Main Page (2)

English & Pāli

Main Page

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Concise Pali-English Dictionary

A.P. Buddhadatta Mahathera

- Ā -

ākaṅkhati : [ā + kakh + ṃ-a] wishes for; desires.

ākaṅkhana : [nt.] longing; wish; desire.

ākaṅkhā : [f.] longing; wish; desire.

ākaṅkhi : [aor. of ākaṅkhati] wished for; desired.

ākaḍḍhana : [nt.] pulling out; dragging.

ākaḍḍhita : [pp. of akaḍḍhati] pulled; dragged.

ākappa : [m.] deportment.

ākappasampanna : [adj.] of good conduct.

ākampita : [pp. of ākampeti] shaken; trembling.

ākara : [m.] a mine; place of production. || ākāra (m.), manner; condition; state; appearance.

ākassati : [ā + kass + a] drags; pulls.

ākassi : [aor. of ākassati] dragged; pulled.

ākāsa : [m.] the sky; space.

ākāsagaṅgā : [f.] the celestial river.

ākāsagata : [adj.] gone to the space.

ākāsacārī : [adj.] going through the air.

ākāsaṭṭha : [adj.] situated or living in the sky.

ākāsatala : [nt.] flat roof of a building.

ākāsadhātu : [f.] the element of space, i.e. ether.

ākiñcañña : [nt.] nothingness; absence of any possession.

ākiṇṇa : [pp. of ākirati] strewn over; scattered.

ākirati : [a + kir + a] strews over; scatters.

ākiri : [aor. of ākirati] strewed over; scattered.

ākula : [adj.] entangled; confused.

ākulībhūta : [adj.] entangled; confused.

ākoṭana : [nt.] knocking; urging.

ākoṭita : [pp. of ākoṭeti] compressed; screened.

ākoṭeti : [ā + kuṭ + e] knocks; beats down; compresses.

ākoṭesi : [aor. of ākoṭeti] knocked; beat down; compressed.

ākhu : [m.] a rat; mouse.

ākhyā : [f.] name.

ākhyāta : [nt.] predicate; a verb.

ākhyāyikā : [f.] a story.

āga : [m.] mountain; tree.

āgacchati : [ā + gam + a] comes to; approaches.

āgacchanta : [pr.p. of āgacchati] coming; approaching.

āgacchi : [aor. of āgacchati] came to; approached.

āgata : [(pp. of āgacchati), nt.] coming.

āgatāgama : [adj.] one who has learnt the 4 collections of the Suttapiṭaka.

āgantu : [m.] one who is coming.

āgantuka : [3] guest; new-comer; stranger.

āgantukāma : [adj.] willing to come.

āgama : [m.] 1. coming; approach; 2. religion; scripture; 3. an inserted consonant.

āgamana : [nt.] oncoming; arrival.

āgamayamāna : [adj.] waiting for; expecting.

āgamaviruddha : [adj.] contradictory to religion.

āgami : [aor. of āgacchati] came to; approached. || āgāmī (adj.), coming; one who comes.

āgameti : [ā + gam + e] waits for; expects.

āgamesi : [aor. of āgameti] waited for; expected.

āgamma : [abs. of āgacchati] having come; owing to.

āgāmīkāla : [m.] the future.

āgāḷha : [adj.] strong; rough.

āgilāyati : [ā + gilā + ya] is wearied; aches

āgilāyi : [aor. of āgilāyati] was wearied; ached

āgu : [nt.] guilt; offence.

āgucārī : [m.] a criminal; a villain.

āghāta : [m.] 1. anger; hatred; 2. collision.

āghātana : [nt.] slaughter house; place of execution.

ācamana : [nt.] rinsing.

ācamanakumbhī : [f.] water-pitcher used for rinsing.

ācameti : [ā + cam + e] rinses; washes.

ācamesi : [aor. of ācameti] rinsed; washed.

ācaya : [m.] accumulation.

ācarati : [ā + cam + e] acts; practises or perform.

ācariya : [m.] teacher.

ācariyaka : [adj.] coming from the teacher.

ācariyakula : [nt.] the family or the abode of a teacher.

ācariyadhana : [nt.] teacher's fee.

ācariyamaha : [m.] the line or the ancestor of the teachers.

ācariyamuṭṭhi : [f.] special knowledge of a teacher.

ācariyavāda : [m.] traditional teaching.

ācariyānī : [f.] a woman teacher; wife of a teacher.

ācāma : [m.] the scum of boiling rice.

ācāra : [m.] conduct; behaviour; practice.

