round about.

anuparivattati : [anu + pari + vat + a] move round and round; keep on rolling.

anuparivattana : [nt.] rolling after evolving.

anuparivatti : [aor.] moved round and round; kept on rolling.

anupalitta : [adj.] free from taint; not smeared with.

anupavajja : [adj.] blameless.

anupavatteti : [anu + pa + vat + e] continues rolling; wield power in succession.

anupavattesi : [aor.] continued rolling; wielded power in succession.

anupaviṭṭha : [pp.] continued rolling; wielded power in succession.

anupavisati : [anu + pa + vis + a] goes into; enters.

anupavisi : [aor.] went into; entered.

anupasampanna : [adj.] one who has not yet received the full ordination or upasampadā.

anupassaka : [adj.] observer; one who contemplates.

anupassati : [anu + dis + a] observes; contemplates.

anupassanā : [f.] 1. consideration; 2. realisation.

anupassi : [aor. of anupassati] observed; contemplated. || anupassī (adj.), observer; one who contemplates.

anupahacca : [na + upa + han + ya] without wounding or troubling.

anupahata : [m.] attack in speech.

anupāṭiyā : [adj.] not present; not arrived.

anupāta : [m.] attack in speech.

anupātī : [3] one who attacks or follows.

anupādā : [abs.] without grasping.

anupādāna : [adj.] 1. unattached; 2. fuelless.

anupādāya : [abs.] without grasping.

anupādisesa : [adj.] without any substratum.

anupāpuṇāti : [anu + pa + ap + unā] reaches; attains.

anupāpuṇi : [aor. of anupāpuṇāti] reached; attained.

anupāpeti : [nu + pa + ap + e] causes (or makes one) to conduct or lead.

anupāpesi : [aor. of anupāpeti] conducted or leaded.

anupāya : [m.] wrong means.

anupāyāsa : [adj.] sorrowless; serene.

anupālaka : [adj.] guarding; protecting. (m.), a protector.

anupālana : [nt.] maintenance; protection.

anupāleti : [anu + pāl + e] maintains; safeguards.

anupālesi : [aor. of anupāleti] maintained; safeguarded.

anupucchati : [anu + pucch + a] inquires after.

anupucchi : [aor.] inquired after.

anupuṭṭha : [pp. of anupucchati] being asked or questioned.

anupubba : [adj.] successive; gradual.

anupubbaṃ : [adv.] gradually; by and by.

anupubbatā : [f.] graduation; succession.

anupubbena : [adv.] gradually; by and by.

anupekkhati : [anu + upa + ikkh + a] considers carefully.

anupekkhanā : [f.] consideration.

anupekkhi : [aor. of anupekkhati] considered carefully.

anupesi : [aor. of anupeseti] sent forth after.

anupeseti : [anu + pes + e] sends forth after. (f.), consideration.

anuposiya : [adj.] be nourished or fostered.

anuppatta : [pp.of anupāpuṇāti] reached; attained.

anuppatti : [na + uppatti f.] arrival; attainment; cessation of rebirth.

anuppadāti : [anu + pa + dā + a] gives out; hands over.

anuppadātu : [m.] a giver; one who bestows.

anuppadāna : [nt.] giving; handing over.

anuppadinna : [pp. of anuppadāti] given; handed over.

anuppadiyamāna : [pr.p. of] being given.

anuppadeti : [anu + pa + dā + e] gives out; hands over.

anuppanna : [adj.] not born; not arisen.

anuppabandha : [m.] continuance.

anuppabandhanā : [f.] contnuance.

anuppharaṇa : [nt.] pervasion; flashing through.

anubaddha : [pp. of anubadhati] connected with; followed by.

anubandha : [m.] bond.

anubandhati : [anu +badh + ṃ-a] pursues to follow; connects.

anubandhana : [nt.] 1. connection; 2. chasing; 3. following.

anubandhamāna : [pr.p.] following; chasing.

anubandhi : [aor. of anubandhati] pursued to follow; connected.

anubala : [nt.] 1. help; stimulation; 2. a rear-guard.

anubujjhati : [anu + budh + ya] conceives; understands.

anubujjhana : [nt.] understanding; awakening.

anubujjhi : [aor. of anubujjhati] conceived; understood.

anubuddha : [pp. of anubujjhati] conceived; know; understood.

anubodha : [m.] knowledge; understanding.

anubyañjana : [nt.] a secondary attribute.

anubrūhita : [pp. of anubrūheti.] improved; strengthened with.

anubrūheti : [anu + brūh + e] improves; practises.

anubrūhesi : [aor. of anubrūheti] improved; practised.

anubhavati : [anu + bhū + a] 1. undergoes; 2. partakes in, 3. eats; 4. experiences.

anubhavana : [nt.] experiencing of; undergoing; eating.

anubhavanta : [pr.p. of anubhavati] 1. undergoing; 2. partaking; 3. eating; 4. experiencing.

anubhavi : [aor. of anubhavati] 1. underwent; 2. partook in; 3. ate; 4. experienced.

anubhutta : [pp. of anubhavati] enjoyed; undergone.

anubhūta : [pp. of anubhavati] enjoyed; undergone.

anubhūyamāna : [pr.p.p. of anubhavati] being experienced.

anubhoti : [anu + bhū + a] 1. undergoes; 2. partakes in, 3. eats; 4. experiences.

anubhonta : [pr.p. of anubhoti] experiencing of; undergoing; eating.

anumajjati : [anu + majj + a] strokes.

anumajjana : [nt.] stroking.

anumajji : [aor. of anumajjati] stroked.

anumañña : [anu + man + ya] assents; approves.

anumañña : [aor. of anumañña] assented; approved.

anumata : [pp. of anumañña] approved by; given leave.

anumati : [f.] consent; permission.

anumāna : [m.] inference.

anumīyati : [anu + mā + ī + ya] infers; concludes.

anumīyi : [aor. of anumīyati] infered; concluded.

anumodaka : [3] one who appreciates; thanks giver.

anumodati : [anu + mud + a] rejoices in; appreciates.

anumodanā : [f.] 1. thanksgiving; appreciation; 2. transference of merit.

anumodi : [aor. of anumodati] rejoiced in; appreciated.

anumodita : [pp. of anumodati] rejoiced in; appreciated.

anumodeti : [caus. of anumodati] causes (or makes one) to rejoice or appreciate.

anuyanta : [pr.p.] following; depending on.

anuyāta : [pp. of anuyāti] followed by.

anuyāti : [anu + yā + a] follows.

anuyāyi : [aor. of anuyāti] followed. || anuyāyī (3.), a follower.

anuyuñjati : [anu + yuj + ṃ-a] engages in; questions; gives oneself up.

anuyuñji : [aor. of anuyuñjati] engaged in; questioned; gave oneself up.

anuyutta : [pp. of anuyuñjati] 1. engaged in; 2. an attendant; 3. a vassal.

anuyoga : [m.] practice of; devotion to; an inquiry or inquest.

anuyogī : [3] one who is practising or engaged in.

anurakkhaka : [adj.] protecting; protector.

anurakkhati : [anu + rakkh + a] guards; protects.

anurakkhana : [nt.] preservation; protection.

anurakkhā : [f.] guarding; protection.

anurakkhi : [aor. of anurakkhati] guarded, protected. || anurakkhī (adj.), protecting; protector.

anurakkhiya : [adj.] to be guarded.

anurañjati : [anu + rañj + a] attaches to; rejoices.

anurañji : [aor. of anurañjati] attached to; rejoiced.

anurañjita : [pp. of anurañjeti] brightened; beautified.

anurañjeti : [anu + rañj + e] brightens; beautifies.

anurañjesi : [aor. of anurañjeti] brightened; beaytied.

anuratta : [pp. of anurañjati] attached to; fond of.

anurava : [m.] resounding; echo.

anurūpa : [adj.] suitable; conform with.

anurūpaṃ : [adv.] suitably; accordingly.

anurodati : [anu + rud +a] cries for.

anurodi : [aor. of anorodati] cried for.

anurodha : [m.] compliance.

anulitta : [pp. of anulimapati, anulimpeti] anointed; besmeared.

anulimpati : [anu + lip + ṃ-a] anoints; besmears.

anulimpana : [nt.] anointing; besmearing.

anulimpi : [aor. of anulimpati] anointed; besmeared.

anulimpeti : [anu + lip + ṃ-e] anoints; besmears.

anulimpesi : [aor. of anulimpeti] anointed; besmeared.

anuloma : [adj.] regular; not antagonistic. m. conformity.

anulomika : [adj.] suitable; in proper order.

anulometi : [deno. from anuloma] be in accordance with.

anulomesi : [aor. of anulometi] was in accordance with.

anuvattaka : [3] siding in with; one who follows or acts according to.

anuvattati : [anu + vat + a] agrees; follows one's example.

anuvattana : [nt.] compliance; obedience.

anuvattitabba : [pt.p. of] should be obeyed.

anuvattī : [3] siding in with; one who follows or acts according to.

anuvatteti : [anu + vat +e] continues rolling; wields power in succession.

anuvattesi : [aor. of anuvatteti] continued rolling; wielded power in succession.

anuvadati : [anu + vad + a] blames.

anuvadi : [aor. of anuvadati.] blamed.

anuvassaṃ : [adv.] annually; in every rainy season.

anuvassika : [adj.] annual.

anuvāta : [m.] a forward or favourable wind.

anuvātaṃ : [adv.] in the direction of the wind.

anuvāda : [m.] 1. blaming; censure; 2. a translation.

anuvādeti : [v.] translates.

anuvāsana : [nt.] perfuming.

anuvāsita : [pp. of anuvāseti] perfumed.

anuvāseti : [anu + vas + e] scents; impregnates with a good smell.

anuvāsesi : [aor. of anuvāseti] scented; impregnated with a good smell.

anuvicarati : [anu + vi + +car + a] wanders about; roams.

anuvicarana : [nt.] roaming about; strolling.

anuvicari : [aor. of anuvicarati] wandered about; roamed.

anuvicarita : [pp. of anuvicarati] pondered over; reflected.

anuvicināti : [anu + vi + ci + nā] ponders over; examines.

anuvicini : [aor. of anuvicināti] pondered over; examined.

anuvicca : [abs. of anuvicināti] having known or found out.

anuviccakāra : [m.] through investigation.

anuvijjaka : [m.] examiner; investigator.

anuvijjati : [anu + vid + ya] investigates; knows thoroughly.

anuvijjana : [nt.] trial.

anuvijji : [aor. of anuvijjati] investigated; knew thoroughly.

anuvijjhati : [anu + vidh + ya] pierces; understands thoroughly.

anuvijjhi : [aor. of anuvijjhati] pierced; understood thoroughly.

anuvitakketi : [anu + vi + takk + e] reflects; ponders over.

anuvitakkesi : [aor. of anutakketi] reflected; pondered over.

anuvidita : [pp. of anuvijjati] recognised.

anuviddha : [pp. of anuvijjhati] pierced; understood thoroughly.

anuvidhīyati : [anu + vi + dhā + ī + ya] acts in conformity with.

anuvidhīyi : [aor. of anuvidhīyati] acted in conformity with

anuviloketi : [anu + vi + lok + e] looks over; surveys.

anuvilokesi : [aor. of anuviloketi] looked over; survey.

anuvuttha : [pp. of anuvasati] dwelt; lived.

anuvyañjana : [nt.] a secondary attribute.

anusaṃvaccharaṃ : [adv.] annually.

anusakkati : [anu + sakk + a] moves back or asides.

anusakki : [aor. of anusakkati] moved back or asided.

anusañcaraṇa : [nt.] walking about; going around.

anusañcarati : [anu + saṃ + car + a] walks along; goes round about.

anusañcari : [aor. of anusañcarati] walked along; went round about.

anusañcarita : [pp. of anusañcarati] frequented.

