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English & Pāli

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Concise Pali-English Dictionary

A.P. Buddhadatta Mahathera

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daka : [nt.] water.

dakarakkhasa : [m.] a water-sprite.

dakkha : [adj.] clever; able; skilled; dexterous.

dakkhaka : [adj.] one who see.

dakkhatā : [f.] skill; ability; cleverness.

dakkhati : [dis + a; dis is changed to dakkh),] sees.

dakkhiṇa : [adj.] southern; right (side).

dakkhiṇa akkhaka : [nt.] the right collar-bone.

dakkhiṇaakkhaka : [nt.] the right collar-bone.

dakkhiṇadisā : [f.] the south.

dakkhiṇadesa : [m.] the southern country.

dakkhiṇanāvatta : [adj.] winding to the right.

dakkhiṇanodaka : [nt.] water of dedication.

dakkhiṇāpatha : [m.] the southern route (in India); the country in the south, now called Dekkan.

dakkhiṇāyana : [nt.] the southern course of the sun.

dakkhiṇāraha : [adj.] worthy of a dedicatory gift.

dakkhiṇāvatta : [adj.] winding to the right.

dakkhiṇāvisuddhi : [f.] purity of a gift.

dakkhiṇeyya : [adj.] worthy of an offering.

dakkhiṇeyyapuggala : [m.] an individual deserving a donation.

dakkhiṇodana : [nt.] water of dedication.

dakkhitāye : [inf. of dakkhati] to see.

dakkhituṃ : [inf. of dakkhati] to see.

dakkhinī : [m.] one who sees or perceives.

dakkhī : [m.] one who sees or perceives.

daṭṭha : [pp. of ḍasati] bitten.

daṭṭhaṭṭhāna : [nt.] the place where one is bitter.

daḍḍha : [pp. of ḍahati] burnt; set fire to. (pp. of dahati), burnt, consumed by fire.

daḍḍhageha : [adj.] one whose house is burnt.

daḍḍhaṭṭhāna : [nt.] the place burn by fire.

daṇḍa : [m.] 1. a stem, stick, cudgel, walking stick, timber (in general), 2. a fine, punishment.

daṇḍaka : [nt.] a stick, twig, rod, a handle.

daṇḍakamadhu : [nt.] a bee-hive hanged on a branch.

daṇḍakamma : [nt.] punishment, penalty; atonement.

daṇḍakoṭi : [f.] the tip of a stick.

daṇḍadīpikā : [f.] a torch.

daṇḍanīya : [adj.] liable to punishment.

daṇḍaparāyana : [adj.] leaning on a stick; supported by a staff.

daṇḍapāṇī : [adj.] carrying a staff in one's hand.

daṇḍappatta : [adj.] one who is prosecuted.

daṇḍabhaya : [nt.] fear of punishment.

daṇḍahattha : [adj.] one who has a stick in hand.

daṇḍika : [adj.] having a stick.

datta : [pp. of dadāti] given.

datti : [f.] a small vessel to keep food in.

dattika : [adj.] (in cpds.) given by.

dattiya : [adj.] (in cpds.) given by.

dattu : [m.] stupid person.

datthabhava : [m.] the fact of being bitten.

datvā : [abs. of dadāti] having given.

dada : [m.] (in cpds.) giving; bestowing.

dadanta : [pr.p. of dadāti] giving; offering; allowing; granting; handing over.

dadamāna : [pr.p. of dadāti] giving; offering; allowing; granting; handing over.

dadāti : [dā + a; dā is doubled and the former ā is shortened] gives; offers; allows; grants; hands over.

dadi : [aor. of dadāti] gave; offered; allowed; granted; handed over.

dadituṃ : [inf. of dadāti] to give; to offer; to allow; to grant; to hand over.

daditvā : [abs. of dadāti] having given.

daddu : [f.] a kind of cutaneous eruption.

daddula : [nt.] a soft skeleton similar to a sponge.

dadhi : [nt.] curds.

dadhighaṭa : [m.] a pot of curds.

dadhimaṇḍa : [nt.] whey.

danta : [pp. of dameti] tamed; trained; mastered; converted. (nt.), a tooth; tusk; fang. (pp. of dameti), tamed, controlled; restrained

dantakaṭṭha : [nt.] a tooth brush; tooth-cleaner.

dantakāra : [m.] an artisan in ivory.

dantapanti : [f.] row of tooth.

dantapoṇa : [m.] tooth-bangle.

dantabhāva : [m.] tameness; control; state of being restrained.

dantavalaya : [nt.] an ivory bangle

dantavidaṅsaka : [adj.] showing one's teeth.

dantasaṭha : [m.] limes tree. (nt.) lime fruit.

dantāvaraṇa : [(danta + āvaraṇa), nt.] the lip.

dandha : [adj.] slow; silly; stupid.

dandhatā : [f.] stupidity; sluggishness.

dappa : [m.] arrogance; wantonness.

dappaṇa : [nt.] a mirror; looking glass.

dappita : [adj.] arrogant; haughty.

dabba : [adj.] wise; able. (nt.) timber; wealth; substance.

dabbajātika : [adj.] intelligent.

dabbasambhāra : [m.] a collection of wood-work or building material.

dabbimukha : [m.] a kind of bird; Turdus Ginginianus.

dabbī : [f.] a spoon; ladle.

dabbha : [m.] kusa-grass.

dabbhamukha : [m.] a kind of bird; Turdus Ginginianus.

dama : [m.] taming; subjugation; restraint; mastery.

damaka : [adj.] tamer, controller; trainer.

damatha : [m.] taming; subjugation; restraint; mastery.

damana : [nt.] taming; subjugation; restraint; mastery.

damanīya : [pt.p. of dameti] should be tamed; should be trained; should be mastered; shoul be converted.

damita : [pp. of dameti] tamed; trained; mastered; converted.

damiḷa : [adj.] Tamil.

dametabha : [pt.p. of dameti] should be tamed; should be trained; should be mastered; shoul be converted.

dameti : [dam + e] tames; trains; masters; converts.

dametu : [adj.] tamer, controller; trainer.

dametvā : [abs. of dameti] having tamed; having trained; having mastered; having converted.

damenta : [pr.p. of dameti] taming; training; mastering; converting.