ācārakusala : [adj.] versed in good manners.

ācikkhaka : [m.] one who tells or informs.

ācikkhati : [ā + cikkh + a] tells; relates; informs.

ācikkhi : [aor. of ācikkhati] told; related; informed.

ācikkhita : [pp. of ācikkhati] told; related; informed.

ācikkhitu : [m.] one who tells or informs.

āciṇṇa : [pp. of ācināti] practised.

āciṇṇakappa : [m.] customary practice.

ācita : [pp. of ācināti] accumulated.

ācinanta : [pr.p. pf ācināti] accumulating.

ācināti : [ā + ci + nā] accumulates.

ācini : [aor. of ācināti] accumulated.

āciyi : [aor. of ācīyati] was heaped up or accumulated.

ācīyati : [pass. of ācināti] is heaped up or accumulated.

ācera : [m.] teacher

ājānāti : [ā + ñā + nā] knows; understands.

ājāni : [aor. of ājānāti] knew; understood.

ājīva : [m.] livelihood; living; subsistence.

ājīvaka : [m.] a kind of non-Buddhist ascetics.

ājīvika : [m.] a kind of non-Buddhist ascetics.

āṇa : [nt.] breathing; inhalation. || āṇā (f.), command.

āṇaka : [m.] a kettledrum.

āṇatta : [pp. of āṇāpeti] commanded; being ordered. (abs. of ānāpiya).

āṇatti : [f.] command; order.

āṇattika : [adj.] connected with a command.

āṇāpana : [nt.] the act of commanding.

āṇāpāṇa : [nt.] inhaled and exhaled breath.

āṇāpeti : [ā + ñā + āpe] commands.

āṇāpesi : [aor. of āṇāpeti] commanded.

āṇāsampanna : [adj.] authoritative; influential.

āṇi : [f.] a nail; linch-pin.

ātaṅka : [m.] illness; disease.

ātatavitata : [nt.] a drum covered with leather on all sides.

ātatta : [pp. of ātapati] heated; scorched.

ātapa : [m.] sunshine; heat of the sun. || ātāpa (m.), glow; heat; ardour.

ātapati : [ā + tap + a] shines.

ātapatta : [nt.] sunshade; umbrella.

ātapi : [aor. of ātapati] shone. || ātāpī (adj.), ardent; strenuous.

ātappa : [m.] ardour; exertion.

ātāpana : [nt.] mortification; torture.

ātāpeti : [ā + tap + e] scorches; torments.

ātāpesi : [aor. of ātāpeti] scorched; tormented.

ātuma : [m.] see atta.

ātura : [adj.] affected with; sick; deceased.

āturanna : [nt.] food for the sick.

ādadāti : [ā + dā + a] takes.

ādara : [m.] esteem; regard; affection.

ādātabba : [pt.p. of ādāti] fit ot be taken.

ādāya : [abs. of ādāti] having taken.

ādāyī : [m.] one who takes.

ādāsa : [m.] mirror.

ādāsatala : [nt.] surface of a mirror.

ādika : [adj.] and so on.

ādikammika : [m.] beginner.

ādikalyāṇa : [adj.] beautiful in the beginning.

ādicca : [m.] the sun.

ādiccapatha : [m.] the sky.

ādiccabandhu : [m.] kinsman of the sun; of the Solar race.

ādito : [adv.] at first; from the beginning.

āditta : [pp. of ādippati] blazing; burning.

ādima : [adj.] first; original; foremost.

ādiya : [abs. of ādiyati] having taken.

ādiyati : [a + dā + i + ya] takes up; grasps. (This is a passive base, but has active meaning).

ādiyi : [aor. of ādiyati] took up; grasped. (aor. of ādāti), took; grasped.

ādiyitvā : [abs. of ādiyati] having taken.

ādisati : [ā + dis + a] points out; tells; announces.

ādisanā : [f.] prophesy; guessing; pointing out.

ādisi : [aor. of ādisati] pointed out; told; announced.

ādissa : [adj.] blameable; fit to be pointed out. (abs. of ādisati) having pointed out.

ādīnava : [m.] disadvantage.

ādīpita : [pp. of ādīpeti] in flames; ablaze.

ādeyya : [adj.] to be taken up; acceptable.

ādeva : [m.] lamenting; crying; deploring.

ādevanā : [f.] lamenting; crying; deploring.

ādesa : [m.] 1. pointing out; 2. substitution in grammar.

ādesanā : [f.] prophesy; guessing; pointing out.

ādhānagāhī : [m.] obstinate person.