anusaṭa : [pp. of anusarati] gone after; followed.

anusanā : [f.] advice; instruction; admonition.

anusanī : [f.] advice; instruction; admonition.

anusandati : [anu + sand + a] streams along; be connected with.

anusandi : [aor. of anusandati] streamed along; been connected with.

anusandhi : [f.] connection; conclusion.

anusampanna : [adj.] one who has not yet received the full ordination or upasampadā.

anusaya : [m.] proclivity; a dormant disposition.

anusayati : [anu + si + a] lies dormant.

anusayi : [aor. of anusayati] lay dormant.

anusayita : [pp.] lain dormant.

anusarati : [anu + sar + a] goes after; follows.

anusari : [aor. of anusarati] went after; followed. || anusārī (adj.), striving after; acting in accordance with.

anusavati : [anu + su + a] flows or oozes continually.

anusavi : [aor. of anusavati] flew or oozed.

anusahagata : [adj.] having a residium.

anusāyika : [adj.] inherent; chronic.

anusāra : [m.] following.

anusārena : [adv.] in accordance with.

anusāvaka : [m.] one who announces or proclaims.

anusāvana : [nt.] proclamation. || anusāvanā (f.), proclamation.

anusāveti : [anu + su + e] announces; proclaims.

anusāvesi : [aor. of anusāveti] announced; proclaimed.

anusāsaka : [m.] adviser.

anusāsati : [anu + sās + a] advises; admonishes.

anusāsana : [nt.] advice; instruction; admonition.

anusāsanī : [f.] advice; instruction.

anusāsi : [aor. of anusāsati] advised, admonished.

anusikkhati : [anu + sikkh + a] learns; follows one's example.

anusikkhana : [nt.] practising or following after.

anusiṭṭha : [pp. of anusāsati] advised, admonished.

anusiṭṭhi : [f.] admonition; advice.

anusūyaka : [adj.] not envious.

anuseti : [anu + si + e] lies dormant.

anusocati : [anu + suc + a] bewails.

anusocana : [nt.] bewailing; mourning. || anusocanā (f.) bewailing; mourning.

anusoci : [aor. of anusocati] bewailed.

anusota : [m.] down-stream.

anusotaṃ : [adv.] along the current.

anusotagāmī : [adj.] one who follows the stream.

anussati : [f.] recollection; memory; mindfulness.

anussaraṇa : [nt.] remembrance; memory.

anussarati : [anu + sar + a] remembers.

anussaranta : [pr.p. of anussarti] remembering.

anussari : [aor. of anusarati] remembered.

anussarita : [pp. of anusarati] remembered.

anussaritu : [m.] one who remembers.

anussava : [m.] hear-say; tradition.

anussāvita : [pp. of anussāveti] announced; proclaimed.

anussuka : [adj.] courageless.

anussuta : [pp. of anussarati] heard of

anuhīramāna : [pr.p.p.] being help up.

anūna : [adj.] not lacking or deficient; complete.

anūnaka : [adj.] not lacking or deficient; complete.

anūnatā : [f.] completeness.

anūpama : [adj.] that which has no comparison.

anūhata : [adj.] not rooted out.

aneka : [adj.] many; various.

anekajāti : [adj.] having many rebirths.

anekapariyāya : [m.] various ways.

anekappakāra : [adj.] multifarious; manifold; divers.

anekavidha : [adj.] multifarious; manifold; divers.

anekavihita : [adj.] of different kinds; various.

anekasākha : [adj.] with many branches.

aneja : [adj.] free from lust.

anedha : [adj.] fuel-less.

aneḷa : [adj.] faultless; pure.

aneḷaka : [adj.] faultless; pure.

aneḷagala : [adj.] free from dripping saliva.

anesanā : [f.] wrong way of earning.

anoka : [adj.] 1. houseless; 2. free from attachment.

anokāsa : [adj.] having no opportunity, space or time.

anojā : [f.] a plant with orange-coloured flowers.

anotatta : [m.] name of a lake in the Himalayas (from which several Indian rivers flow).

anotaraṇabhāva : [m.] the fact of not getting down.

anottappa : [nt.] recklessness.

anottāpī : [adj.] not afraid of sin; reckless.

anodaka : [adj.] waterless.

anodissa : [adv.] indefinitely.

anodissaka : [adj.] 1. unrestricted; 2. general; 3. without a personal hint.

anonamanta : [adj.] not bending down.

anoma : [adj.] superior.

anomadassī : [m.] one who has supreme knowledge.

anovasska : [adj.] sheltered from the rain.

anosakkanā : [f.] strenuousness.

anta : [m.] the end; goal; top. nt. intestine.

antaka : [m.] the Death.

antakara : [adj.] putting an end to.

antakiriyā : [f.] ending; relief.

antaganṭhi : [m.] twisting of the intestine.

antagamana : [nt.] going to an end; eradication.

antaguṇa : [nt.] mesentery.

antamoso : [ind.] at least.

antara : [nt.] difference. adj. inner; inter. || antarā (adv.), in between; meanwhile.

antaraṃsa : [m.] space between two shoulders.

antarakappa : [m.] intermediatory kappa.

antaraghara : [nt.] inner village or house.

antaraṭṭhaka : [nt.] the coldest eight days of the winter, when snow falls (in India).

antaradhāna : [nt.] disappearance.

antaradhāpeti : [cause. of antaradhāyati] causes to disappear.

antaradhāyati : [antara + dhe + a] disappears.

antaradhāyana : [nt.] disappearance.

antaradhāyi : [aor. of antaradhāyati] disappeared.

antarantarā : [adv.] now and then; occasionally.

antaravassa : [m.] rainy season.

antaravāsaka : [m.] inner garment.

antarasāṭaka : [nt.] inner garment.

antarahita : [pp. of antardhāyati] disappeared.

antarākathā : [f.] in between talk.

antarāpaṇa : [m.] market place.

antarāmagge : on the way; on the road.

antarāmaraṇa : [nt.] premature death.

antarāya : [m.] obstacle; danger.

antarāyika : [adj.] forming an impediment.

antarāla : [nt.] interval.

antarika : [adj.] intermediate; next. || antarikā (f.), interval; interstice.

antare : [loc.] in between; among.

antarena : [nt.] in between.

antaḷikkha : [nt.] the sky.

antavaṭṭi : [f.] coils of the intestines.

antavantu : [adj.] having an end.

antika : [adj.] (in cpds.), being at the end of; near. nt. neighbourhood.

antima : [adj.] last; final.

antepura : [nt.] 1. inner town; 2. a harem.

antepurika : [adj.] belonging to a harem.

antevāsika : [m.] one who lives with his master; an attendant; a pupil.

antevāsī : [m.] one who lives with his master; an attendant; a pupil.

anto : [ind.] inside; within; inner.

antokucchi : [m.; f.] womb.

antogata : [adj.] included; contained.

antogadha : [adj.] included; contained.

antogabbha : [m.] inner-room.

antogāma : [m.] inner village.

antoghara : [nt.] inner house.

antojana : [m.] people belonging to the family.

antojāta : [adj.] born in the house; a slave.

antovassa : [m.; nt.] rainy season.

antovuttha : [adj.] kept inside.

andu : [m.] a fetter; a chain.

anduka : [m.] a fetter; a chain.

andughara : [nt.] prison.

andha : [adj.] 1. blind; 2. foolish.

andhaka : [adj.] belonging to the Andhra country. (m.), gad-fly.

andhakaraṇa : [adj.] blinding; confusing.

andhakāra : [m.] darkness; bewilderment.

andhantama : [m.; nt.] deep darkness.

andhabāla : [adj.] silly; very foolish.

andhabhūta : [adj.] mentally blind; ignorant.

anna : [nt.] food; boiled rice.

annada : [adj.] one who gives food.

annapāna : [nt.] food and drink.

anvagā : [3rd. sing. pret.] (he) followed.

anvagū : [3rd. plu. pret.] (they) followed.

anvattha : [adj.] according to the sense.

anvatthanāma : [adv.] true to the name.

anvadeva : [anu + eva, ind.] following behind.

anvaddhamāsaṃ : [adv.] twice a month; fortnightly.

anvaya : [m.] course; conformity; tradition. || anvāya (abs. of ?), having undergone, experienced, or attained.

anvahaṃ : [adv.] daily.

anvāgata : [adj.] 1. endowed with; 2. following.

anvāyika : [adj.] following.

anvāviṭṭha : [pp. of anvāvisati] taken possession of.

anvāvisati : [anu + ā + vis + a] takes possession of.

anvāvisi : [aor. of anvāvisati] took possession of.

anvāhata : [adj.] beaten; struck.

anvāhiṇḍati : [anu + ā + hid + ṃ-a] wanders.

anvāhiṇḍi : [aor. of navāhiṇḍati] wandered.

anveti : [anu + i + a] follows; approaches.

anvesaka : [adj.] seeker.

anvesati : [anu + es + a] seeks; searches.

anvesanā : [f.] seeking; search; investigation.

anvesī : [adj.; m.] striving or seeking after, a seeker.

anvesesi : [aor. of anvesati] sought.

apakaḍḍhati : [pa + kaḍḍh + a] draws away; takes off.

apakaḍḍhana : [nt.] drawing away; taking off.

apakaḍḍhi : [aor. of apakaḍḍhati] draged away, took off.

apakata : [pp. of apakaroti] put off; done away. (nt.), mischief. || apākaṭa (adj.), unknown

apakari : [aor. of apakaroti] offended; put off.

apakaroti : [pa + kar + o] hurts; offends; puts off. aor. apakari.

apakassa : [abs. of apakassati] having drawn aside or removed.

apakassati : [pa + kass + a] draws aside; removes. aor. apakassi.

apakassanā : [f.] removal.

apakassi : [aor. of apakassati] drew aside; removed.

apakāra : [m.] injury; mischief.

apakkanta : [pr.p. of apakkamati] departing, going away.

apakkama : [m.] removal; departure.

apakkamati : [pa + kam + a] departs; goes away.

apakkami : [aor. of apakkamati] departed; went away.

apakkamma : [abs. of apakkamati] having departed, having gone away.

apagacchati : [apa + gam + a] goes away; turns aside.

apagacchi : [aor. of pagacchati] went away; turned aside.

apagata : [pp. of apagacchati] removed; departed; gone away.

apagata-kāḷaka : [adj.] stainless.

apagabbha : [adj.] (apa + gabbha) not destined to another rebirth; (a + pagabbha) not haughty.

apagama : [m.] moving aside; disappearance.

apagamma : [abs.] having moved aside.

apacakkha : [adj.] unseen; not realised; not tested.

apacaya : [m.] falling off; diminution; unmaking.

apacayagāmī : [m.] making for the undoing of rebirth.

apacāyaka : [adj.] paying homage.

apacāyati : [pa + cāy + a] honours; respects.

apacāyana : [nt.] worship; reverence. || apacāyanā (f.), worship; reverence.

apacāyi : [aor. of apacāyati] honoured; respected. || apacāyī (adj.), paying homage.

apacāyita : [pp. of apacāyati] honoured; respected.

apaciti : [f.] respect; expiation; reverence.

apacinana : [nt.] destruction; expiation.

apacināti : [pa + ci + nā] does away with; diminishes.

apacini : [aor. of apacināti] did away with; diminished.

apacca : [nt.] offspring.

apaccakkha : [adj.] unseen; not realised; not tested.

apaccakkhakārī : [adj.] acting without right understanding.

apajaha : [adj.] proud.

apajita : [pp.] defeated. (nt.), defeat.

apaññāta : [pp.] unknown.

apaṇṇaka : [adj.] true; faultless.

apatanatthaṃ : [adv.] for not falling down.

apatthaṭa : [adj.] not spread out.

apatthaddha : [adj.] not haughty.

apatthiya : [adj.] what ought not to be wished.