damesi : [aor. of dameti] tamed; trained; mastered; converted.

dampati : [m.] wife and husband.

damma : [adj.] tamed or trained.

dayā : [f.] sympathy; compassion; kindness.

dayālu : [adj.] kind; compassionate.

dayita : [pp.] being sympathised.

dara : [m.] sorrow; anxiety; distress.

daratha : [m.] sorrow; anxiety; distress.

darī : [f.] a cleavage; cleft; cavern.

dala : [nt.] a blade; leaf; petal.

daḷidda : [adj.] poor; needy; a poor person.

daḷha : [adj.] firm; strong; steady.

daḷhaṃ : [adv.] firmly; strongly.

daḷhaparakkama : [adj.] of strong effort; energetic.

daḷhīkamma : [nt.] strengthening; making firm.

daḷhīkaraṇa : [nt.] strengthening; making firm.

dava : [m.] play; sport.

davakamyatā : [f.] fondness of joking.

davaḍāha : [m.] forest fire.

davatthāya : [dat. sing.] for fun.

davāya : [dat. sing.] for fun.

dasa : (in cpds.), one who sees. (adj.), ten.

dasaka : [nt.] a decade; a group of ten.

dasakkhattuṃ : [adv.] ten times.

dasadhā : [adv.] in ten ways.

dasana : [nt.] tooth.

dasanacchada : [m.] the lip.

dasabala : [adj.] endowed with ten supernormal powers, the Buddha.

dasavidha : [adj.] tenfold.

dasasata : [nt.] a thousand.

dasasatanayana : [adj.] having one thousand eyes. i.e. the Sakka.

dasasahassa : [nt.] ten-thousand.

dasikasutta : [nt.] a loose thread of fringe.

dassaka : [adj.] one who shows.

dassati : [fut. of dadāti] (he) will give.

dassana : [nt.] sight; intuition; insight.

dassanīya : [adj.] fair to behold; beautiful; handsome.

dassaneyya : [adj.] fair to behold; beautiful; handsome.

dassāvī : [m.] one who sees. Only in cpds. such as bhayadassāvī.

dassita : [pp. of dasseti] shown; exhibited.

dassiya : [abs. of dasseti] having shown; having exhibited.

dassī : [m.] one who sees. Only in cpds. such as bhayadassāvī.

dassu : [m.] robber.

dasseti : [dis + e; dis is changed to das] shows; exhibits.

dassetu : [m.] one who point out or shows.

dassetvā : [abs. of dasseti] having shown; having exhibited.

dassenta : [pr.p. of dasseti] showing; exhibiting.

dassesi : [aor. of dasseti] showed; exhibited.

daha : [m.] like.

dahati : [dah + a] burns; accepts.

dahana : [nt.] burning. (m.) fire.

dahara : [adj.] young in years. (m.) a boy.

dahi : [aor. of dahati] burnt; accepted.

dāṭhā : [f.] a fang; the canine tooth.

dāṭhādhātu : [f.] the tooth relic (of the Buddha).

dāṭhābalī : [adj.] one whose strength lies in his tusks.

dāṭhāvudha : [adj.] using tusks as his weapon.

dāḍima : [nt.] pomegranate.

dātabba : [pt.p. of dadāti] fit to be given.

dātu : [m.] giver; a generous person.

dātuṃ : [inf. of dadāti] to give; to offer; to allow; to grant; to hand over.

dāna : [nt.] gift; charity; alms; alms-giving.

dānakathā : [f.] talk about charity.

dānagga : [nt.] a place where alms are given.

dānanāraha : [adj.] worthy of receiving gifts.

dānapati : [m.] master in liberality.

dānaphala : [nt.] the fruit of munificence.

dānamaya : [adj.] consisting of giving alms.

dānava : [m.] a Titan.

dānavaṭṭa : [nt.] constant giving of alms.

dānavatthu : [nt.] things to be given.

dānaveyyāṭika : [adj.] a distributor of alms or one who serves in feeding.

dānasālā : [f.] alms-hall.

dānasīla : [adj.] fond of giving.

dānasoṇḍa : [adj.] of liberal disposition.

dānāraha : [adj.] worthy of receiving gifts.

dāni : [adv.] now.

dāpana : [nt.] inducement to give.

dāpita : [pp. of dāpeti] induced to give.

dāpeti : [caus. of deti] induces to give.

dāpetu : [m.] one who induces to give.

dāpetvā : [abs. of dāpeti] having induced to give.

dāpenta : [pr.p. of dāpeti] inducing to give.

dāpesi : [aor. of dāpeti] induced to give.

dāyaka : [m.] giver; supporter.

dāyajja : [nt.] inheritance. (adj.) One who inherits.

dāyati : [dā + ya] mows; reaps.

dāyana : [m.] mowing.

dāyapāla : [m.] a grove-keeper.

dāyāda : [m.] inheritance. (adj.) (in cpds.) inheriting.

dāyādaka : [adj.] one who inherits.

dāyi : [aor. of dāyati] mowed; reaped.

dāyikā : [f.] a female donor.

dāraka : [m.] a boy; youngster.

dārabharaṇa : [nt.] maintenance of a wife.

dārikā : [f.] a girl.

dārita : [pp. of dāreti] split; burst open.

dāru : [nt.] wood; timber; fire-wood.

dārukkhandha : [m.] a log of wood.

dārukhaṇḍa : [nt.] a pieces of wood.

dāruṇa : [adj.] severe; harsh; cruel.

dārubhaṇḍha : [nt.] furniture; wooden articles.

dārumaya : [adj.] made of wood.

dārusaṅghāṭa : [m.] a raft made of wood.

dāreti : [dāl + e] splits; bursts open.

dāretvā : [abs. of dāreti] having split; having burst open.

dārenta : [pr.p. of dāreti] spliting ; bursting open.

dāresi : [aor. of dāreti] split; burst open.

dālana : [nt.] splitting.

dālayamāna : [pr.p. of dāleti] see dāreti.

dālita : [pp. of dāleti] see dāreti.

dāleti : [dāl + e] see dāreti.

dāletvā : [abs. of dāleti] see dāreti.

dālenta : [pr.p. of dāleti] see dāreti.

dālesi : [aor. of dāleti] see dāreti.