ādhāraka : [nt.] a stool; a stand.

ādhāvati : [ā + dhāv + a] runs towards.

ādhāvana : [nt.] onrush.

ādhipacca : [nt.] lordship; domination; power.

ādhipateyya : [nt.] lordship; domination; power.

ādhunāti : [ā + dhu + a] shakes off; removes.

ādhuni : [aor. of ādhunāti] shook off; removed.

ādhūta : [pp. of ādhunāti] shaken off; removed.

ādheyya : [adj.] belonging to; fit to be borne.

āna : [nt.] breathing; inhalation.

ānaṇya : [nt.] freedom from debt.

ānana : [nt.] face; mouth.

ānantarika : [adj.] immediately following.

ānanda : [m.] joy; pleasure.

ānandī : [adj.] joyful.

ānayati : see āneti

ānayāpetvā : [nt.] having caused to bring.

ānāpāna : [nt.] inhaled and exhaled breath.

ānāpiya : [abs.] having commanded.

ānisaṃsa : [m.] profit; merit; good result.

ānisada : [nt.] the buttocks.

ānīta : [pp. of āneti] brought.

ānīya : [nt.] having caused to bring.

ānīyamāna : [pr. pass. p.] being fetched or brought.

ānugghāṭesi : [aor. of anugghāṭeti] opened; unfastened.

ānupubbikathā : [f.] graduated sermon.

ānupubbī : [f.] order; succession.

ānubhāva : [m.] power; splendour; majestic.

āneñja : [adj.] static; imperturbable.

ānetabba : [pt.p. of āneti] should be brought; should be fetched.

āneti : [ā + ni + a] brings; fetches.

āpa : [m.; nt.] water; liquid. (In some spds. it becomes āpo).

āpagā : [f.] river.

āpajjati : [ā + pad + ya] gets into; undergoes; meets with.

āpaṇika : [m.] tradesman; shopkeeper.

āpatati : [ā + pat + a] falls or rushes on to.

āpatana : [nt.] falling down.

āpati : [aor. of āpatati] fell or rushed on to.

āpatita : [pp. of āpatati] fallen or rushed on to.

āpatti : [f.] getting into; an ecclesiastical offence.

āpanna : [pp. of āpajjati] entered upon; fallen into.

āpannasattā : [f.] a pregnant woman.

āpayamāna : [pr.p. of tāpeti] scorching; tormenting; heating.

āpāṇakoṭika : [adj.] limited with the end of life.

āpāthagata : [adj.] come into the sphere.

āpādi : [aor. of āpajjati] got into; underwent; met with.

āpādikā : [f.] a nurse; a foster-mother.

āpādeti : [ā + pad + e] nurses; produces.

āpādetu : [m.] one who brings up (a child).

āpādesi : [aor. of āpādeti] nursed; produced.

āpāna : [nt.] drinking hall.

āpānabhūmi : [f.] banqueting hall.

āpānamaṇḍala : [nt.] banqueting hall.

āpānīyakaṃsa : [m.] goblet; drinking bowl.

āpāyika : [adj.] born in or belonging to a state of misery.

āpucchā : [abs. of āpucchati] having asked permission or leave.

āpucchi : [aor. of apucchati] enquired after; asked permission.

āpucchitabba : [pt.p. of āpucchati] should be asked or enquired after.

āpucchiya : [abs. of āpucchati] having asked permission or leave.

āpūraṇa : [nt.] filling; to become full.

āpūrati : [ā + pūr + a] becomes full; increases.

āpūri : [aor. of āpūrati] became full; increased.

āpodhātu : [f.] the element of cohesion.

āphusati : [ā + phus + a] feels; attains to.

ābandhaka : [adj.] tying; connecting; fixing.

ābandhati : [ā + bandh + a] binds to; fastens on to.

ābandhi : [aor. of ābandhati] bound to; fastened on to.

ābādhika : [adj.] sick; affected with illness.

ābādhita : [pp. of ābādheti] afflicted; oppressed.

ābādheti : [ā + badh + e] oppresses; harasses.

ābhata : [pp.] brought; conveyed.

ābharaṇa : [nt.] ornament; decoration.

ābhassara : [adj.] radiant.

ābhā : [f.] light; lustre; radiance. || aṇha (m.), day; only in cpds. such as pubbaṇha.

ābhāti : [ā + bhā + a] shines; radiates.

ābhāsa : [m.] light; lustre; radiance.

ābhāsi : [aor. of ābhāti] shone; radiated.

ābhisekika : [adj.] belonging to the consecration.