apatha : [m.] a wrong path or way. || āpātha (m.), sphere or range (of a sense organ).

apada : [adj.] footless. || apāda (adj.), footless; creeping. āpadā (f.), misfortune; distress.

apadatā : [f.] footlessness.

apadāna : [nt.] life history; legend. || apādāna (nt.), separation; the ablative.

apadisa : [m.] witness; testimony.

apadisati : [pa + dis + a] calls to witness; quotes.

apadisana : [nt.] pointing out.

apadisi : [aor. of apadisati] called to witness; quoted.

apadesa : [m.] reason; statement.

apadhāraṇa : [nt.] removal; driving away.

apanāmeti : [pa + nam + e] banishes; removes.

apanāmesi : [aor. of apanāmeti] banished; removed.

apanidahati : [pa + ni + dah + a] hides; conceals.

apanidahi : [aor. of apanidahati] hid; concealed.

apanihita : [pp. of apanidahati] hidden; concealed.

apanīta : [pp. of apaneti] taken away, removed.

apanudati : [pa + anud + a] drives away; dispels.

apanudana : [nt.] removal; dispelling.

apanudi : [aor. of apanudati] drove away; dispelled.

apanuditu : [m.] dispeller of.

apaneti : [pa + ni + a] takes away; removes.

apanesi : [aor. of apaneti] took away, removed.

apamāra : [m.] epilepsy.

apara : [adj.] 1. another; other; 2. western. || apāra (adj.), limitless; without a further shore. (nt.), the near bank.

aparajju : [adv.] on the following day.

aparajjhati : [pa + radh + ya] offends against; does some crime.

aparajjhi : [aor. of aparajjhati] offended against; did some crime.

aparaddha : [pp. of aparajjhati] 1. guilty; 2. failed.

aparadhika : [adj.] guilty; criminal.

aparanta : 1. the last end; 2. the future; 3. name of a country in Western India.

aparanna : [nt.] leguminous seeds (such as peas) other than cereals.

aparappaccaya : [adj.] not relying on others.

aparabhāge : [loc.] afterwards.

aparājita : [adj.] unconquered.

aparādha : [m.] offence; guilt; crime.

aparādhī : [adj.] guilty; criminal.

aparāpariya : [adj.] ever-following; successive.

apariggahita : [adj.] unoccupied; not possessed.

aparicchinna : [adj.] unlimited; not separated.

aparimāṇa : [adj.] limitless; immeasurable.

aparimita : [adj.] unlimited; measureless.

aparuta : [adj.] opens.

apalāyī : [adj.] not running away; fearless.

apalāleti : [pa + lāl + e] caresses; fondles.

apalālesi : [aor. of apalāleti] caressed; fondled.

apalikhati : [pa + likh + a] scrapes; licks off.

apalikhana : [nt.] licking off; scraping.

apalikhi : [aor. of apalikhati] scraped; licked off.

apalibuddha : [adj.] unhindered; free.

apalokana : [nt.] leave; consent.

apalokita : [pp. of avaloketi] looked up to; obtained permission from; gave notice.

apaloketi : [pa + lok + e] looks up to; obtains permission from; gives notice.

apalokesi : [aor. of avaloketi] looked up to; obtained permission from; gave notice.

apavagga : [m.] final delivery; the end.

apavadati : [pa + vad + a] reproaches; blames.

apavadi : [aor. of apavadati] reproached; blamed.

apavāda : [m.] reproach; blaming; finding fault.

apaviddha : [pp. of apavijjhati] thrown away; rejected.

apasakkati : [pa + sakk + a] goes aside; moves.

apasakkana : [nt.] moving aside.

apasakki : [aor. of apasakkati] went aside; moved.

apasakkita : [pp. of apasakkati] gone aside; moved.

apasavya : [nt.] right side.

apasādana : [nt.] disparagement

apasādita : [pp. of apasādeti] deprecated; declined; disparaged.

apasādeti : [pa + sad + e] deprecates; declines; disparages.

apasādesi : [aor. of apasādeti] deprecated; declined; disparaged.

apasmāra : [m.] epilepsy.

apassaya : [m.] 1. support; 2. a bolster; 3. a head-rest.

apassayati : [pa + si + e or aya] leans against; depends on.

apassayi : [aor. of apassayati] leaned against; depended on.

apassayika : [adj.] reclining on.

apasseti : [pa + si + e or aya] leans against; depends on.

apassena-phalaka : [nt.] a bolster slab.

apahaṭa : [pp. of apaharati] removed; taken away; robbed.

apahattu : [m.] one who removes.

apaharaṇa : [nt.] removal; stealing.

apaharati : [pa + har + a] removes; takes away; robs.

apahari : [aor. of apaharati] removed; took away; robbed.

apahāra : [m.] taking away; robbing.

apāṅga : [m.] corner of the eye.

apācī : [f.] southern direction.

apācīna : [adj.] westerly.

apāṇa : [nt.] breathing out. || āpaṇa (m.), bazaar; market. āpāṇa (nt.), breathing; exhalation.

apādaka : [adj.] footless; creeping. || āpādaka (m.), one who takes care of a child; a guardian.

apāpuraṇa : [nt.] a key.

apāpurati : [pa + ā + pur + a] opens.

apāya : [m.] the hell; state of loss and woe; lapse; loss.

apāyagāmī : [adj.] going or conveying to the state of misery.

apāyamukha : [nt.] cause of ruin.

apāyasahāya : [m.] a spendthrift companion.

apāraneyya : not leading to the other shore; unattainable.

apālamba : [m.] leaning board (of a carriage).

api : [ind.] and; even; and then.

api ca : [ind.] but; further.

api ca kho : [ind.] and yet; still.

api nu : [ind.] used in an interrogative sense.

apidhāna : [nt.] a cover; lid.

apināma : [ind.] if (we) may.

apilāpana : [nt.] non-floating.

apissu : [ind.] so much so.

apiha : [adj.] not greedy.

apihālu : [adj.] not greedy.

apucchati : [ā + pucch + a] enquires after; asks permission.

apucchita : [pp. of apucchati] enquired after; asked permission.

apubbaṃ acarimaṃ : [adv.] simultineously.

apekkha : [adj.] waiting for; looking for; a candidate; expectant. || apekkhā (f.), hope; desire; expectance.

apekkhaka : [adj.] waiting for; looking for; a candidate; expectant.

apekkhati : [pa + ikkh + a] longs for; expects.

apekkhana : [nt.] hope; desire; expectance.

apekkhi : [aor. of apekkhati] longed for; expected || apekkhī (adj.), waiting for; looking for; a candidate; expectant.

apekkhita : [pp. of apekkhati] pp. of apekkhati

apeta : [pp. of apeti] gone away; rid of; without.

apetatta : [nt.] absence.

apeti : [pa + i + a] goes away; disappears.

apetta : [nt.] absence.

apetteyyatā : [f.] irreverence against father.

apeyya : [adj.] not drinkable; that should not be drunk.

apesi : [aor. of apeti] went away; disappeared.

appa : [adj.] small; little; insignificant. (nt.), a little.

appaka : [adj.] small; little; insignificant. (nt.), a little.

appakasirena : [adv.] with little difficulty.

appakicca : [adj.] having few duties.

appakiṇṇa : [adj.] not crowded; quiet.

appagabbha : [adj.] not proud or impudent.

appaggha : [adj.] of a little value.

appaccaya : [m.] sulkiness. (adj.), without a cause.

appaṭigha : [adj.] unobstructive; without anger.

appaṭinissagga : [m.] not giving up.

appaṭipuggala : [m.] matchless person.

appaṭibaddha : [adj.] not connected with.

appaṭibhāṇa : [adj.] bewildered.

appaṭima : [adj.] incomparable.

appaṭivattiya : [adj.] not to be rolled back.

appaṭivāna : [adj.] not shrinking back.

appaṭivānī : [m.] a zealous person.

appaṭividdha : [adj.] not attained or understood.

appaṭivedha : [m.] non-grasping.

appaṭisandhika : [adj.] 1. incapable of rebirth; 2. unmendable.

appaṇā : [f.] fixing of thought on an object; attainment of a trance.

appaṇihita : [adj.] free from desire.

appatikuṭṭha : [adj.] not despised.

appatiṭṭha : [adj.] without a footing or help.

appatissa : [adj.] not docile; rebellious.

appatissava : [adj.] not docile; rebellious.

appatihata : [adj.] not smitten; unobstructed. || appaṭihata (adj.),not smitten; unobstructed.

appatīta : [adj.] displeased.

appaduṭṭha : [adj.] not angry; not corrupt.

appadhaṃsiya : [adj.] not to be violated.

appamaññā : [f.] infinitude; a technical term including four qualities of mind, viz. love, pity, sympathy, and disinterestedness.

appamatta : [adj.] (a + pamatta:) vigilant; careful; alert. (appa + matta:) slight; insignificant.

appamattaka : [nt.] a trifle.

appamāṇa : [adj.] boundless; unlimited.

appamāda : [m.] vigilance; earnestness.

appameyya : [adj.] immeasurable.

appavatti : [f.] non-continuance; non-existence.

appasattha : [adj.] having few companions. (a + pasattha:), not being praised. ppa + sattha = caravan:

appasanna : [adj.] 1. displeased; 2. not believing.

appasamārambha : [adj.] of little trouble.

appasāda : [m.] displeasure; dislike.

appassaka : [adj.] possessing little; poor.

appassāda : [adj.] having little enjoyment.

appassuta : [adj.] ignorant.

appahīna : [adj.] not removed or destroyed.

appāṭihīrakata : [adj.] worthless.

appāṇaka : [adj.] 1. breathless; 2. not containing insects.

appātaṅka : [adj.] free from illness.

appāyukatta : [nt.] short life.

appiccha : [adj.] easily satisfied; desiring little.

appicchatā : [f.] contentment.

appita : [pp. of appeti] applied.

appiya : [adj.] unpleasant; disagreeable.

appekadā : [adv.] (api + ekadā), sometimes.

appeti : [p + e] applies; fixes on.

appeva : [ind.] it is well, if.

appeva nāma : [ind.] it is well, if.

appesakka : [adj.] of little influence.

appesi : [aor. of appeti] applied; fixed on.

appoṭhenta : [pr.p. of appoṭheti] clapping hands.

apposukka : [adj.] inactive; not bothering; less anxious.

appossukka : [adj.] inactive.

apphuṭa : [adj.] unpervaded

apphoṭita : [pp. of apphoṭeti] clapped. (nt.), clapping of hands.

apphoṭeti : [ā + phuṭ + e] snaps the fingers; claps the hands.

apssita : [pp. of passeti] leaned against; depended on.

aphala : [adj.] fruitless; vain; useless.

aphassita : [adj.] not touched.

aphāsu : [adj.] uneasy; difficult; troublesome.

aphāsuka : [nt.] illness.

abaddha : [adj.] unfettered; free; not bound. || ābaddha (pp. of ābandhati), bound to; fastened on to.

abandhana : [adj.] unfettered; free; not bound.

ababa : [nt.] name of a purgatory; a numeral with 76 ciphers.

ababhāsa : [m.] light; appearance.

abala : [adj.] weak; feeble. || abalā (f.), a woman.

abādha : [adj.] without any hindrance. || ābādha (m.) disease; affliction.

abādhesi : [aor. of ābādheti] oppressed; harassed.

abbaṇa : [adj.] woundless.

abbata : [adj.] without moral obligations.

abbuda : [nt.] 1. a tumour; 2. the foetus in the 2nd week after conception; 3. cause of disunion; 4. name of a purgatory.

abbūḷha : [pp. of abbūhati] drawn off; pulled out

abbūhati : [ā + vi + ūh + a] draws off; pulls out.

abbūhi : [aor. of abbūhati] drew off; pulled out

abbokiṇṇa : [adj.] uninterrupted; constant; not crowded.