dāḷiddiya : [nt.] poverty.

dāḷima : [nt.] pomegranate.

dāvaggi : [m.] forest-fire.

dāsagaṇa : [m.] a group of slaves.

dāsatta : [nt.] slavery; the condition of a slave.

dāsavya : [nt.] slavery; the condition of a slave.

dāsitta : [nt.] status of a female slave.

dāsī : [f.] a female slave.

dikkhati : [dis + a] 1. sees; 2. becomes a monk.

dikkhita : [pp. of dikkhati] initiated; consecrated.

digambara : [m.] a naked ascetic.

diguṇa : [adj.] twofold, double.

digghikā : [f.] a ditch.

dija : [m.] 1. a brahman; a twice born; 2. a bird.

dijagaṇa : [m.] a group of brahmans or birds.

diṭṭha : [pp. of passati] seen; found; understood. (nt.), vision.

diṭṭhadhamma : [m.] this world. (adj.) one who has realised the final truth.

diṭṭhadhammika : [adj.] belonging to this world.

diṭṭhamaṅgalika : [adj.] one who believes in auspicious things seen.

diṭṭhasansadana : [nt.] to compare one's view on things seen or known.

diṭṭhānugati : [(diṭṭha + anugati) f.] imitation of what one sees.

diṭṭhi : [f.] dogma; theory; belief.

diṭṭhika : [adj.] (in cpds.), believing in; having the theory of.

diṭṭhikantāra : [m.] the wilderness of dogma.

diṭṭhigata : [nt.] a belief; wrong view.

diṭṭhigahana : [nt.] the thicket of speculation.

diṭṭhijāla : [nt.] the net of sophistry.

diṭṭhivipatti : [f.] failure in theory.

diṭṭhivipallāsa : [m.] contortion of views.

diṭṭhivisuddhi : [f.] clear vision; right understanding.

diṭṭhisaṃyojana : [nt.] the fetter of empty speculation.

diṭṭhisaṅyojana : [nt.] the fetter of empty speculation.

diṭṭhisampanna : [adj.] endowed with right view.

ditta : [pp. of dippati] blazed; shone.

ditti : [f.] light; brightness.

diddha : [adj.] smeared with; poisoned.

dina : [nt.] day.

dinakara : [m.] the sun.

dinaccaya : [m.] exhaustion of the day; evening.

dinapati : [m.] the sun.

dinādāyī : [dina + ādāyīadj.] taking what is given.

dindibha : [m.] a lap-wing.

dinna : [pp. of deti] given; granted. (pp. of dadāti), given; offered; allowed; granted; handed over.

dinnaka : [m.] an adopted son. (nt.) the thing given.

dinnādāyī : [(dinna + ādāyī) adj.] taking what is given.

dipacci : [f.] flame of a lamp.

dipada : [m.] a biped; a man.

dipadinda : [m.] the most noble of the bipeds i.e. the Enlightened One.

dipaduttama : [m.] the most noble of the bipeds i.e. the Enlightened One.

dippati : [dip + ya] shines.

dippana : [nt.] shining.

dippi : [aor. of dippati] shone.

dibba : [adj.] divine; celestial.

dibbacakkhu : [nt.] the divine eye.

dibbacakkhuka : [adj.] endowed with the superhuman eye.

dibbati : [div + ya] sports; amuses oneself.

dibbavihāra : [m.] the supreme condition of heart.

dibbasampatti : [f.] heavenly bless.

dibbi : [aor. of dibbati] sported; amused oneself.

diyaḍḍha : [m.] one and a half.

diva : [m.] heaven.

divasa : [m.] day.

divasakara : [m.] the sun.

divasabhāga : [m.] daytime.

divākara : [m.] the sun.

divāṭhāna : [nt.] place where the daytime is spent.

divāvihāra : [m.] rest during the heat.

divāseyyā : [f.] laying on at midday; siesta.

diviya : [adj.] divine; celestial. (see dibba).

divya : [adj.] divine; celestial. (see dibba).

disa : [m.] enemy.

disampati : [m.] king.

disākāka : [m.] a crow kept on board a ship in order to search land.

disākusala : [adj.] one who knows the directions.

disāpāmokkha : [adj.] world-famed.

disābhāga : [m.] a direction.

disāmūḷha : [adj.] one has lost his bearings.

disāvāsika : [adj.] living in another country or in different parts of country.

disāvāsī : [adj.] living in another country or in different parts of country.

disvā : [abs. of passati] having seen; having found; having understood.

dissati : [dis + ya] seems; appears.

dissanta : [pr.p. of dissati] seeming; appearing.

dissamāna : [pr.p. of dissati] seeming; appearing; visible.

dīgahajātika : [m.] a being of the snake kind.

dīgha : [adj.] long.

dīghaṅguli : [adj.] having long fingers.

dīghajātika : [m.] a being of the snake kind.

dīghatā : [f.] length.

dīghatta : [nt.] length.

dīghadassī : [adj.] far-seeing.

dīghanikāya : [m.] the collection of long suttas.

dīghabhāṇaka : [m.] a repeater or expounder of the Dīghanikāya.

dīgharattaṃ : [adv.] a long time.

dīghalomaka : [adj.] having long fleece.

dīghavaṇṭa : [m.] the tree Oroflylum indicum.

dīghasottiya : [nt.] long sleep; sluggishness.

dīdhiti : [f.] light; radiance.

dīnatā : [f.] wretchedness.

dīnatta : [nt.] wretchedness.

dīpa : [m.] 1. a lamp; 2. an island; 3. help; support.

dīpaka : [nt.] a small island. (adj.) shawing; explaining.

dīpaṅkara : [adj.] one who lights a lamp; name of the former Buddha.

dīpanā : [f.] illustration; explanation.

dīpanī : [f.] an explanatory work.

dīpayamāna : [pr.p. of dīpeti] lighting; making clear; explaining.

dīparukha : [m.] a lamp post.

dīpasikhā : [f.] flame of a lamp.

dīpāloka : [(dīpa + āloka) m.] light of a lamp.

dīpi : [m.] a panther.

dīpika : [m.] a panther.

dīpita : [pp. of dīpeti] illustrated; explained; shown; made clear; explained.

dīpinī : [f.] female panther.