ābhujati : [ā + bhuj + a] bends; coils; contracts.

ābhujana : [nt.] crouching; bending; soiling.

ābhuji : [aor. of ābhujati] bent; coiled; contracted.

ābhoga : [m.] ideation; thought.

āma : [adj.] raw; fresh; uncooked; not ripe. (ind.), yes. || āmā (f.),a slave woman.

āmaka : [adj.] raw; fresh; uncooked; not ripe.

āmakasusāna : [nt.] charnel grove, where corpses are thrown to be eaten by wild animals.

āmagandha : [m.] verminous odour; flesh.

āmajāta : [adj.] born slave.

āmaṭṭha : [pp. of āmasati] touched; pated; rubbed.

āmaddana : [nt.] crushing.

āmantana : [nt.] calling; invitation; addressing.

āmantita : [pp. of āmanteti] called; addressed; invited.

āmanteti : [ā + mant + e] calls; addresses; invites.

āmantesi : [aor. of āmanteti] called; addressed; invited.

āmaya : [nt.] illness.

āmalaka : [nt.] emblic myrobalan, Phyllanthus Emblica.

āmalakī : [f.] emblic myrobalan, Phyllanthus Emblica.

āmasati : [ā + mas + a] touches; pats; rubs.

āmasana : [nt.] touching; rubbing.

āmasi : [aor. of āmasati] touched; pated; rubbed.

āmasita : [pp. of āmasati] touched; pated; rubbed.

āmāsaya : [m.] stomach.

āmisa : [nt.] food; flesh; bait; gain. (adj.) material.

āmisagaru : [adj.] interested in worldly gain.

āmisadāna : [nt.] donation of requisites (i.e. food, lodging, etc).

āmuñcati : [ā + muc + ṃ-a] puts on (some attire); wears.

āmuñci : [aor. of āmuñcati] put on (some attire); wore.

āmutta : [pp. of āmuñcati] dressed or adorned with.

āmeṇḍita : [nt.] exclamation.

āmo : [ind.] yes.

āmoda : [m.] 1. pleasure; 2. strong fragrance.

āmodati : [ā + mud + a] rejoices.

āmodanā : [f.] rejoicing.

āmodamāna : [adj.] glad; joyful; rejoicing.

āmodi : [aor. of āmodati] rejoiced.

āmodita : [pp. of āmodati] rejoiced.

āmodeti : [ā + mud + e] gladdens.

āmodesi : [aor. of āmodeti] gladdened.

āyakammika : [m.] collector of income.

āyakosalla : [nt.] cleverness to increase one's income.

āyacikā : [f.] a woman who requests.

āyata : [adj.] long; extended; broad. || āyāta (pp. of āyāti), come; approached.

āyatana : [nt.] sphere; region; sense-organ; position.

āyatanika : [adj.] belonging to a region.

āyati : [f.] the future. || āyāti (ā + yā + a), comes; approaches.

āyati ṃ : [adv.] in the future.

āyatika : [adj.] belonging to the future. || āyatikā (f.), a tube; water-pipe.

āyatta : [adj.] possessed; dependent on. (nt.), possession.

āyamukha : [nt.] inflow; that which brings income.

āyasmantu : [adj.] venerable. (lit. having a long life).

āyāga : [m.] a long hall.

āyācaka : [adj.] petitioner; applicant.

āyācati : [ā + yāc + a] requests; implores.

āyācana : [nt.] request; application. || āyācanā (f.), request; application.

āyācamāna : [adj.] imploring.

āyāci : [aor. of āyācati] requested; implored.

āyācita : [pp. of āyācati] requested; implored.

āyāma : [m.] length. (adj.) (in cpds.) having the length of.

āyu : [nt.] age.

āyuka : [adj.] having the age of.

āyukappa : [m.] duration of life.

āyukkhaya : [m.] consummation of life.

āyuttaka : [m.] an agent; trustee.

āyudha : [nt.] weapon.

āyusaṅkhaya : [m.] exhaustion of life.

āyusaṅkhāra : [m.] vital principle; length of life.

āyūhaka : [adj.] active; one who strives or collects.

āyūhati : [ā + yūh + a] 1. strives; 2. accumulates; 3. swims.

āyūhana : [nt.] 1. striving; 2. accumulation.

āyūhi : [aor. of āyūhati] 1. strived; 2. accumulated; 3. swam.

āyūhita : [pp. of āyūhati] 1. strived; 2. accumulated; 3. swum.

āyoga : [m.] 1. devotion to; 2. exertion; 3. bandage.