abbocchinna : [adj.] uninterrupted

abbohārika : [adj.] negligible

abbha : [nt.] sky; cloud.

abbhaka : [nt.] graphite; plumbago.

abbhakalekhanī : [f.] pencil.

abbhakūṭa : [nt.] the summit of a storm-cloud.

abbhakkhāti : [abhi + ā + khā + a] slanders; speaks against.

abbhakkhāna : false accusation; slander.

abbhakkhāsi : [aor. of abbhakkhāti] slandered; spoke against.

abbhañjati : [abhi + añj + a] anoints; lubricates.

abbhañjana : [nt.] 1. anointing; oiling; 2. unguent.

abbhañji : [aor. of abbhañjati] anointed; lubricated.

abbhañjita : [pp.] annointed.

abbhatīta : [adj.] gone by; past.

abbhanumodanā : [f.] great appreciation; rejoicing after merit.

abbhantara : [nt.] the inside; interior. (adj.), inner; internal.

abbhantarika : [adj.] intimate; confident.

abbhapaṭala : [nt.] a mass of clouds.

abbhāgata : [3] a guest; a stranger. (pp.), arrived.

abbhāgamana : [nt.] arrival; coming forward.

abbhācikkhati : [abhi + ā + cikkh + a] accuses; culminates.

abbhācikkhana : [nt.] accusation; slander.

abbhācikkhi : [aor. of abbhācikkhati] accused; culminated.

abbhāmatta : [adj.] of the size of a cloud.

abbhāhata : [pp. of abbhāhanati] attacked; afflicted.

abbhisambuddha : [pp. of abhisambujjhati] gained the highest wisdom.

abbhukkiraṇa : [nt.] drawing out; sprinkling.

abbhukkirati : [abhi + u + kir + a] sprinkles over.

abbhukkiri : [aor. of abbhukkirati] sprinkled over.

abbhuggacchati : [abhi + u + gam + a] rises up; is diffused.

abbhuggacchi : [aor. of abbhuggacchati] rose up; was diffused.

abbhuggata : [pp. of abbhuggacchati] risen up; was diffused.

abbhuggantvā : [abs. of abbhuggacchati] having risen up; having jumped up.

abbhuggamana : [nt.] rising over.

abbhuggiraṇa : [nt.] brandishing.

abbhuggirati : [bhi + u + gir + a] raises up or brandishes something in a threatening manner.

abbhuggiri : [aor. of abbhuggirati] raised up or brandished something in a threatening manner.

abbhuṭṭhāna : [nt.] rising; getting up; progress.

abbhuta : [adj.] wonderful; marvelous. (nt.), a wonder; a marvel; a bet.

abbhutasālā : [f.] museum

abbhudeti : [abhi + udi + e] rises; comes into existence.

abbhudesi : [aor. of abbhudeti] rose; came into existence.

abbhunnata : [adj.] risen high; high.

abbhumme : [intj.] alas !

abbhuyyāta : [pp. of abbhuyyāti] march against.

abbhuyyāti : [abhi + u + yā + a] marches against.

abbhokāsa : [m.] unsheltered place; open air.

abbhokāsika : [m.] one who lives in the open air.

abbhokiṇṇa : [adj.] crowded.

abbhokiraṇa : [nt.] 1. sprinkling; 2. movements of a dancer.

abbhokirati : [abhi + ava + kir + a] sprinkles over.

abbhokiri : [aor. of abbhokirati] sprinkled over.

abravi : [aor. of brūti] sayed; spoke.

abhabba : [adj.] unable; not proficient.

abhabbatā : [adj.] inability; impossibility.

abhaya : [adj.] safe; fearless. (nt.), safety. || abhayā (f.), yellow myrobalan.

abhavi : [aor. of bhavati] became; existed.

abhavissā : [v.] (he) would have been.

abhāva : [m.] disappearance; absence; non-becoming.

abhāvita : [adj.] not developed; not practised.

abhikaṅkhati : [abhi + kakh + ṃ-a] longs or wishes for.

abhikaṅkhana : [nt.] hope; longing; wish.

abhikaṅkhi : [aor. of abhikaṅkhati] longed or wished for. || abhikaṅkhī (adj.), wishing for; desirous.

abhikaṅkhita : [pp. of abhikaṅkhati] longed or wished for. (nt.), hope; longing; wish.

abhikiṇṇa : [pp. of abhikirati] strewn over with.

abhikiraṇa : [nt.] scattering over.

abhikirati : [abhi + kir + a] scatter over; to sprinkle.

abhikūjati : [abhi + kuj + a] warbles; sings (of birds).

abhikūjana : [nt.] singing of birds.

abhikūji : [aor. of abhikūjati] warbled; sang (of birds).

abhikūjita : [pp. of abhikūjati] resounding with (the song of birds).

abhikkanta : [pp. of abhikkamati] 1. gone forward; past; 2. most pleasant. (nt.), going forward.

abhikkantatara : [adj.] more brilliant.

abhikkama : [m.] going forward.

abhikkamati : [abhi + kam + a] proceeds.

abhikkami : [aor. of abhukkamati] proceeded.

abhikkhaṇa : [adj.] constant.

abhikkhaṇaṃ : [adv.] constantly; often.

abhikkhaṇati : [abhi + kha + a] digs up.

abhikkhaṇana : [nt.] digging.

abhikkhaṇi : [aor. of abhikhaṇati] dug.

abhigajjati : [abhi + gad + ya] roars; thunders.

abhigajjana : [nt.] roaring, thundering.

abhigajji : [aor. of abhigajjati] roared; thundered.

abhigijjhati : [abhi + gidh + ya] craves for.

abhigijjhana : [nt.] craving; greed.

abhigijjhi : [aor. of abhigijjhati] craved for.

abhigīta : [pp. of abhigāyati] sung for.

abhighāta : [m.] 1. impact; contact; 2. killing.

abhighātana : [nt.] slaying; destroying.

abhighātī : [m.] enemy; destroyer.

abhijappati : [abhi + jap + a] prays for; mumbles.

abhijappana : [nt.] 1. mumbling; 2. wish; 3. talk.

abhijappi : [aor. of abhijappati] prayed for; mumbled.

abhijappita : [nt.] 1. mumbling; 2. wish; 3. talk.

abhijāta : [adj.] well-born; of noble birth.

abhijāti : [f.] 1. rebirth; descent; 2. species.

abhijānana : [nt.] recognition; recollection.

abhijānāti : [abhi + ñā + nā] knows fully or by experience; is aware.

abhijāni : [aor. of abhijānāti] knew fully or by experience; was aware

abhijāyati : [abhi + jan + ya] is born or arose well.

abhijigiṃsati : [abhi + har + sa*] wishes to overcome. || *har is changed to gin; gi is doubled and the former gi is changed to ji.

abhijigiṃsi : [aor. of abhijigiṃsati] wished to overcome.

abhijjanaka : [adj.] not breaking or separating.

abhijjamāna : [adj.] not breaking or separating.

abhijjhā : [f.] covetousness

abhijjhāyati : [abhi + jhe + a] wishes for; covets.

abhijjhāyi : [aor. of abhijjhāyati] wished for; coveted.

abhijjhālu : [adj.] covetous.

abhijjhita : [pp. of abhijjhāyati] wished for; coveted.

abhiññā : [adj.] knowing; possessed of knowledge. || abhiññā (abs. of abhijānāti), having understood well. (f.), special knowledge; supernormal power.

abhiññāṇa : [nt.] a special mark.

abhiññāta : [pp. of abhijānāti] well-known; recognised.

abhiññāya : [abs. of abhijānāti] having understood well.

abhiññeyya : [adj.] that which should be well understood.

abhiṇha : [adj.] continuous; habitual.

abhiṇhaṃ : [adv.] often; repeatedly.

abhiṇhasannipāta : [m.] meeting often together.

abhiṇhaso : [adv.] always; repeatedly.

abhitatta : [pp. of abhitapati] scorched by heat; heated.

abhitapati : [abhi + tap + a] shines.

abhitapi : [aor. of abhitapati] shone.

abhitāpa : [m.] extreme heat.

abhitāḷita : [pp. of abhitāḷeti] beated; hammered; hit a drum, etc.

abhitāḷeti : [abhi + tāḷ + e] beats; hammers; hits a drum, etc.

abhitāḷesi : [aor. of abhitāḷeti] beated; hammered; hit a drum, etc.

abhituṇṇa : [pp. of abhitudati] overwhelmed.

abhitudati : [abhi + tud + a] pierces; pricks; incites.

abhitudi : [aor. of abhitudati] pierced; pricked; incited.

abhito : [ind.] round about.

abhitoseti : [abhi + than + a] pleases thoroughly.

abhitosesi : [aor. of abhitoseti] pleased thoroughly.

abhitthanati : [abhi + than + a] thunders.

abhitthani : [aor. of abhitthanati] thundered.

abhitthanita : [pp. of abhitthanati] thundered.

abhittharati : [abhi + thar + a] makes haste.

abhitthari : [aor. of abhittharati] made haste.

abhitthavati : [abhi + thar + a] praises; applauds.

abhitthavana : [nt.] praise.

abhitthavi : [aor. of abhitthavati] praised.

abhitthuta : [pp. of abhitthavati] praised.

abhitthunati : [abhi + thu + nā] praises.

abhitthuni : [aor. of abhitthunati] praised.

abhidosa : [m.] last evening.

abhidosika : [adj.] belonging to the last evening. || ābhidosika (adj.), belonging to the last evening.

abhidhamati : [abhi + dham + a] blows on.

abhidhami : [aor. of abhidhamati] blew on.

abhidhamma : [m.] the analytic doctrine of the Buddhist Canon.

abhidhammika : [adj.] one who teaches abhidhamma. || ābhidhammika (adj.), versed in or studying Abhidhamma.

abhidhā : [f.] name; appellation.

abhidhāna : [nt.] name; appellation.

abhidhāvati : [abhi + dhāv + a] runs towards; runs against; hastens.

abhidhāvi : [aor. of abhidhāvati] ran towards; hastened.

abhidheyya : [adj.] having the name of. (nt.), meaning.

abhinata : [pp. of abhinamati] bent; bowed down to.

abhinadati : [abhi + nad + a] resounds.

abhinadi : [aor. of abhinadati] resounded. || abhinadī = one who rejoices; enjoying.

abhinadita : [pp. of abhinadati] resounded. (nt.), the noise || abhinādita (pp. of abhinadati), resounded with.

abhinandati : [abhi + nand + a] rejoices at; finds pleasure in; approves of.

abhinandana : [nt.] rejoicing; delight.

abhinandi : [aor. of abhinandati] rejoiced at. || abhinandī (adj.), one who rejoices; enjoying.

abhinandita : [(pp. of abhinandati), nt.] an object of pleasure.

abhinamati : [abhi + nam + a] bends; bows down.

abhinami : [aor. of abhinamati] bent; bowed down.

abhinayana : [nt.] 1. bringing to; 2. inquiry.

abhinava : [adj.] new; fresh.

abhinikūjita : [adj.] resounded with (the song of birds).

abhinikkhanta : [pp. of abhinikkhamati] gone forth from; retired from the world.

abhinikkhamati : [abhi + ni + kam + a] goes forth from; retires from the world.

abhinikkhamana : [nt.] renunciation; retirement from the household life.

abhinikkhami : [aor. of abhinikkhamati] went forth from; retired from the world.

abhinikkhamma : [abs. of abhinikkhamati] having gone forth from; having retired form the world.

abhinikkhitta : [pp. of abhinikkhipati] laid down.

abhinikkhipati : [abhi + ni + khip + a] lays down.

abhinikkhipana : [nt.] putting down.

abhinikkhipi : [aor. of abhinikkhipati] laid down.