dīpeta : [pr.p. of dīpeti] lighting; making clear; explaining.

dīpetabba : [pt.p. of dīpeti] should be lighted; should be made clear; should be explained.

dīpeti : [dip + e] light; make clear; explain.

dīpetvā : [abs. of dīpeti] having lighted; having make clear; having explained.

dīpenta : [pr.p. of dīpeti] lighting; making clear; explaining.

dīpesi : [aor. of dīpeti] lighted; made clear; explained.

du : antithetic prefix implying badness, perverseness, and difficulty.

duka : [nt] a dyad; a pair.

dukūla : [nt.] a kind of very fine cloth.

dukkata : [adj.] badly done. (nt.) wrong action.

dukkara : [adj.] difficult to do.

dukkaratā : [f.] difficulty.

dukkaratta : [nt.] difficulty.

dukkarabhāva : [m.] difficulty.

dukkha : [nt.] suffering; pain; misery; agony; discomfort.

dukkhaanubhavana : [nt.] unpleasant of punishment.

dukkhaṃ : [adv.] with difficulty.

dukkhakkhanda : [m.] aggregate of suffering.

dukkhakkhaya : [m.] extinction of misery.

dukkhanidāna : [nt.] source of misery. (adj.) causing pain.

dukkhanirodha : [m.] destruction of suffering.

dukkhanirodhagāminī : [f.] (the practice) leading to the extinction of suffering.

dukkhapaṭikkūla : [adj.] averse to pain.

dukkhapareta : [adj.] afflicted by misery.

dukkhapita : [pp. of dukkhāpeti] afflicted; caused pain; hurt.

dukkhapetvā : [abs. of dukkhāpeti] havig afflicted; having caused pain; having hurt.

dukkhapenta : [pr.p. of dukkhāpeti] afflicting; causing pain; hurting.

dukkhappatta : [adj.] being in pain.

dukkhappahāṇa : [nt.] removal of misery.

dukkhavipāka : [adj.] having pain as its fruit; creating misery.

dukkhasacca : [nt.] the truth of misery.

dukkhasamudaya : [m.] the origin of suffering.

dukkhasamphassa : [adj.] having an unpleasant touch.

dukkhaseyyā : [f.] an uncomfortable sleep.

dukkhānubhavana : [(dukkha + anubhava) nt.] undergoing of punishment.

dukkhāntagū : [(dukkha + antagū) m.] one who has conquered suffering.

dukkhāpagama : [(dukkha + apagama) m.] removal of pain.

dukkhāpana : [nt.] hurting.

dukkhāpeti : [deno. from dukkha] afflicts; causes pain; hurts.

dukkhāpesi : [pp. of dukkhāpeti] afflicted; caused pain; hurt.

dukkhita : [adj.] afflicted; grieved; unhappy; dejected; ailing. (pp. of dukkhīyati), felt pain; was distressed.

dukkhī : [adj.] afflicted; grieved; unhappy; dejected; ailing.

dukkhīyati : [deno. from dukkha] feel pain; be distressed. aor. dukkhīyi. pp. ḍukkhita

dukkhīyi : [aor. of dukkhīyati] felt pain; was distressed. aor. dukkhīyi. pp. ḍukkhita

dukkhudraya : [adj.] causing pain, resulting in ill.

dukkhūpasama : [m] alleviation of suffering.

dukkhesi : [aor. of dukkhāpeti] afflicted; caused pain; hurt.

dukkhotiṇṇa : [adj.] fallen into misery.

dugga : [nt.] a place difficult to access; a fortress.

duggata : [adj.] poor; miserable.

duggati : [f.] a realm of miserable existence.

dugganda : [adj.] having a bad smell. (m.) a bad smell.

duggandha : [m.] bad smell.

duggama : [adj.] difficult to go.

duggahita : [adj.] held or taken wrongly. (nt.) a wrong action.

duccaja : [adj.] difficult to leave or given up.

duccarita : [nt.] bad conduct; wrong action.

dujivha : [m.] a serpent.

dujjaha : [adj.] difficult to give or remove.

dujjāna : [adj.] difficult to know.

dujjīvita : [nt.] wrong livelihood.

duṭṭha : [pp. of dussati] offended against; become corrupted or angry. (adj.), spoilt; corrupt; wicked; bad.

duṭṭhacitta : [nt.] evil-minded; malignant.

duṭṭhu : [adv.] badly.

duṭṭhulla : [nt.] lewd talk. (adj.) inferior.

dutappaya : [adj.] not easily satiable.

dutiya : [adj.] second; having as the second.

dutiyaṃ : [adv.] for the second time.

dutiyaka : [adj.] a companion.

dutī : [f.] a messenger; envoy.

duttara : [adj.] difficult to cross over.

duddama : [adj.] difficult to manage or tame.

duddasa : [adj.] difficult to see or understand.

duddasatara : [adj.] more difficult to see.

duddasāpanna : [adj.] come misfortune.

duddasika : [adj.] having ugly features.

duddina : [nt.] a cloudy or unlucky day.

duddha : [pp. of duhati] milked. (nt.), milk.

dundubhi : [nt.] drum.

dunnāmaka : [nt.] piles; haemorrhoids.

dunnikkhitta : [adj.] badly or wrongly placed.

dunniggaha : [adj.] difficult to subdue or control.

dunnimitta : [nt.] bad omen.

dunnīta : [adj.] wrongly carried or applied.

dupaṭṭa : [adj.] having two folds.

duppañña : [adj.] foolish. (m.) a fool.

duppaṭinissaggiya : [adj.] difficult to give up or abstain from.

duppaṭivijjha : [adj.] difficult to understand.

duppamuñca : [adj.] difficult to be freed.

dupparihāriya : [adj.] difficult to use or manage.

duphassa : [m.] the nettle plant; disagreeable touch.

dubbaca : [adj.] obstinate; disobedient.

dubbaṇṇa : [adj.] of bad colour; discoloured; ugly.

dubbala : [adj.] feeble; weak.

dubbalatā : [f] feebleness.

dubbalatta : [nt.] feebleness.

dubbalabhāva : [m.] feebleness.

dubbalya : [n.] feebleness.

dubbā : [f.] panic grass.

dubbijāna : [adj.] difficult to understand.