ārakatta : [nt.] the state of being far from.

ārakā : [ind.] away from; far off.

ārakūṭa : [m.] brass.

ārakkhaka : [m.] a guard; protector; watchman.

ārakkhā : [f.] 1. protection; 2. care; watch.

ārakkhādhikaraṇa ṃ : [adv.] on account of protecting.

ārañjita : [pp. of rañjayati] furrowed; slashed; scratched. (nt.) a scar.

āraññakaṅga : [nt.] vow of a forest dweller.

āraññakatta : [nt.] state of living in a forest.

āraññika : [adj.] belonging to or living in a forest.

ārata : [pp. of āramati] keeping away from; abstaining.

āraddha : [pp. of ārabhati] begun; started; firm. || āraddhā (abs. of ārabhati), having begun or started.

āraddhacitta : [adj.] having won the favour.

āraddhaviriya : [adj.] strenuous.

ārapatha : [m.] path of a needle.

ārabbha : [ind.] beginning with; referring to; about.

ārabhati : [ā + rabh + a] 1. begins; starts; 2. kills; tortures.

ārabhana : [nt.] starting of; beginning.

ārabhi : [aor. of ārabhati] 1. began; started; 2. killed; tortured.

ārambha : [m.] 1. the beginning; 2. attempt.

ārammaṇa : [nt.] a sense-object.

ārācārī : [3] living far from.

ārādhaka : [m.] one who invites or propitiates.

ārādhanā : [f.] invitation; accomplishment; winning of favour.

ārādhita : [pp. of ārādheti] invited; pleased; won favour; obtained.

ārādheti : [ā + rādh + e] invites; pleases; wins favour; obtains.

ārādhetvā : [abs. of ārādheti] having invited; pleased; won favour; obtained.

ārādhesi : [aor. of ārādheti] invited; pleased; won favour; obtained.

ārāma : [m.] 1. pleasure; delight; 2. a park; 3. a monastery.

ārāmakoṭṭhaka : [m.] gate-tower of a monastery.

ārāmacetiya : [nt.] a sacred garden.

ārāmatā : [f.] attachment.

ārāmapāla : [m.] keeper of a park.

ārāmarāmaṇeyyaka : [nt.] a pleasant grove.

ārāmaropa : [m.] a planter.

ārāmavatthu : [nt.] site for a garden.

ārāmika : [m.] an attendant in a monastery. (adj.) belonging to a monastery.

ārāva : [m.] cry; noise.

āruppa : [nt.; m.] an incorporeal being; formless state.

āruyha : [abs. of āruhati] having ascended; having mounted; having climbed.

āruhati : [ārohati ā + ruh + a] ascends; mounts; climbs.

āruhana : [nt.] ascending or climbing up.

āruhanta : [pr.p. of āruhati] ascending; climbing.

āruhi : [aor. of āruhati] ascended; mounted; climbed.

āruhya : [abs.] having ascended; mounted; climbed.

ārūḷha : [pp. of āruhati] ascended; mounted; climbed; embarked.

ārogya : [nt.] health.

ārogyamada : [m.] pride of health.

ārogyasālā : [f.] hospital; sanatorium.

ārocanā : [f.] announcement.

ārocāpana : [nt.] announcement or information through an agent.

ārocāpeti : [caus. of āroceti] causes to tell; causes to inform; causes to announce.

ārocita : [pp. of āroceti] told; informed; announced.

ārocetabba : [pt.p. of āroceti] should be informed.

āroceti : [ā + ruc + e] tells; informs; announces.

ārocesi : [aor. of āroceti] told; informed; announced.

ārodanā : [f.] cry; lamentation.

āropana : [nt.] putting on; raising up to; committing.

āropita : [pp. of āropeti] put on; impeached; got ready.

āropitaniyāmena : [adv.] according to the prescribed order.

āropetabba : [pt.p. of āropeti] should be put on; should be impeached.

āropeti : [ā + rup + e] puts on; impeaches; gets ready.

āropesi : [aor. of āropeti] put on; impeached; got ready.

āroha : [m.] climbing up; growth; height; a rider.

ārohaka : [m.] a rider.

ārohati : see āruhati.

ārohana : [nt.] climbing; ascending.

ārohanīya : [adj.] suitable for riding.

ālaggita : [pp. of ālaggeti] hung on; fastened to.

ālaggeti : [ā + lag + e] hangs on; fastens to.

ālaggesi : [aor. of ālaggeti] hung on; fastered to.

ālapati : [ā + lap + a] converses; addresses.