abhinitana : [nt.] falling against; rushing on; attacking.

abhinipajjati : [abhi + ni + pad + ya] lies down on.

abhinipajji : [aor. of abhinipajjati] lay down on.

abhinipatati : [abhi + ni + pat + a] falls down; to rush on.

abhinipati : [aor. of abhinipatati] fell down; rushed on. || abhinipātī (adj.), falling on.

abhinipanna : [pp. of abhinipajjati] lain down on.

abhinipāta : [m.] falling against; rushing on; attacking.

abhinippīḷeti : [abhi + ni + pīḷ + e] oppresses or crushes thoroughly.

abhinipphajjati : [abhi + ni + pad + ya] becomes accomplished.

abhinipphajji : [aor. of abhinipphajjati] became accomplished.

abhinipphatti : [f.] production; accomplishment.

abhinipphanna : [pp. of abhinipphajjati] become accomplished.

abhinipphādita : [pp. of abhinipphādeti] produced; accomplished.

abhinipphādeti : [abhi + ni + pad + e] produces; brings into existence.

abhinipphādesi : [aor. of abhinipphādeti] produced; brought into existence.

abhinibbatta : [pp. of abhinibbatteti] reproduced; reborn.

abhinibbattana : [nt.] birth; becoming.

abhinibbatti : [f.] birth; becoming.

abhinibbatteti : [abhi + ni + vat + e] reproduces; brings into existence.

abhinibbattesi : [aor. of abhinibbatteti] reproduced; brought into existence.

abhinibbidā : [f.] disgust with the world.

abhinibbuta : [adj.] perfectly calmed.

abhinimmiṇāti : [abhi + ni + mā + ṇā] creates; produces; makes.

abhinimmiṇi : [aor. of abhinimmiṇāti] created; produced; made.

abhinimmita : [pp. of abhinimmiṇāti] created; produced; made.

abhiniropana : [n.] fixing upon; application.

abhiniropita : [pp. of abhiniropeti] implanted.

abhiniropeti : [abhi + ni + rup + e] implants.

abhiniropesi : [aor. of abhiniropeti] implanted.

abhinivitṭha : [pp. of abhinivisati] attached to; clinging to.

abhinivisati : [abhi + ni + vis + a] clings to; adheres.

abhinivisi : [aor. of abhinivisati] clinged to; adhered.

abhinivesa : [m.] inclination; tendency.

abhinisinna : [pp. of abhinisīdati] sat near.

abhinisīdati : [abhi + ni + sad + a] sits near.

abhinisīdi : [aor. of abhinisīdati] sat near.

abhinissaṭa : [pp. of abhinissarati] escaped or removed from.

abhinīta : [pp. of abhineti] brought to.

abhinīhaṭa : [pp. of abhiniharati] taken out.

abhinīharati : [abhi + ni + har + a] takes out; directs to; aspires.

abhinīhari : [aor. of abhinīharati] took out; directed to; aspired.

abhinīhāra : [m.] taking out; aspiration; resolution.

abhipatthita : [pp. of abhipattheti] longed or hoped for.

abhipattheti : [abhi + path + e] longs or hopes for.

abhipatthesi : [aor. of abhipattheti] longed or hoped for.

abhipālita : [pp. of abhipāleti] protected; preserved.

abhipāleti : [abhi + pāl + e] protects; preserves.

abhipālesi : [aor. of abhipāleti] protected; preserved.

abhipīḷita : [pp. of abhipīḷeti] oppressed; squeezed.

abhipīḷeti : [abhi + pīḷ + e] oppresses; squeezes.

abhipīḷesi : [aor. of abhipīḷeti] oppressed; squeezed.

abhipūrati : [abhi + pūr + a] becomes full.

abhipūri : [aor. of abhipūrati] became full.

abhipūrita : [pp. of abhipūrati] become full.

abhippakiṇṇa : [pp. of abhippakirati] completely strewn with.

abhippamodati : [abhi + p + mud + a] rejoices; satisfies.

abhippamodi : [aor. of abhippamodati] rejoiced; satisfied.

abhippamodita : [pp. of abhippamodati] rejoiced; satisfied.

abhippasanna : [pp. of abhippasīdati] having faith in; devoted to.

abhippasāda : [m.] faith; devotion.

abhippasāreti : [abhi + pa + sar + e] stretches out.

abhippasāresi : [aor. of abhippasāreti] stretched out.

abhippasīdati : [abhi + pa + sad + a] has faith in; devotes.

abhippasīdi : [aor. of abhippasīdati] had faith in; devoted.

abhibhavati : [abhi + bhū + a] overcomes; conquers.

abhibhavana : [nt.] overcoming; vanquishing.

abhibhavanīya : [adj.] what should be overcome.

abhibhavi : [aor. of abhibhavati] overcame; conquered.

abhibhū : [m.] conqueror; overlord.

abhibhūta : [pp. of abhibhavati] overpowered; vanquished.

abhimaṅgala : [adj.] lucky; auspicious.

abhimata : [pp. of abhimaññati] intended; wished for.

abhimaddati : [abhi + madd + a] crushes; subdues.

abhimaddana : [nt.] crushing; subjugation.

abhimaddi : [aor. of abhimaddati] crushed; subdued.

abhimaddita : [pp. of abhimaddati] crushed; subdued.

abhimanthati : [abhi + manth + a] crushes; churns; agitates.

abhimanthi : [aor. of abhimanthati] crushed; churned; agitated.

abhimanthita : [pp. of abhimanthati] crushed; churned; agitated.

abhimantheti : [abhi + manth + e] crushes; churns; agitates.

abhimanthesi : [aor. of abhimantheti] cursched; shurned; agitated.

abhimāna : [m.] self-respect.

abhimukha : [adj.] facing; present; face to face with. (m.), the front.

abhimukhaṃ : [adv.] towards.

abhiyācati : [abhi + yāc + a] begs; entreats.

abhiyācana : [nt.] request; entreaty. || abhiyācanā (f.), request; entreaty.

abhiyāci : [aor. of abhiyācati] begged; entreated.

abhiyācita : [pp. of abhiyācati] being requested.

abhiyāta : [pp. of abhiyāyi] gone against.

abhiyāti : [abhi + yā + a] goes against.

abhiyāyi : [aor. of abhiyāyi] went against.

abhiyuñjati : [abhi + yuj + ṃ-a] practises; charges (in a law-suit); questions.

abhiyuñjana : [nt.] trial; practice; observance.

abhiyuñji : [aor. of abhiyuñjati] practised; charged (in a law-suit); questioned.

abhiyutta : [pp. of abhiyuñjati] practised; charged (in a law-suit); questioned.

abhiyoga : [m.] observance.

abhiyogī : [m.] one who observes or practises.

abhirakkhati : [abhi + rakkh + a] protects.

abhirakkhana : [nt.] protection.

abhirakkhā : [f.] protection.

abhirakkhi : [aor. of abhirakkhati] protected.

abhirata : [pp. of abhiramati] fond of; indulging in.

abhirati : [f.] delight; contentment.

abhiraddha : [pp. of abhi + rādh] of satisfied; propitiated.

abhiraddhi : [f.] satisfaction

abhiramati : [abhi + ram + a] enjoys; finds pleasure in.

abhiramana : [nt.] enjoyment; sport.

abhiramanta : [pr.p. of abhiramati] enjoying.

abhiramāpeti : [abhi + ram + āpe] causes one to take pleasure.

abhiramāpesi : [aor. of abhiramāpeti] caused one to take pleasure.

abhirami : [aor. of abhiramati] enjoyed; found pleasure in.

abhirāma : [adj.] pleasant; agreeable.

abhiruci : [f.] wish; longing.

abhirucita : [pp. of abhirucati] wished for; liked; agreeable.

abhirucira : [adj.] much pleasing; very beautiful.

abhiruyha : [abs. of bhiruhati] having ascended.

abhiruhati : [abhi + ruh + a] ascends; goes up.

abhiruhi : [aor. of abhiruhati] ascended; went up.

abhirūpa : [adj.] lovely; handsome.

abhirūḷha : [pp. of abhiruhati] ascended; risen up.

abhirūhana : [nt.] ascension; climbing; embarking.

abhiroceti : [abhi + ruch + e] likes; finds delight in.

abhilakkhita : [pp. of abhilakkheti] marked by.

abhilakkheti : [abhi + lakkh + e] marks; designs.

abhilakkhesi : [aor. of abhilakkheti] marked; designed.

abhilāpa : [m.] talk; speech.

abhilāsā : [f.] wish; desire.

abhivaṭṭa : [pp. of abhivassati] rained upon.

abhivaṭṭha : [pp. of abhivassati] rained upon.

abhivaḍḍhati : [abhi + vaḍḍh + a] grows; increases; outgrows.

abhivaḍḍhana : [nt.] growth; increase.

abhivaḍḍhi : [aor. of abhivaḍḍhati] grew; increased; outgrew. (f.), growth; increase.

abhivaḍḍhita : [pp. of abhivaḍḍhati] grown; increased; outgrown.

abhivaṇṇita : [pp. ofabhivaṇṇeti] praised; expounded or explained.

abhivaṇṇeti : [abhi + vaṇṇ + e] praises; expounds or explains.

abhivaṇṇesi : [aor. of abhivaṇṇeti] praised; expounded or explained.

abhivadati : [abhi + vad + a] declares.

abhivandati : [abhi + vand + a] bows down; honours.

abhivandi : [aor. of abhivandati] bowed down; honoured.

abhivandita : [pp. of abhivandati] bowed down; honoured.

abhivandiya : [abs. of abhivandati] having bowed down to.

abhivayi : [aor. of abhivāyati] blew through.

abhivassati : [abhi + vass + a] rains over.

abhivassi : [aor. of abhivassati] rained over.

abhivādana : [nt.] salutation; bowing down. || abhivādanā (f.), salutation; bowing down.

abhivādita : [pp. of abhivādeti] bowed down; saluted.

abhivādetabba : [pt.p.] fit to be worshipped or honoured.

abhivādeti : [abhi + vad + e] bows down; salutes.

abhivādesi : [aor. of abhivādeti] bowed down; saluted.

abhivāyati : [abhi + vā + a] blows through.

abhivijita : [pp. of abhivijināti] conquered.

abhivijināti : [abhi + vi + ji + nā] conquers.

abhivijini : [aor. of abhivijināti] conquered.

abhivijiya : [abs. of abhivijināti] having conquered.

abhivitaraṇa : [nt.] donation.

abhivisiṭṭha : [adj.] most excellent.

abhivuṭṭha : [pp. of abhivassati] rained upon.

abhivuddhi : [f.] growth; increase.

abhisaṅkhata : [pp. of abhisaṅkharoti] prepared; arranged; restored.

abhisaṅkharaṇa : [nt.] restoration; arrangement.

abhisaṅkhari : [aor. of abhisaṅkharoti] restored; arranged; prepared.

abhisaṅkharoti : [abhi + saṃ + kar + o] restores; arranges; prepares.

abhisaṅkhāra : [m.] accumulation; preparation.

abhisaṅga : [m.] sticking; cleaving.

abhisajjati : [abhi + sad + ya] is angry; is attached.

abhisajjana : [nt.] cleaving; anger.

abhisajji : [aor. of abhisajjati] was angry; was attached.

abhisañcetayita : [nt.] thought out; intended.

abhisañceteti : [abhi + saṃ + cit + e] thinks out.

abhisañcetesi : [aor. of abhisañceteti] thought out.

abhisaṭa : [pp. of abhisarati] visited; approached by.

abhisatta : [pp. of abhisapati] accursed.

abhisaddahati : [abhi + saṃ + dah + a] believes in.

abhisaddahi : [aor. of abhisaddahati] believed in.

abhisanda : [m.] outflow; result.

abhisandati : [abhi + sand + a] flows out; oozes.