dubbinīta : [adj.] obstinate; badly trained.

dubbuṭṭhika : [adj.] rainless. (nt.) a famine; scarcity of rain.

dubbhaka : [adj.] treacherous; insidious person.

dubbhati : [dubh + a] is treacherous or unfaithful; plots against.

dubbhana : [nt.] treachery.

dubbhara : [adj.] difficult to bring up or speech.

dubbhāsita : [nt.] an insulting word; bad speech.

dubbhi : [aor. of dubbhaka] was treacherous or unfaithful; plotted against.

dubbhikkha : [nt.] a famine; scarcity of food.

dubbhitvā : [abs. of dubbhaka] having been treacherous or unfaithful; having plotted against.

duma : [m.] a tree.

dumagga : [nt.] tree-top.

dumantara : [nt.] variety of trees; interval of trees.

duminda : [(duma + inda), m.] the king of trees, i.e., the Bo-tree.

dumuttama : [(duma + uttama), m.] the king of trees; i.e., the Bo-tree.

dumuppala : [m.] a tree producing yellow flowers. see kaṇikāra.

dummaṅku : [adj.] one who is difficult to make silent; obstinate person.

dummatī : [m.] an evil-minded person; a fool.

dummana : [adj.] unhappy; sorrowful.

dummukha : [adj.] having a sad face.

dummedha : [adj.] foolish.

duyhati : [pass. of duhati] is milked.

duyhi : [aor. of duyhati] was milked.

durakkha : [adj.] difficult to protect.

durakkhāta : [pp.] badly preached.

duraccaya : [adj.] difficult to pass over.

duratikkama : [adj.] difficult to pass over.

duranubhodha : [adj.] difficult to know or understand.

durājāna : [adj.] difficult to know or understand.

durāsada : [adj.] difficult to be approached.

durita : [nt.] sin; bad action.

durutta : [adj.] badly spoken. (nt.) bad speech.

dulladdha : [adj.] obtained with difficulty.

dulladdhi : [f.] a wrong view.

dullabha : [adj.] rare; difficult to obtain.

duvaṅgika : [adj.] consisting of two portions.

duvidha : [adj.] twofold.

duve : [(nom. plu. of dvi)] two; two person or things.

dussa : [nt.] cloth.

dussakaraṇḍaka : [m.] clothes-chest.

dussakoṭṭhāgāra : [nt.] a store-room for clothes.

dussati : [dus + ya] offends against; becomes corrupted or angry.

dussana : [nt.] offending; corruption; anger.

dussayuga : a suit of garments.

dussavaṭṭi : [f.] a foll of cloth; fringe of a cloth.

dussaha : [adj.] difficult to bear on.

dussi : [aor. of dussati] offended against; became corrupted or angry.

dussitvā : [abs. of dussati] having offended against; having become corrupted or angry.

dussīla : [adj.] of bad character; void of morality.

duha : [adj.] (in cpds.) milking; yielding; granting.

duhati : [duh + a] milks.

duhana : [nt.] milking.

duhamāna : [pr.p. of duhati] milking.

duhi : [aor. of duhati] milked.

duhitu : [f.] daughter.

duhitvā : [abs. of duhati] having milked.

dūta : [m.] a messenger; envoy.

dūteyya : [nt.] errand; commission; carrying of messages.

dūbhaka : [adj.] a treacherous person.

dūra : [adj.] distant; far. (nt.), distance.

dūraṅgama : [adj.] going afar.

dūrato : [inf.] from afar.

dūratta : [nt.] the fact of being distant.

dūsaka : [adj.] one who defiles or defames; corrupting; spoiling.

dūsana : [nt.] corruption; defilement.

dūsayamāna : [pr.p. of dūseti] 1. spoiling; polluting; 2. defaming; 3. ill-treating.

dūsita : [pp. of dūseti] 1. spoiled; polluted; 2. defamed; 3. ill-treated.

dūseti : [dus + e] spoils; pollutes; defames; ill-treats.

dūsetvā : [abs. of dūseti] 1. to spoil; to pollute; 2. to defame; 3. to ill-treat.

dūsenta : [pr.p. of dūseti] 1. spoiling; polluting; 2. defaming; 3. ill-treating.

dūsesi : [aor. of dūseti] 1. spoiled; polluted; 2. defamed; 3. ill-treated.

deḍḍubha : [m.] a water-snake.

deṇḍima : [m.] a kettle-drum.

deti : [dā + e] gives. (See dadāti).

denta : [pr.p. of deti] giving. (See dadāti).

deva : [m.] 1. a deity; 2. the sky; 3. a rain cloud; 4. a king.

devakañññā : [f.] a heavenly maiden.

devakāya : [m.] a group of gods.

devakumāra : [m.] a divine prince.

devakusuma : [nt.] cloves.

devagaṇa : [m.] a troop of gods.

devacārikā : [f.] a journey in heaven.

devaccharā : [f.] a nymph.

devaññatara : [adj.] an inferior deity.

devaṭṭhāna : [nt.] a temple dedicated to a deity.

devatā : [f.] a deity.

devatta : [nt.] divinity.

devattabhāva : [m.] divine condition or body.

devadattika : devadattiya adj. given by a deity.

devadāru : [m.] a kind of pine, Uvaria longifolia.

devadundubhi : [f.] thunder.

devadūta : [m.] gods' messenger.

devadeva : [m.] the god of gods.

devadhamma : [m.] divine virtue; fear to sin.

devadhītu : [f.] a young nymph.

devanagara : [nt.] the city of the devas.

devanikāya : [adj.] a community of devas.

devaparisā : [f.] an assembly of devas.

devaputta : [m.] son of a god.

devapura : [nt.] the celestial city.

devabhavana : [nt.] abode of a deity.

devayāna : [nt.] the path to heaven; an air-ship.

devara : [m.] brother-in-law; husband's brother.

devarāja : [m.] the king of devas.

devarukkha : [m.] a celestial tree.

devarūpa : [nt.] an image of a deity.

devaloka : [m.] heaven.

devavimāna : [adj.] heavenly mansion.

devasika : [adj.] occurring daily.

devasikaṃ : [adv.] daily.

devātideva : [m.] the god of gods.

devānubhāva : [m.] divine power.