ālapana : [nt.] addressing; conversation; the Vocative. || ālapanā (f.), entreaty.

ālapi : [aor. of ālapati] conversed; addressed.

ālamba : [m.] 1. support; 2. help; 3. anything to hang on.

ālambati : [ā + lab + ṃ-a] hangs on to; takes hold of.

ālambana : [nt.] 1. a sense-object; 2. hanging down from; 3. support.

ālambi : [aor. of ālambati] hung on to; took hold of.

ālambita : [pp. of ālambati] hung on to; taken hold of.

ālaya : [m.] 1. abode; roosting place; 2. desire; attachment; 3. pretence.

ālayesinī : [f.] seeking an abode.

ālasiya : [nt.] sloth; laziness.

ālasya : [nt.] sloth; laziness.

ālāna : [nt.] stake; a post (to which an elephant is tied). || āḷāna (nt.), stake; a post (to which an elephant is tied).

ālāpa : [m.] 1. talk; conversation; 2. a word.

ālikhati : [ā + likh + a] delineates; draws some figure.

ālikhi : [aor. of ālikhati] delineated; drew some figure.

ālikhita : [pp. of ālikhati] delineated; drew some figure.

āliṅgati : [ā + liṅg + a] embraces.

āliṅgana : [nt.] embracing.

āliṅgi : [aor. of āliṅgati] embraced.

āliṅgiya : [abs. of āliṅgati] having embraced.

ālitta : [pp. of ālimpati or ālimpeti] besmeared or stained with; set with fire.

ālinda : [m.] a verandah before the house door; terrace.

ālimpana : [nt.] 1. besmearing; 2. burning.

ālimpita : [pp. of ālimpeti] 1. smeared; anointed; 2. set fire to.

ālimpeti : [ā + lip + e] 1. smeasrs; anoints; 2. sets fire to.

ālu : [nt.] edible root or bulb; yam.

ālumpakāra ṃ : [adv.] taking in lumps.

āluḷita : [pp. of āluḷeti] agitated; confounded.

āluḷeti : [ā + luḷ + e] agitates; confounds.

āluḷesi : [aor. of āluḷeti] agitated; confounded.

ālepa : [m.] ointment; plaster.

ālepana : [nt.] anointing; plastering.

āloka : [m.] light.

ālokana : [nt.] 1. a window; 2. looking at.

ālokasandhi : [m.] a window; an opening to let the light in.

ālokita : [pp. of āloketi] looked at or before. (nt.) looking at or forward.

āloketi : [ā + lok + e] looks at or before.

ālokesi : [aor. of āloketi] looked at or before.

ālopa : [m.] a morsel; a bit; lump.

ālopika : [adj.] (in cpds.), consisting of morsels.

āloḷeti : [ā + luḷ + e] confuses; jumbles; mixes.

āloḷesi : [aor. of āloḷeti] confused; jumbled; mixed.

āḷāhana : [nt.] ground for cremation.

āḷāhanakicca : [nt.] cremation.

āḷāhanaṭṭhāna : [nt.] the place of cremation.

āvajjati : [ā + vajj + a] 1. reflects upon; 2. upsets (a vessel).

āvajji : [aor. of āvajjati] 1. reflected upon; 2. upset (a vessel).

āvajjita : [pp. of āvajjeti] 1. considered; 2. turned over.

āvajjeti : [ā + vajj + e] 1. muses; 2. observes; 3. turns over.

āvajjesi : [aor. of āvajjeti] 1. mused; 2. observed; 3. turned over.

āvaṭa : [pp. of āvarati] covered; veiled; prohibited. || āvāṭa (m.), a pit.

āvaṭṭanī : [adj.] enticing.

āvaṭṭeti : [ā + vaṭṭ + e] 1. turns round; 2. entices; converts. || āvatteti = āvaṭṭeti

āvatta : [pp. of āvattati] fallen back to. (nt.) winding; turn; bent. || āvaṭṭa (m.), 1. circumference; 2. a whirlpool; 3. twisting.

āvattaka : [adj.] coming back; one who returns.

āvattati : [ā + vat + a] goes back; turns round. || āvaṭṭati (ā + vaṭṭ + a), turns forward and backward; rotates.

āvattana : [nt.] turning; return. || āvaṭṭana (nt.), 1. revolving; 2. temptation; 3. possession by some spirit.

āvatti : [aor. of āvattati] went back; turned round. || āvattī (adj.), coming back; one who returns. āvaṭṭi (aor. of āvaṭṭati), turned forward and backward; rotated.