abhisandana : [nt.] flowing; outcome; result.

abhisandahi : [aor. of abhisandahati] jointed; put together.

abhisandi : [aor. of abhisandati] flowed out; oozed.

abhisapati : [abhi + sap + a] curses; accurses; takes an oath.

abhisapana : [nt.] an oath; cursing.

abhisamaya : [m.] realisation; penetration.

abhisamācārika : [adj.] belonging to the good conduct.

abhisamita : [pp. of abhisameti] completely realised.

abhisamecca : [abs. of abhisameti] having understood thoroughly.

abhisameta : [pp. of abhisameti] completely realised.

abhisametāvī : [adj.] one who possesses complete insight.

abhisameti : [abhi + saṃ + i + a] attains; realizes.

abhisamesi : [aor. of abhisameti] attained; realized.

abhisamparāya : [m.] future rebirth; next world.

abhisambujjhati : [abhi + saṃ + budh + ya] gains the highest wisdom.

abhisambujjhi : [aor. of abhisambujjhati] gained the highest wisdom.

abhisambuddha : [pp. of abhisambujjhati] gained the highest wisdom.

abhisambodhi : [f.] the highest enlightenment.

abhisambhunāti : [abhi + sambh + uṇā] is able; attains.

abhisambhuni : [aor. of abhisambhunāti] was able; attained.

abhisammati : [abhi + sam + ya] ceases; pacifies.

abhisammi : [aor. of abhisammati] ceased; pacified.

abhisāpa : [m.] a curse.

abhisārikā : [f.] a courtesan.

abhisiñcati : [abhi + sic + ṃ-a] sprinkles over; consecrates.

abhisiñcana : [nt.] consecration; ablution; sprinkling.

abhisiñci : [aor. of abhisiñcati] sprinkled over; consecrated.

abhisitta : [pp. of abhisiñcati] sprinkled over; consecrated.

abhiseka : [m.] consecration; ablution; sprinkling.

abhisecana : [nt.] consecration; ablution; sprinkling.

abhiseceti : [caus. of abhisiñcati] causes to bring to; causes to offer.

abhihaṭṭhuṃ : [inf. of abhiharati] to bring over.

abhihata : [pp. of abhihanati] struck; hit. || abhihaṭa (pp. of abhiharati), brought to; offered.

abhihanati : [abhi + han + a] strikes; hits.

abhihani : [aor. of abhihanati] struck; hit.

abhiharati : [abhi + har + a] brings to; to offers.

abhihari : [aor. of abhiharati] brought to; offered.

abhiharituṃ : [inf. of abhiharati] to bring over.

abhihāra : [m.] bringing near; offering.

abhihita : [pp. of abhidhāti] spoken. (nt.), a word; saying.

abhīta : [adj.] fearless; brave.

abhīru : [adj.] fearless; brave.

abhīruka : [adj.] fearless; brave.

abhūta : [adj.] not real; false. (nt.), falsehood.

abhūtakkhāna : [nt.] a lie.

abhūtavādī : [nt.] a liar.

abhejja : [adj.] not to be split or divided.

abhojja : [adj.] unfit to be eaten.

amaggakusala : [adj.] one who does not know the road well.

amacca : [m.] 1. a privy councillor; 2. a fellow-worker; colleague.

amajja : [nt.] that which is not intoxicating.

amajjapa : [adj.] one who does not take strong drinks; abstaining form intoxicants.

amata : [nt.] ambrosia; the deathless state. || amatā (f.), embolic myrobalan.

amatandada : [adj.] bringing the deathless state.

amatapada : [nt.] conveying to deathlessness.

amatamagga : [m.] path to deathlessness.

amateyyatā : [f.] disrespect towards one's mother.

amatta : [adj.] not intoxicated. (nt.), small earthen vessel.

amattaññutā : [f.] immoderation

amattaññū : [adj.] immoderate.

amattika : [nt.] earthenware; crockery.

amatteyya : [adj.] not respecting one's mother.

amatteyyatā : [f.] disrespect towards one's mother.

amanāpa : [adj.] detesful.

amanussa : [m.] 1. a demon; a ghost; 2. a deity.

amama : [adj.] unselfish; free from longing.

amara : [adj.] immortal; deathless. (m.), a deity. || amarā (f.), an eel.

amarāvikkhepa : [m.] struggle of an eel.

amala : [adj.] pure; stainless; faultless.

amātāpitika : [adj.] parentless; an orphan.

amānusa : [adj.] non-human.

amānusika : [adj.] non-human.

amāmaka : [adj.] unselfish; free from longing.

amāvasī : [f.] new-moon day.

amita : [adj.] boundless; immeasurable.

amitābha : [adj.] of boundless lustre.

amitta : [m.] enemy.

amilāta : [adj.] not withered. || amilātā (f.), a medicinal plant, aloe vulgaris.

amissa : [adj.] unmixed.

amu : [pron.] such and such.

amucchita : [adj.] not infatuated; not greedy.

amutra : [adj.] in such and such a place.

amogha : [adj.] not empty; not futile.

amoha : [m.] wisdom.

amba : [m.] mango tree. (nt.), mango fruit. || ambā (f.), mother.

ambaṅkura : [m.] sprout of a mango.

ambapakka : [nt.] ripe mango.

ambapāna : [nt.] a syrup made from mangoes.

ambapiṇḍī : [f.] a bunch of mangoes.

ambara : [nt.] 1. a cloth; 2. the sky.

ambalaṭṭhikā : [f.] a mango plant.

ambavana : [nt.] a mango grove.

ambasaṇḍa : [m.] a mango grove.

ambila : [adj.] sour. (m.), sour taste; acid.

ambu : [nt.] water.

ambucārī : [m.] a fish.

ambuja : [adj.] aquatic. (nt.), a lotus. (m.), a fish.

ambujjinī : [f.] lotus pond.

ambuda : [m.] a cloud.

ambudhara : [m.] a cloud.

ambho : [nt.] hollo! hey! (a particle employed to draw attention).

ammaṇa : [nt.] a standard measure of grain, which is about five bushels.

ammā : [f.] mother. (Vocative amma is often used to address a girl or a daughter).

amha : [plu. of amhi] we are. (personal pron.), I, we. = amhi (1st. sing. of as, to be) I am. || amhā (plu. of amhi), we are.

amhi : [1st. sing. of as, to be] I am.

aya : [m.] income. (m.; nt.), iron. || āya (m.), income; profit.

ayaṃ : [(nom. sing. of ima), m.; f.] this person.

ayakapāla : [m.] a lid or pan made of iron.

ayathā : [ind.] false. (Found in cpds. such as ayathābhāva = unreality).

ayana : [nt.] path.

ayasa : [m.; nt.] ill repute; disgrace. || āyasa (adj.), made of iron. āyāsa (m.), trouble; sorrow.

ayira : [m.] gentleman; lord; master. (adj.), noble.

ayiraka : [m.] gentleman; lord; master. (adj.), noble.

ayutta : [adj.] inappropriate. (nt.), injustice. || āyutta (pp. of āyuñjati), yoked; connected with; devoted to.

ayo : (aya becomes ayo in cpds.)

ayokūṭa : [m.] iron hammer.

ayokhīla : [nt.] iron stake.

ayoguḷa : [m.] iron ball.

ayogga : [adj.] unfit; not suitable.

ayoghana : [nt.] iron club.

ayojjha : [adj.] unconquerable.

ayodāma : [m.] iron chain.

ayoniso : [adv.] improperly; injudiciously.

ayomaya : [adj.] made of iron.

ayosaṅku : [m.] iron spike.

ayya : [m.] gentleman; lord; master. (adj.), noble. || ayyā (f.), mistress; lady.

ayyaka : [m.] grandfather. || ayyakā (f.), grandmother.

ayyaputta : [m.] master's son.

ayyikā : [f.] grandmother.

ara : [nt.] spoke of a wheel. || āra (m.), a needle. ārā (f.), an awl. (ind.), away or far from; remote.

arakkhiya : [adj.] not to be guarded.

araja : [adj.] free from dust or impurity.

arañjara : [m.] a big jar; gallipot.

araññ a : [nt.] forest. || āragga (nt.), the point of a needle or an awl.

araññaka : [adj.] belonging to or living in a forest. || ārañ ñaka (adj.), belonging to or living in a forest.

araññagata : [adj.] gone to a forest.

araññavāsa : [m.] dwelling in a forest.

araññavihāra : [m.] forest hermitage.

araññānī : [f.] a big forest.

araññāyatana : [nt.] forest haunt.

araṇa : [adj.] peaceful; passionless.

araṇi : [f.] a piece of wood for kindling fire by friction.

araṇimathana : [nt.] rubbing of two sticks in order to kindle fire.

araṇisahita : [nt.] the upper stick for friction.

arati : [f.] non-attachment; aversion. || ārati (f.), abstinence; leaving off.

aravinda : [nt.] a lotus.

araha : [adj.] worthy of; deserving.

arahati : [rah + a] is worthy of; deserves.

arahatta : [nt.] state of an arahant; final emancipation; the highest stage of the Path; sainthood.

arahattaphala : [nt.] final emancipation.

arahattamagga : [m.] the path to emancipation.

arahaddhaja : [m.] monks' yellow robe.

arahanta : [m.] one who has attained the Summum Bonum.

ari : [m.] enemy.

ariñcamāna : [adj.] not giving up; pursuing earnestly.

ariṭṭha : [adj.] cruel; unlucky. (m.), 1. a crow; 2. nimb tree: 3. soapberry tree. (nt.), medicinal spirit.

aritta : [nt.] a rudder. (adj.), not empty or futile.

arindama : [3] tamer of enemies; a conqueror.

ariya : [adj.] noble; distinguished. (m.), a noble man; one who has attained higher knowledge.

ariyakanta : [adj.] agreeable to the Ariyas.

ariyadhana : [nt.] sublime treasure of the Ariyas.

ariyadhamma : [m.] noble practice.

ariyapatha : [m.] deportment; four postures, viz: walking; standing; sitting, and lying down.

ariyapuggala : [m.] one who has attained higher wisdom.

ariyamagga : [m.] the path to attain higher wisdom.

ariyasacca : [nt.] an established fact; noble truth.

ariyasāvaka : [m.] disciple of the noble ones.

ariyūpavāda : [m.] insulting a saint.

arivatti : [aor. of parivattati] turned round; rolled; changed about.

arisa : [nt.] haemorrhoids; piles.

aru : [nt.] an old wound; a sore.

arukā : [f.] an old wound; a sore.

arukāya : [m.] heap of sores.

aruṇa : [m.] 1. the dawn; 2. ruddy colour. (adj.), reddish.

aruṇavaṇṇa : [adj.] of the reddish colour.

aruṇuggamana : [nt.] appearance of the reddish colour before sunrise.

arupakka : [adj.] decaying with sores.

aruvaṇṇa : [m.] of the reddish colour.

arūpa : [adj.] formless; incorporeal; non-substantial.

arūpakāyika : [adj.] belonging to the formless beings.

arūpabhava : [m.] formless existence.

arūpaloka : [m.] the world of the formless.

arūpāvacara : [adj.] belonging to the realm of arūpins.

arūpī : [m.] the formless being.

are : [ind.] he! hollo! I say!

aroga : [adj.] healthy; void of sickness.

arogabhāva : [m.] health; sicklessness.

ala : [m.; nt.] claw of a crab, etc.

alaṃ : [ind.] enough! have done with! stop! (adj.), able; suitable.

alaṃkammaniya : [adj.] fit for the purpose.

alaṃpateyyā : [f.] a woman of marriageable age. (adj.), grown enough to be married.

alaṃvacanīyā : [f.] 1. a woman who is able to understand what other say; 2. inexhortable.

alakka : [m.] a rabid dog.

alakkhika : [adj.] unlucky; unfortunate.