deviddhi : [f.] divine power.

devisi : [m.] a divine seer.

devī : [f.] a goddess; a queen.

devūpapatti : [f.] rebirth among gods.

desa : [m.] region; country; a district.

desaka : [m.] a preacher; one who expounds.

desanā : [f.] discourse, sermon, preaching.

desanāvilāsa : [m.] beauty of instruction.

desika : [adj.] belonging to a country or province.

desita : [pp. ḍeseti] pointed out; preached; expounded.

deseti : [dis + e] points out; preaches; expounds.

desetu : [m.] a preacher; one who expounds.

desetvā : [abs.] having pointed out; having preached; having expounded.

desenta : [pr.p. deseti] pointing out; preaching; expounding.

desesi : [aor. of deseti] pointed out; preached; expounded.

dessa : [adj.] disagreeable; detestable; odious.

dessiya : [adj.] disagreeable; detestable; odious.

deha : [m. nt.] the body.

dehanikkhepana : [nt.] laying down the body; death.

dehanissita : [adj.] connected with or belonging to the body.

dehī : [m.] that which has a body; a creature.

doṇa : [m. nt.] a measure of capacity; 1/8th of a bushel.

doṇi : [f.] a boat; a canoe; a trough.

doṇikā : [f.] a boat; a canoe; a trough.

domanassa : [nt.] displeasure; melancholy; grief.

dolā : [f.] a swing; palanquin.

dolāyati : [deno. from dolā] swings; moves to and fro.

dolāyi : [aor. of dolāyati] swung; moved to and fro.

dovārika : [m.] gatekeeper.

dosa : [m.] anger; corrupting; defect; fault.

dosakkhāna : [nt.] blaming.

dosaggi : [m.] the fire of anger.

dosāpagata : [adj.] free from fault or defect.

dosāropaṇa : [nt.] blaming; finding fault.

dosinā : [f.] bright; moonlit.

dohaka : [m.] one who milks.

dohaḷa : [m.] longing of a pregnant woman; strong desire.

dohaḷinī : [f.] the woman who has some longing.

dohī : [adj.] 1. one who milks; 2. an ungrateful person.

dvaṅgula : [adj.] measuring two inches. (nt.) two inches.

dvattiṃsati : [f.] thirty-two.

dvattikkhattuṃ : [adv.] twice or thrice.

dvattipatta : [nt.] two or three bowls.

dvanda : [nt.] a pair; couple; dyad. (m.) the Collective Compound.

dvaya : [nt.] a pair; couple; dyad.

dvācattāḷīsati : [f.] forty-two.

dvādasa : [adj.] twelve.

dvānavuti : [f.] ninety-two.

dvāra : [nt.] door; entrance; gate.

dvārakavāṭa : [nt.] the shutter of a door; doors and windows.

dvārakoṭṭhaka : [nt.] the gateway; room over a gate.

dvāragāma : [m.] village outside the city-gates.

dvāraṭṭha : [m.] gate-man; gatekeeper.

dvārapāla : [m.] gate-man; gatekeeper.

dvārabāhā : [f.] door-post.

dvārasālā : [f.] a hall near the gate.

dvārika : [adj.] belonging to a gate. noun: a doorkeeper, m.

dvāvīsati : [f.] twenty-two.

dvāsaṭṭhi : [f.] sixty-two.

dvāsattati : [f.] seventy-two.

dvāsīti : [f.] eighty-two.

dvi : [adj.] two. (the numeral)

dvika : [nt.] a dyad; pair; couple.

dvikkhattuṃ : [adv.] twice.

dviguṇa : [adj.] twofold; double.

dvicattālīsati : [f.] forty-two.

dvija : [m.] a brahmin; a bird; a tooth; (twice-born).

dvijivha : [adj.] a serpent, (having two tongues).

dvidhā : [adv.] in two ways; in two parts.

dvidhāpatha : [m.] crossing of roads.

dvinavuti : [f.] ninety-two.

dvipa : [m.] an elephant.

dvipaññāsati : [f.] fifty-two.

dvipatha : [m.] crossing of roads.

dvimāsika : [adj.] two months old or existing two months.

dvisaṭṭhi : [f.] sixty-two.

dvisata : [nt.] two hundred.

dvisattati : [f.] seventy-two.

dvisahassa : [nt.] two-thousand.

dvītīhaṃ : [adv.] two or three days.

dvīha : [nt.] two days.

dve : [(nom. plu. of dvi)] the two.

dvejjha : [nt.] doubt; contradiction. (adj.) doubtful.

dvedhā : [adv.] in two ways; in two.

dvedhāpatha : [m.] a cross road.

dvepatha : [m.] a cross road.

dvebhāva : [m.] twofoldness.

dveḷhaka : [nt.] doubt.

dveḷhakajāta : [adj.] being in doubt.

dvevācika : [adj.] having only two words (to repeat).

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dhaṅka : [m.] a crow.

dhaja : [m.] a flag; emblem; symbol.

dhajagga : the top of a standard.

dhajālu : [adj.] adorned with flags.

dhajāhaṭa : [(dhaja + āhaṭa) adj.] captured in war; taken as a booty.

dhajinī : [f.] an army.

dhañña : [nt.] grain; corn. (adj.) fortunate; lucky.

dhaññaphala : [nt.] harvest.

dhaññarāsi : [m.] a heap of grain.

dhaññavantu : [adj.] fortunate; lucky.

dhaññāgāra : [dhañña + agāra] a granary.

dhata : [pp. of dhāreti] kept in mind; known by heart.

dhana : [nt.] wealth, riches.

dhanakkīta : [adj.] bought for money.

dhanakkhaya : [m.] exhaustion of wealth.

dhanatthaddha : [adj.] proud of wealth.

dhanatthika : [adj.] desiring wealth.

dhanalola : [adj.] greedy of wealth.

dhanavantu : [adj.] rich, wealthy.

dhanahetu : [adv.] for the sake of wealth.

dhanāyati : [deno. from dhana] considers something as one's wealth.

dhanāsā : [(dhana + āsā) f.] craving for wealth.

dhanika : [m.] a creditor.

dhanita : [nt.] sound. (adj.), sounded; sonant (said of a letter).

dhanī : [adj.] wealthy. noun: wealthy person.