āvattita : [pp. of āvattati] gone back; turned round.

āvattiya : [adj.] turnable; returnable.

āvatthika : [adj.] befitting; original.

āvapasika : [adj.] resident.

āvaraṇa : [nt.] shutting off; hindrance; a bar; a screen.

āvaraṇīya : [adj.] apt to obstruct.

āvarati : [ā + var + a] shuts out from; obstructs.

āvari : [aor. of āvarati] shut out from; obstructed.

āvarita : [pp. of āvarati] shut out from; obstructed.

āvariya : [abs. of āvarati] having obstructed.

āvalī : [f.] a row; a string.

āvasati : [ā + vas + a] lives; resides; inhabits.

āvasatha : [m.] abode; dwelling; rest-house.

āvasathāgāra : [nt.] resthouse.

āvasi : [aor. of āvasati] lived; resided; inhabited.

āvaha : [adj.] (in cpds.), bringing; bearing; conducive. || āvāha (m.) taking in marriage; wedding.

āvahati : [ā + vah + a] brings; causes; conduces.

āvahana : [nt.] (in cpds.), bringing; bearing; conducive. || āvāhana (nt.) taking in marriage; wedding.

āvahanaka : [adj.] (in cpds.), bringing; bearing; conducive.

āvahi : [aor. of āvahati] brought; caused; conduced.

āvāpa : [m.] potter's furnace; an oven.

āvāsa : [m.] home; dwelling place.

āvāsika : [adj.] resident.

āvi : [ind.] openly; before one's eyes.

āvijjhati : [ā + vij + ya] 1. encircles; goes round; whirls round; 2. pierces through.

āvijjhana : [nt.] going to whirling round.

āvijjhi : [aor. of āvijjhati] 1. encircled; went round; whirled round; 2. pierced through.

āviñjati : [ā + vij + ṃ-a] 1. pulls as in milking; 2. churns; agitates.

āviñjanaka : [adj.] 1. swinging round; 2. hanging loose; 3. used for pulling.

āviñjanakanaṭṭhāna : [nt.] place outside the door where the rope is hanging with which the latch inside is to be raised.

āviñjanakarajju : [f.] 1. the rope to raise a latch; 2. whirling rope used in churning milk.

āviñji : [aor. of āviñjati] 1. pulled as in milking; 2. churned; agitated.

āviṭṭha : [pp. of āvisati] entered; approached; was possessed by a spirit.

āviddha : [pp. of āvijjhati] 1. encircled; went round; whirled round; 2. pierced through.

āvila : [adj.] 1. stirred up; agitated; 2. dirty.

āvilatta : [nt.] state of being agitated or dirty.

āvisati : [ā + vis + a] 1. enters; approaches; 2. is possessed by a spirit.

āvisi : [aor. of āvisati] entered; approached; 2. was possessed by a spirit.

āvuṇāti : [ā + vu + nā] 1. strings upon; 2. fixes on to.

āvuṇi : [aor. of āvuṇāti] 1. strung upon; 2. fixed on to.

āvuta : [pp. of āvuṇāti] 1. strung upon; 2. covered; 3. hindered. (pp. of āvarati) shut out from; obstructed.

āvuttha : [pp. of āvasati] inhabited.

āvudha : [nt.] weapon.

āvuso : [ind.] (Vocative), friend; brother. (A form of polite address among monks).

āveṭhana : [nt.] winding round; ravelling.

āveṭhita : [pp. of āveṭheti] twisted or wraped over.

āveṭheti : [ā + veṭh + e] twists or wraps over.

āveṭhesi : [aor. of āveṭheti] twisted or wraped over.

āveṇika : [adj.] special; exceptional; separate.

āvellita : [pp.] curved; crooked; curled.

āvesana : [nt.] 1. entrance; 2. work-shop.

āsaṅkati : [ā + sak + ṃ-a] suspects; distrusts.

āsaṅkā : [f.] doubt; suspicion; fear.

āsaṅki : [aor. of āsaṅkati] suspected; distrusted. || āsaṅkī (adj.), apprehensive; doubtful; suspicious.

āsaṅkita : [pp. of āsaṅkati] suspected; distrusted. (adj.), apprehensive; doubtful; suspicious.

āsajja : [abs. of āsādeti] having approached, insulted or knocked against.

āsajjati : [ā + sad + ya] knocks against; becomes angry; was attached to.

āsajjana : [nt.] 1. knocking against; 2. insult; 3. attachment.

āsajji : [aor. of āsajjati] knocked against; became angry; was attached to.