alakkhī : [f.] misfortune; bad luck.

alagadda : [m.] snake.

alagga : [adj.] not stuck or attached.

alaggana : [nt.] non-attached.

alaṅkata : [pp. of alaṅkaroti] decorated. (adj.), done up.

alaṅkaraṇa : [nt.] 1. decoration; 2. doing up.

alaṅkaroti : [alaṃ + kar + o] adorns; decorates.

alaṅkāra : [m.] 1. decoration; 2. an ornament.

alajjī : [adj.] shameless; not afraid of sin.

alattaka : [nt.] lac.

alattakata : [adj.] lacquered; varnished with lac.

alambara : [m.] a kind of drum.

alasa : [adj.] idle; lazy.

alasaka : [nt.] indigestion.

alasatā : [f.] sloth; laziness.

alāta : [nt.] firebrand.

alāpu : [nt.] long white gourd.

alābu : [nt.] long white gourd.

alābha : [m.] loss; missing of gain.

ali : [m.] 1. a bee; 2. a scorpion. || āli (f.), a dike; embankment.

alika : [nt.] lie; falsehood.

alimpesi : [aor. of ālimpeti] 1. smeared; anointed; 2. set fire to.

alīna : [adj.] not sluggish; active.

aluddha : [adj.] generous; liberal.

alobha : [m.] disinterestedness.

alola : [adj.] not covetous or distracted by desires. || āloḷa (m.), agitation; confusion; uproar.

alolupa : [adj.] not covetous or distracted by desires.

alkkhika : [nt.; adj.] misfortune; bad luck.

alla : [adj.] moist; wet; green; fresh.

allakesa : [adj.] with wet hair.

alladāru : [nt.] green wood.

allavattha : [adj.] with wet clothes.

allasira : [adj.] with a wet head.

allāpa : [m.] conversation.

allīna : [pp. of allīyati] stuck; slung. (adj.), clinging.

allīyati : [ā + lī + ya] clings; sticks to.

allīyana : [nt.] sticking; clinging.

avaṃsira : [adj.] head downward; headlong.

avakaḍḍhati : [va + kaḍḍh + a] draws back.

avakaḍḍhana : [nt.] drawing away or back.

avakaḍḍhi : [aor. of avakaḍḍhati] drew back.

avakaḍḍhita : [pp. of avakaḍḍhati] pulled down; dragged away.

avakassati : [va + kas + a] draws back.

avakārakaṃ : [adv.] scattering about.

avakāsa : [m.] chance; room; opportunity.

avakirati : [va + kir + a] pours down; throws out; scatters.

avakiri : [aor. of avakirati] poured down; threw out; scattered.

avakiriya : [abs. of avakirati] having scattered or thrown away.

avakujja : [adj.] face downward; bent over.

avakkanta : [pp. of avakkamati] beset with; overwhelmed by.

avakkanti : [f.] entry.

avakkamati : [va + kam + a] enters; overwhelms.

avakkami : [aor. of avakkamati] entered; overwhelmed.

avakkamma : [abs. of avakkamati] having entered or moved aside.

avakkāpāti : [f.] a slop basin.

avakkāra : [m.] 1. throwing away; 2. refuse.

avakkārapāti : [f.] a slop basin.

avakkhitta : [pp. of avakkhipati] thrown down; dropped; casted down.

avakkhipati : [va + khip + a] throws down; drops; casts down.

avakkhipana : [nt.] putting or throwing down.

avakkhipi : [aor. of avakkhipati] threw down; dropped; casted down.

avagacchati : [va + gam + a] attains; obtains; understands.

avagacchi : [aor. of avagacchati] attained; obtained; understood.

avagaṇḍakāra : [m.] stuffing of the cheeks with food.

avagata : [pp. of avagacchati] attained; obtained; understood.

avagāḷha : [pp. of avagāhati] plunged into; entered.

avagāha : [m.] plunging into; entering.

avagāhati : [va + gāh + a] plunges into; enters.

avagāhana : [nt.] plunging into; entering.

avagāhi : [aor. of avagāhati] plunged into; entered.

avaca : [1st. sing. (aor. of vac.)] he said. (adj.) low. (only in combination uccāvacā = high and low.).

avacanīya : [adj.] not to be admonished.

avacara : [adj.] moving in; frequenting.

avacaraka : [3] a spy; of bad character.

avacaraṇa : [nt.] behaviour; occupation; dealing.

avajāta : [adj.] illegitimate; lowborn.

avajānana : [nt.] contempt; despising.

avajānāti : [va + ñā + nā] despises.

avajāni : [aor. of avajānāti] despised.

avajita : [pp. of avajināti] defeated; reconquered.

avajināti : [va + ji + nā] defeats; reconquers.

avajini : [aor. of avajināti] defeated; reconquered.

avajīyati : [va + ji + ya] is diminished or undone.

avajja : [adj.] unblameable; faultless.

avajjha : [adj.] not to be killed or punished.

avaññā : [f.] contempt; disrespect.

avaññāta : [pp. of avajānāti] despised.

avaṭṭhāna : [nt.] position; posture.

avaṭṭhiti : [f.] position; posture.

avaḍḍhi : [f.] decay; loss.

avaṇṇa : [m.] blame; disrepute.

avataṃsa : [m.] a garland for the crest.

avataraṇa : [nt.] descending; entering; plunging into.

avatarati : [va + tar + a] descends; enters; plunges into.

avatari : [aor. of avatarati] descended; entered; plunged into.

avatāra : [m.] descending; entering; plunging into.

avatiṇṇa : [pp. of avatarati] fallen into; affected with.

avatthaṭa : [pp. of avattharati.] covered over; overpowered.

avattharaṇa : [nt.] 1. an array; 2. covering over; 3. overpower.

avattharati : [ava + thar + a] covers over; overpowers.

avatthari : [aor. of avattharati] covered over; overpowered.

avadāta : [adj.] white; clean.

avadhāraṇa : [nt.] emphasis; selection.

avadhārita : [pp. of avadhāreti] selected; affirmed.

avadhāreti : [va + dhar + e] selects; affirms.

avadhāresi : [aor. of avadhāreti] selected; affirmed.

avadhi : [m.] boundary; limit.

avanati : [f.] stooping; bending.

avani : [f.] the earth.

avabujjhati : [va + budh + ya] understands.

avabujjhana : [nt.] knowledge; understanding.

avabujjhi : [aor. of avabujjhati] understood.

avabodha : [m.] knowledge; understanding.

avabodheti : [va + budh + e] makes perceive.

avabhāsa : [m.] light; appearance.

avabhāsati : [va + bhās + a] shines.

avabhāsi : [aor. of avabhāsati] shone.

avabhāsita : [pp. of avabhāsati] resplendent; lit with, shone.

avamaṅgala : [nt.] bad luck; ill omen. (adj.) unlucky.

avamaññati : [va + man + ya] slights; despises.

avamaññanā : [f.] contempt; disregard; disrespect.

avamaññi : [aor. of avamaññati] slight; despised.

avamata : [pp. of avamāneti] despised; disrespected.

avamāna : [m.] contempt; disregard; disrespect.

avamānana : [nt.] contempt; disregard; disrespect.

avamānita : [pp. of avamāneti] despised; disrespected.

avamāneti : [va + man + e] despises; disrespects.

avamānesi : [aor. of avamāneti] despised; disrespected.

avayava : [m.] limb; a part; a constituent.

avaruddha : [pp. of avarundhati] put under restraint; besieged; imprisoned.

avarundhati : [va + rudh + ṃ-a] puts under restraint; besieges; imprisons.

avarundhi : [aor. of avarundhati] put under restraint; besieged; imprisoned.

avarodhaka : [m.] obstructor.

avarodhana : [m.] obstructor.

avalakkhaṇa : [adj.] ugly; having unlucky signs.

avalambati : [ava + lab + ṃ-a] hangs down.

avalambana : [nt.] 1. hanging down; 2. help.

avalambi : [aor. of avalambati] hung down.

avalambita : [pp. of avalambati] hung down.

avalikhati : [ava + likh + a] scrapes off; cuts into slices.

avalikhi : [aor. of avalikhati] scraped off; cut into slices.

avalitta : [pp. of avalimpati] smeared with; plastered.

avalimpati : [ava + lip + ṃ-a] smears with; plasters.

avalimpi : [aor. of avalimpati] smeared with; plastered.

avalekhana : [nt.] scraping off.

avalekhanakaṭṭha : [nt.] bamboo stripes used for scraping.

avalepana : [nt.] smearing; plastering.

avalehana : [nt.] licking.

avasaṭa : [pp. of avasarati] went down; to arrived.

avasara : [m.] chance

avasarati : [ava + sar + a] goes down; arrives.

avasari : [aor. of avasarati] went down; to arrived.

avasāna : [nt.] the end; conclusion; cessation.

avasiñcati : [va + sic + ṃ-a] pours over; sprinkles.

avasiñci : [aor. of avasiñcati] poured over; sprinkled.

avasiṭṭha : [pp. of avasissati] remaining; left over.

avasitta : [pp. of avasiñcati] poured over; sprinkled.

avasissati : [va + sis + ya] is left over; remains over.

avasissi : [aor. of avasissati] was left over; remained over.

avasussati : [va + sus + ya] dries up; withers.

avasussana : [nt.] drying up; withering.

avasussi : [aor. of avasussati] dried up; withered.

avasesa : [nt.] remainder. (adj.) remaining.

avasesaka : [nt.] what is left over.

avassaṃ : [adv.] inevitably.

avassaya : [m.] support; help.

avassayati : see avasseti.

avassayi : [aor. of avasseti] leaned against; depended on.

avassika : [adj.] newly ordained; having no years to count after one's ordination.

avassita : [pp. of avasseti] leaned against; depended on.

avassuta : [adj.] filled with desire; lustful.

avasseti : [va + si + e] leans against; depends on.

avassesa : [nt.; adj.] nt. remainder. adj. remaining.

avahaṭa : [pp. of avaharati] stole; taken away.

avaharaṇa : [m.] theft; removal.

avaharati : [va + har + a] steals; takes away.

avahari : [aor. of avaharati] stole; took away.

avahasati : [va + has + a] derides; laughs at.

avahasi : [aor. of avahasati] derided; laughed at.

avahāra : [nt.] theft; removal.

avahīyati : see ohīyati.

avāpuraṇa : [nt.] a key.

avāpurati : [va + ā + pur + a] opens.

avāpuri : [aor. of avāpurati] opened.

avāpurīyati : [v.] is opened.

avikampī : [m.] one who is calm or unmoved.

avikkhepa : [m.] calmness; balance of the mind.

aviggaha : [m.] the body-less, i.e. the god of love.

avijjamāna : [adj.] not existing.

avijjā : [f.] ignorance.

avijjogha : [m.] the stream of ignorance.

aviññāṇaka : [adj.] senseless.

aviññāta : [adj.] not known.

avidita : [adj.] unknown.

avidūra : [adj.] near; not far. (nt.) neighbourhood.

aviddasu : [m.] a fool.

avinibbhoga : [adj.] indistinct; that cannot be separated.

avinīta : [adj.] untrained; uneducated.

avippavāsa : [m.] presence; attention; non-separation.

avibhūta : [adj.] not clear or distinct.

aviruddha : [adj.] not contrary; friendly.

avirūḷha : [adj.] not grown or spread.

avirūḷhi : [f.] 1. non-growth; 2. cessation of rebirth.

avirodha : [m.] absence of opposition.

avilambitaṃ : [adv.] quickly; without delay.

avivayha : [adj.] 1. difficult to bear; 2. unfit to be married.

avisaṃvāda : [m.] truth.

avisaṃvādaka : [adj.] one who speaks truth.

avisaṃvādī : [adj.] one who speaks truth.

avisesaṃ : [adj.] alike.