dhanu : [nt.] a bow.

dhanuka : [nt.] a small bow.

dhanukāra : [m.] bow-maker.

dhanuketakī : [m.] the screw-maker.

dhanuggaha : [m.] an archer.

dhanusippa : [nt.] the art of shooting.

dhanta : [pp. of dhamati] blown; sounded; kindled.

dhama : [adj. & n.] one who blows; a player (of a trumpet, etc.).

dhamaka : [adj. & n.] one who blows; a player (of a trumpet, etc.).

dhamakaraka : [m.] a filter or water-strainer. (often seen as dhammakaraka).

dhamati : [dham + a] blows; sounds; kindles.

dhamana : [ger. of dhamati] blowing; sounding; kindling.

dhamani : [f.] a vein.

dhamanisanthatagatta : [adj.] having veins showing all over the body (for lack of flesh).

dhamanta : [pr.p. of dhamati] blowing; sounding; kindling.

dhamāpeti : [caus. of dhameti] causes to blow; causes to sound.

dhami : [aor. of dhamati] blew; sounded; kindled.

dhamita : [pp. of dhameti] blown; sounded.

dhamitvā : [abs. of dhamati] having blown; having sounded; having kindled.

dhameti : [dham + e] blows; sounds.

dhamenta : [pr.p. of dhameti] blowing; sounding.

dhamesi : [aor. of dhameti] blew; sounded.

dhamma : [m.] doctrine; nature; truth; the Norm; morality; good conduct.

dhammakathā : [f.] religious talk; ethical discussion.

dhammakathika : [m.] one who preaches the Norm.

dhammakamma : [nt.] a legally valid act; procedure in accordance with Vinaya rules.

dhammakāma : [adj.] lover of the truth.

dhammakāya : [adj.] the Normal body.

dhammakkhandha : [m.] a portion of the Norm.

dhammakkhāna : [nt.] preaching of the doctrine.

dhammagaṇḍikā : [f.] the block of justice. i.e., of execution.

dhammagaru : [adj.] respecting the Norm.

dhammagutta : [adj.] protected by the Norm.

dhammaghosaka : [m.] one who announces about the preaching of the Norm.

dhammacakka : [nt.] the wheel of Norm.

dhammacakkappavattana : [nt.] preaching of the universal righteousness.

dhammacakkhu : [nt.] the eye of wisdom.

dhammacariyā : [f.] observance of righteousness.

dhammacārī : [m.] one who walks in the righteousness. (adj.) virtuous.

dhammacetiya : [nt.] a shrine in which sacred texts are enshrined.

dhammajīvī : [adj.] living righteously.

dhammaññū : [adj.] one who knows the doctrine.

dhammaṭṭha : [adj.] just; righteous.

dhammaṭṭhiti : [f.] the real nature of the Norm.

dhammatakka : [m.] right reasoning.

dhammatā : [f.] a general rule; nature.

dhammadāna : [nt.] the gift of the Norm.

dhammadāyāda : [adj.] having dhamma as one's inheritance; spiritual heir.

dhammadīpa : [adj.] having the Norm as a sound footing.

dhammadesanā : [f.] exposition of the Norm.

dhammadessī : [m.] a hater of the Norm.

dhammadhaja : [adj.] having dhamma as one's banner.

dhammadhara : [adj.] one who knows the Norm by heart.

dhammani : [m.] rat-snake.

dhammaniyāma : [m.] the order of the Norm.

dhammapaṇṇākāra : [m.] a present consisting of dhamma.

dhammapada : [nt.] a line or stanza of the Norm.

dhammappamāṇa : [adj.] measuring by the teaching.

dhammabhaṇḍāgārika : [m.] the treasurer of the Norm.

dhammabheri : [f.] the drum of the Norm.

dhammarakkhita : [adj.] protected by the Norm.

dhammarata : [adj.] fond of the Law.

dhammarati : [f.] delight in the Law.

dhammarasa : [m.] taste of the Norm.

dhammarāja : [m.] the king of righteousness.

dhammaladdha : [adj.] righteously acquired.

dhammavara : [m.] the excellent doctrine.

dhammavādī : [adj.] speaking according to the Law.

dhammavicaya : [m.] investigation of doctrine.

dhammavidū : [adj.] one who understands the Law.

dhammavinicchaya : [m.] righteous decision.

dhammavihārī : [adj.] living according to the Law.

dhammasaṃvibhāga : [m.] distribution of the Law.

dhammasaṅgāhaka : [m.] compiler of the scriptures.

dhammasaṅgīti : [f.] recital of sacred scriptures.

dhammasamādāna : [nt.] acquisition of the Norm.

dhammasaraṇa : [nt.] putting one's faith on the Norm.

dhammasavaṇa : [nt.] hearing of the Norm.

dhammasākacchā : [f.] discussion about the Law.

dhammasālā : [f.] preaching hall.

dhammasenāpati : [m.] generalissimo of the Law.

dhammasoṇḍa : [adj.] fond of the Norm.

dhammassāmī : [m.] the lord of the Norm.

dhammādāsa : [(dhamma + ādāsa), m.] the mirror of the Norm.

dhammādhipati : [(dhamma + adhipati), adj.] respecting of Law as one's guide.

dhammānudhamma : [(dhamma + anudhamma), m.] lawfulness; conformity with the Norm.

dhammānuvattī : [(dhamma + anuvattī), adj.] acting in conformity with the Law.

dhammānusārī : [(dhamma + anusārī), adj.] acting in conformity with the Law.

dhammābhisamaya : [(dhamma + abhisamaya), m.] understanding of the Truth.

dhammāmata : [(dhamma + amata), nt.] the nectar of the Norm.

dhammāsana : [(dhamma + āsana), nt.] a pulpit.

dhammika : [adj.] righteous.

dhammilla : [m.] a knot of hair; braided hair.

dhammīkathā : [f.] religious talk.

dhara : [adj.] (in cpds.) bearing; holding; keeping in mind; wearing.

dharaṇa : [nt.] a weight comprising about 2/5 of an ounce.

dharaṇī : [f.] the earth.

dharati : [dhar + a] lasts; continues; lives.

dharanta : [pr.p. of dharati] lasting; continuing; living.