āsanasālā : [f.] a hall with sitting accommodation.

āsandi : [f.] a long chair; deck-chair.

āsanna : [adj.] near. (nt.), neighbourhood.

āsappati : [ā + sap + a] struggles about.

āsappi : [aor. of āsappati] struggled about.

āsabba : [adj.] bull-like, i.e. of strong and eminent qualities.

āsabhaṭṭhāna : [nt.] a distinguished position.

āsabhī : [f.] (of āsabha), imposing; bold. || asabbhī (m.) the wicked; the vulgar.

āsaya : [m.] 1. abode; haunt; 2. deposit; 3. inclination.

āsava : [m.] 1. that which flows; 2. spirit; 3. discharge from a sore; 4. ideas which intoxicate the mind.

āsavakkhaya : [m.] destruction of intoxicants of the mind.

āsavati : [ā + su + a] flows.

āsavana : [nt.] flowing down.

āsavi : [aor. of āsavati] flowed.

āsasāna : [adj.] wishing; desiring.

āsā : [f.] wish; desire; hope; longing.

āsāṭikā : [f.] fly's egg.

āsādeti : [ā + sad + e] offends; assails; insults.

āsādesi : [aor. of āsādeti] offended; assailed; insulted.

āsābhaṅga : [m.] disappointment.

āsāḷha : [m.] name of a month.

āsāḷhī : [adj.] connected with āsāḷha constellation.

āsāsamāna : [pr.p.] lingering; remaining long.

āsi ṃ : [1st sing. (aor. of as)] I was.

āsiṃsaka : [adj.] wishing; aspiring after; a candidate.

āsiṃsati : [ā + siṃs + a] hopes for; desires.

āsiṃsanā : [f.] wish; hope; desire.

āsiṃsi : [aor. of āsiṃsati] hoped for; desired.

āsiñcati : [ā + sic + ṃ-a] sprinkles; pours over.

āsiñcanta : [pr.p. of āsiñcati] sprinking; pouring.

āsiñci : [aor. of āsiñcati] sprinkled; poured over.

āsiṭṭha : [pp. of āsiṃsati] 1. wished or longed for; 2. blessed.

āsitta : [pp. of āsiñcati] sprinkled; poured over.

āsittaka : [nt.] a condiment.

āsittakupadhāna : [nt.] receptacle for condiments.

āsītika : [adj.] eighty years old.

āsīna : [pp. of āsati] sat; seated; sitting.

āsīvisa : [m.] a snake; whose poison is in the fangs.

āsu ṃ : [3rd plu. (aor. of as)] they were.

āsumbhati : [ā + subh + ṃ-a] throws down some liquid.

āsevati : [ā + sev + a] associates; practises; frequents.

āsevi : [aor. of āsevati] associated; practised; frequented.

āsevita : [pp. of āsevati] associated; practised; frequented.

āhaccapādaka : [adj.] with removable legs.

āhanati : [ā + han + a] beats; strikes; touches.

āhanana : [nt.] knocking against.

āhani : [aor. of āhanati] beated; struck; touched.

āharaṇa : [nt.] bringing.

āharati : [ā + har + a] brings; fetches; produces.

āharamāna : [pr.p. of āharati] bringing; fetching; producing.

āharāpeti : [caus. of āharati] causes to bring.

āhari : [aor. of āharati] brought; fetched; produced.

āharitabba : [pt.p. of āharati] should be brought.

āharitvā : [abs. of āharati] having brought; having fetched; having produced.

āhāra : [m.] food; nutriment.

āhāraṭṭhika : [adj.] subsisting on food.

āhāreti : [ā + har + e] eats; takes food.

āhāresi : [aor. of āhāreti] ate; took food.

āhiṇḍati : [ā + hiḍ + ṃ-a] wanders about; roams.

āhiṇḍi : [aor. of āhiṇḍati] wandered about; roamed.

āhiṇḍitvā : [abs. of āhiṇḍati] having wandered about; having roamed.

āhu : [plu. of āha.] they have said.

āhuṇa : [nt.] adoration; oblation.

āhuṇeyya : [adj.] worthy of adoration or offerings.

āhuti : [f.] oblation; offering.

āhundarika : [adj.] crowded; blocked up.

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D, Dh

N

P

Ph

B, Bh

M

Y

R

L

V

S

H

Pali-Viet

Contents |

Top of Page

Pali-Viet Dictionary | English Index

Nguồn: Giảng Sư (giangsu.io.vn) — văn bản trích từ kho sách cổ và kinh điển.