avihiṃsā : [f.] humanity; absence of cruelty.

avihita : [adj.] not done; not performed.

aviheṭhaka : [adj.] not hurting or harassing.

aviheṭhana : [nt.] non-hurting.

avīci : [adj.] waveless. (f.) one of the great hells.

avīta : [adj.] not free from.

avītikkama : [m.] non-transgression.

avuṭṭhika : [adj.] rainless

avekkhati : [va + ikkh + a] looks at; considers.

avekkhana : [nt.] looking at; consideration.

avekkhi : [aor. of avekkhati] looked at; considered.

avekkhita : [pp. of avekkhati] looked at; considered.

aveca : [abs.] having known.

avecca : [adv.] certainly; definitely; absolutely; perfectly; having known.

aveccapasāda : [m.] perfect faith.

avebhaṅgiya : [adj.] not to be distributed.

avera : [adj.] friendly. (nt.) kindness.

averī : [adj.] free from enmity.

avelā : [f.] improper time. || āvelā (f.), a garland for the head; chaplet.

avoca : [1st. sing. (aor. of vac.)] he said.

avyatta : [adj.] 1. not manifest; 2. not learned.

avyaya : [nt.] indeclinable particle; absence of loss.

avyayena : [adv.] without any expenditure.

avyākata : [adj.] not designated.

avyāpajjha : [adj.] free from oppression or suffering.

avyāpāda : [m.] freedom from malice.

avyāvaṭa : [adj.] not occupied; not worrying.

avyībhāva : [m.] the compound which has an indeclinable as its member.

avhaya : [m.] name; calling. (adj.) (in cpds.) having the name of.

avhayati : [ā + vhe + a] calls upon; invokes; appeals to.

avhayi : [aor. of. avhāti] called; addressed; summoned.

avhāta : [pp. of avhāti] called; addressed; summoned; named.

avhāti : [ā + vhā + a] calls; addresses; summons.

avhāna : [nt.] name; calling.

avheti : see avhāti.

asaṃvāsa : [adj.] unfit to associate.

asaṃvuta : [aor. of asaṃvuṇāti] not closed; unrestricted.

asaṃsaṭṭha : [adj.] unmixed.

asaṃhārima : [adj.] immovable.

asaṃhīra : [adj.] unshakable; unconquerable.

asakiṃ : [adv.] more than once.

asakka : [adj.] unable; impossible.

asakki : [aor. of osakkati] drew back; lagged behind; retreated.

asakkuṇeyya : [adj.] unable; impossible.

asakkonta : [adj.] unable; impossible.

asakkhi : [aor.] was able.

asakkhimāna : [aor. of sakkoti] was able.

asaṅkiṇṇa : [adj.] unmixed; not crowded.

asaṅkiliṭṭha : [adj.] not stained.

asaṅkhata : [adj.] unconditioned; unprepared.

asaṅkhatadhātu : [f.] the unconditioned state.

asaṅkheyya : [adj.] incalculable. (nt.), the highest numerical written with 141 ciphers.

asaṅga : [m.] non-attachment.

asacca : [nt.] falsehood. (adj.) false; not true.

asajjamāna : [adj.] not touching with; not clinging.

asaññā : [adj.] unconscious.

asaññata : [na + saṃyata] unrestrained; intemperate.

asaññabhava : [m.] unconscious sphere.

asaññī : [adj.] unconscious.

asaṭha : [adj.] honest; not fraudulent.

asaṇṭhita : [adj.] not firm; not well established; unsettled.

asati : [as + a] eats. || āsati (ās + a), sits.

asatiyā : [adv.] unintentionally.

asatta : [adj.] non-attached. || āsatta (pp. of āsajjati), 1. attached to; clinging; 2. accursed.

asadisa : [adj.] incomparable; matchless. || asādisa (adj.), incomparable; matchless.

asaddhamma : [m.] 1. misconduct; sin; 2. sexual intercourse.

asana : [nt.] 1. eating; 2. food; 3. an arrow. (m.) the tree Pentaptera Tomentosa. || āsana (nt.), a seat; sitting down.

asani : [f.] thunderbolt.

asanipāta : [m.] falling of a thunderbolt.

asanta : [adj.] non-existing; the wicked.

asantasanta : [adj.] not trembling; fearless.

asantāsī : [adj.] not trembling; fearless.

asantuṭṭha : [adj.] unhappy; not pleased with.

asantuṭṭhi : [f.] displeasure; dissatisfaction.

asanthava : [adj.] without a companion.

asapatta : [nt.] without enmity; peaceful.

asappāya : [adj.] not beneficial or agreeable.

asappurisa : [m.] a wicked person.

asabala : [adj.] spotless.

asabbha : [adj.] impolite; vile. (nt.) vulgar language.

asabha : [adj.] bull-like, i.e. of strong and eminent qualities.

asama : [adj.] unequal; matchless.

asamasama : [adj.] equal to the matchless.

asamāna : [adj.] unequal.

asamāhita : [adj.] not composed.

asamekkhakārī : [m.] a hasty person.

asampakampiya : [adj.] not to be shaken.

asampatta : [adj.] not confused (in mind).

asammosa : [m.] absence of confusion.

asammoha : [m.] absence of confusion.

asayaṃvasī : [adj.] not under one's own control.

asayha : [adj.] unbearable.

asaraṇa : [adj.] helpless.

asahana : [nt.] non-endurance.

asahamāna : [pr.p.] not enduring.

asahaya : [adj.] lonely; friendless.

asāta : [adj.] disagreeable. (nt.) pain; suffering.

asādu : [adj.] of bad taste; disagreeable. (nt.) wrong action.

asādhāraṇa : [adj.] uncommon.

asāra : [adj.] worthless; sapless; vain.

asāraddha : [adj.] not excited; cool.

asāhasa : [adj.] not violent; meek.

asi : [m.] sword. || āsi (3rd sing. aor. of as), he was. (aor. of āsati), sat. āsī (f.), blessing; fang of a snake.

asiggāhaka : [m.] sword-bearer (of a king).

asicamma : [nt.] sword and shield.

asita : [(na + sita) adj.] black. (nt.) 1. food; 2. a sickle. (pp. of asati or asnāti:) eaten.

asithila : [adj.] stiff; not loose.

asidhārā : [f.] the edge of a sword.

asipatta : [nt.] blade of a sword.

asissaṃ : [v.] I shall eat.

asissāmi : [v.] (I) shall eat.

asīti : [adj.] eighty.

asītima : [adj.] eightieth.

asu : [adj.] such and such. || āsu (ind.), quickly.

asuka : [adj.] such and such.

asuci : [m.] dirt; excrement; dung; semen. (adj.) impure; unclean.

asuddha : [adj.] unclean.

asundara : [adj.] ugly; improper.

asubha : [adj.] unpleasant; ugly. (nt.) a corpse.

asura : [m.] a Titan; an Assirian. || asūra (adj.), cowardly or sluggish (person).

asurakāya : [m.] the nation or an assembly of Asuras.

asurinda : [m.] the king of Asuras.

asekkha : [adj.] one who does not require any further training. (m.) an Arahant.

asekha : [adj.] one who does not require any further training. (m.) an Arahant.

asecanaka : [adj.] full and delicious in itself.

asevanā : [f.] non-association. || āsevanā (f.), practice; pursuit; association.

asesa : [adj.] entire; all.

asesaṃ : [adv.] fully; entirely.

asesi : [aor. of asati] ate.

asoka : [adj.] free from sorrow. (m.) the tree Jonesia Asoka.

asobhana : [adj.] ugly; improper.

asnāti : [as + nā] eats.

asmā : [m.] a stone.

asmi : [1st sing. of as] I am.

asmimāna : [m.] the pride of self; egotism.

assa : [3rd sing. potential] may be. (Dat. and Gen. sing. of ima:) to this; of this. (m.), 1. a horse; 2. a corner. || assā (f.), a mare. (Dat. and Gen. sing. of ima:) to her; of her.

assaka : [m.] penniless. (adj.), having nothing as one's own.

assakaṇṇa : [m.] 1. Sal tree; 2. name of a mountain.

assakhaluṅka : [m.] inferior horse.

assagopaka : [m.] a groom.

assatara : [m.] a mule.

assattha : [pp. of assādeti] comforted; consoled. (m.), the holy fig tree Ficus Religiosa.

assatthara : [m.] covering for a horse.

assadamaka : [m.] horse-trainer.

assadamma : [m.] a horse to be trained.

assaddha : [adj.] faithless; unbelieving.

assaddhiya : [nt.] disbelief.

assapotaka : [m.] a colt or foal.

assabandha : [m.] a groom.

assabhaṇḍaka : [nt.] horse-trappings.

assama : [m.] hermitage.

assamaṇa : [m.] a bogus monk; one who has fallen from the monkshood.

assamaṇḍala : [nt.] racing ground for horses.

assamapala : [m.] site of a hermitage.

assamedha : [m.] horse-sacrifice.

assayuja : [m.] name of a month, October-November.

assaratha : [m.] horse-carriage.

assava : [adj.] loyal; attentive. (m.) flow; pus.

assavaṇatā : [f.] inattention.

assavanīya : [adj.] not pleasant to hear.

assavāṇija : [m.] horse-dealer.

assasati : [ā + sas + a] breathes; inhales.

assasālā : [f.] stable.

assasenā : [m.] cavalry.

assājānīya : [m.] a horse of good breed.

assāda : [m.] taste; enjoyment; satisfaction.

assādanā : [f.] taste; enjoyment; satisfaction.

assādeti : [ā + sad + e] tastes; enjoys.

assādesi : [aor. of assādeti] tasted; enjoyed.

assāroha : [m.] jockey; a rider.

assāsa : [m.] 1. inhalation; 2. comfort; consolation.

assāsaka : [adj.] that which brings comfort or consolation.

assāseti : [ā + sas + e] consoles; comforts.

assāsesi : [aor. of assāsesi] consoled; comforted.

assu : [nt.] tears. (ind.), a particle used in emphatic sense. (3rd. plu. Potential:) may be.

assuta : [adj.] unheard.

assutavantu : [adj.] ignorant; one who has no learning.

assudhārā : [f.] shower of tears.

assumukha : [adj.] with a tearful face.

assumocana : [nt.] shedding of tears.

assosi : [aor.] heard.

aha : [nt.] day. Followed by an other word in cpds. it takes the form aho, as in ahoratta. || āha (3rd sind. of pret.), he has said.

ahaṃ : [nom. sing. of amha] I.

ahaṃkāra : [m.] egotism; arrogance.

ahacca : [adj.] removable. (abs. of ahanati) having knocked or touched.

ahata : [adj.] new; not spoiled. || āhata (pp. of āhanati), struck; affected with; afflicted. āhaṭa (pp. of āharati) brought.

ahaha : [intj.] exclamation of woe. (nt.), an immense number. (m.), name of a purgatory.

ahāriya : [adj.] immovable.

ahāsi : [aor.] carried; took by force.

ahi : [m.] snake; serpent.

ahiṃsā : [f.] non-hurting.

ahiguṇṭhika : [m.] snake-catcher.

ahicchattaka : [m.] a mushroom.

ahita : [nt.] harm; unkindliness. (adj.) harmful. || āhita (pp.), 1. put in; put up; 2. kindled.

ahituṇḍika : [m.] snake-catcher.

ahipheṇa : [nt.] opium.

ahirika : [adj.] shameless. (nt.) shamelessness.

ahivātakaroga : [m.] buboenic plague.

ahīnindriya : [adj.] not defective of any sense-organ.

ahugaliya : [nt.] loud laughter.

ahetuka : [adj.] groundless; causeless.

aho : [ind.] exclamation of surprise or consternation.

ahoratta : [nt.] day and night.

ahosi : [aor. of hoti] existed; was.

ahosikamma : [nt.] an act of thought which has no longer any potential force.

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