dharamāna : [pr.p. of dharati] lasting; continuing; living.

dhari : [aor. of dharati] lasted; continued; lived.

dharuha : [m.] a tree.

dhava : [m.] husband; the acacia tree.

dhavala : [adj.] white; clean. (n.), white colour.

dhātī : [f.] a nurse; foster-mother.

dhātu : [f.] an element; natural condition; a relic; root of a word; humour of the body; faculty of senses.

dhātuka : [adj.] (in cpds.) having the nature of.

dhātukathā : [f.] an explanation about elements; the 3rd book of the Abhidhamma.

dhātukusala : skilled in the elements.

dhātughara : [nt.] a relic chamber.

dhātunānatta : [nt.] diversity of natures or elements.

dhātuvibhāga : [m.] separation of elements; distribution of relics.

dhāraka : [adj.] (in cpds.) bearing; holding; wearing.

dhārita : [pp. of dhāreti] borne; held; worn.

dhāreti : [dhar + e] bears; holds; wears.

dhāretu : [m.] bearer; holder; wearer.

dhāretvā : [abs. of dhāreti] having borne; having held; having worn.

dhārenta : [pr.p. of dhāreti] bearing; holding; wearing.

dhāresi : [aor. of dhāreti] bore; held; wore.

dhāvati : [dhāv + a] runs; runs away.

dhāvana : [nt.] running.

dhāvanta : [pr.p. of dhāvati] running; running away.

dhāvi : [aor. of dhāvati] ran; ran away.

dhāvita : [pp. of dhāvati] run; run away.

dhāvitvā : [abs. of dhāvati] having run; having run away.

dhāviya : [abs. of dhāvati] having run; having run away.

dhi : [ind.] fie! shame! woe!

dhikkata : [adj.] despised; detested; reviled.

dhiti : [f.] energy; courage.

dhitimantu : [adj.] energetic; resolution.

dhītalikā : [f.] a doll.

dhītu : [f.] daughter.

dhītupati : [m.] son-in-law.

dhīmantu : [adj.] wise.

dhīyati : [dhā + ī + ya] is borne.

dhīyamāna : [pr.p. of dhīyati] bearing

dhīyi : [aor. of dhīyati] was borne.

dhīra : [adj.] wise; the wise.

dhīvara : [m.] a fisher-man.

dhuta : [pp. of dhunāti] shaken off; removed.

dhutaṅga : [nt.] an ascetic practice.

dhutadhara : [adj.; n.] one who practises dhutaṅgas.

dhutavādī : [m.] one who inculcates dhutaṅgas.

dhutta : [m.] one who leads a corrupted life; a scoundrel; a cheat.

dhuttaka : [m.] one who leads a corrupted life; a scoundrel; a cheat.

dhuttikā : [f.] one who leads a corrupted life; a scoundrel; a cheat.

dhuttī : [f.] one who leads a corrupted life; a scoundrel; a cheat.

dhunana : [nt.] shaking off; doing away with.

dhunanta : [pr.p of dhunāti] tossing; shaking off; removing.

dhunāti : [dhu + nā] tosses; shakes off; removes.

dhuni : [aor. of dhunāti] tossed; shook off; removed.

dhunitabba : [pt.p. of dhunāti] should be tossed; should be shaken off; should be removed.

dhunitvā : [abs. of dhunāti] having tossed; having shaken off; having removed.

dhura : [nt.] 1. an office; responsibility; a charge; 2. a yoke; 3. the shaft of a carriage; 4. the forepart. (adj.) foremost; near.

dhuragāma : [m.] neighbouring village.

dhuranikkhepa : [m.] giving up of a hope or responsibility.

dhurandhara : [adj.] bearing the office or taking the responsibility.

dhurabhatta : [nt.] regularly given meal.

dhuravahana : [nt.] bearing of the yoke or office.

dhuravihāra : [m.] neighbouring monastery.

dhuva : [adj.] stable; permanent; regular; constant.

dhuvaṃ : [adv.] regularly; constantly.

dhūpa : [m.] incense.

dhūpana : 1. fumigation; incensing; 2. flavouring; seasoning (of curry).

dhūpāyati : [(deno. from dhūpa)] emits smoke; fumigates.

dhūpāyanta : [pr.p. of dhūpāyati] emiting smoke; fumigating.

dhūpāyi : [aor. of dhūpāyati] emited smoke; fumigated.

dhūpāyita : [pp. of dhūpāyati] emited smoke; fumigated.

dhūpita : [pp. of dhūpeti] flavoured or seasoned with oil; fumigated.

dhūpeti : [dhūp + e] flavours or seasons with oil; fumigates.

dhūpetvā : [abs. of dhūpeti] having flavoured or seasoned with oil; having fumigated.

dhūpesi : [aor. of dhūpeti] flavoured or seasoned with oil; fumigated.

dhūma : [m.] smoke; fumes.

dhūmaketu : [m.] a comet; fire.

dhūmajāla : [nt.] a mass of smoke.

dhūmanetta : [nt.] an outlet for smoke; a tobacco pipe.

dhūmasikha : [m.] fire.

dhūmāyati : [(deno. from dhūma)] smokes; smoulders; clouds over.

dhūmāyi : [aor. of dhūmāyati] smoked; smouldered; clouded over.

dhūmāyitatta : [nt.] obscuration; clouding over; becoming like smoke.

dhūli : [f.] dust.

dhūsara : [adj.] dust-coloured; yellowish.

dhenu : [f.] a cow; a female animal in general.

dhenupa : [m.] a suckling calf.

dhota : [pp. of dhovati] washed; rinsed; cleansed.

dhona : [adj.] wise.

dhorayha : [adj.] able to bear a burden or to carry the yoke. (m.) a beast of burden.

dhovati : [dhov + a] washes; rinses; cleanses.

dhovana : [nt.] washing.

dhovanta : [pr.p. of dhovati] washing ; rinsing; cleansing.

dhovi : [aor. of dhovati] washed; rinsed; cleanse.

dhovitabba : [pt.p. of dhovati] should be washed; should be rinsed; should be cleansed.

dhovitvā : [abs. of dhovati] having washed; having rinsed; having cleansed.

dhoviya : [abs. of dhovati] having washed; having rinsed; having cleansed.

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